"A Book of Divine Instructions from Holy Mother Wisdom, directed to the Beloved Brothers and Sisters at Harvard", Ohio. Written 1841.

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No 1

Divine Instructions

From

Holy Mother Wisdom.

Also,

Various Communications

From the Holy Angels.

Church at Harvard.

1841.

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A Book
of
Divine Instructions,
From
Holy, Holy Mother Wisdom:
Directed
to the Beloved Brethren and Sistens
At Harvard.

Church at Harvard;
Copied by Finspiration
Commenced September 6th, 1841.

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Introduction.

Thus saith Holy and Divine Wisdom:

This little Book contains instructions which are calculated to enlighten the understanding and adorn the lives and conversation of the children of Zion. And as I have taken much concern to prepare and bring you many blessings and heavenly treasures, I desire, beloved children, that none of these things may be lost upon you. And I request you to promise me, that you will treasure up and carry into practice, the good instructions contained in this little Book. And I will tell you why I request this promise of you; these virtuous principles that are laid down here, will enable you to keep the heavenly blessings which I have given you.

2. Now, beloved children, the reason why I have written this book, and cause it to be copied by inspiration for your instruction and benefit, is, because I love you, and greatly desire that you may practice these virtues in so perfect a manner, that when I send my good Angels to comfort and bless you, they may find you so virtuous, so obedient, and so loving and kind to each other, that they can bestow my treasures upon you with great joy and delight, and return to me in

the heavens of glory, singing your praises to the heavenly host.

3. Beloved children, were it told to man in his fallen state, that a book was to be written on earth, that was first written in heaven, by the hand of the Almighty, it would immediately raise in him, exalted ideas of something very mysterious and great, or very dark and incomprehensible. But this sense does not belong to our kingdom. I wish my children to banish all such sensations, and labor for simplicity in their gifts, and look for simplicity in all my communications to them. If you follow this dark, mysterious and exalted sense and feeling, it will hinder you from advancing in those graces and virtues, and that free and beautiful simplicity, that adorn my children.

4. This spirit will naturally lead you to look for my gifts to descend upon you, through some great source or mighty Agent. If you are to be inspired, you will eapect to receive this gift through some mighty Angel, that you can see with your natural eyes and comprehend with your natural senses.

5. If you labor for the visions of God, you will lay out some wonderful scene in your own dark imaginations, and beause it does not come out according to your scheme, you will fall back under

discouragement.

6. If you labor for operations in this sense and spirit, you will expect to be moved upon by some mighty power, immediately from that heaven which you have pictured out in your own fancy; and because you do not receive according to your desires, you will fall back into bondage.

7. Even in laboring for a gift of solemnity, in a natural sense, you will lay the way out so straight, that it will make the way of God seem gloomy and unhappy. For this natural spirit will lead you from the most vain, trifling and idle sense, into one the most gloomy; and into the most inconsistent and impracticable path to walk in. For under a natural spirit, you must either be all vanity or all gloom.

8. Now I will lay out a way in which you may labor for gifts. When laboring for the gifts of inspiration, follow small, pleasant impressions, and give your sense up to be led by small things; for through this medium my spirit generally operates; lest by receiving gifts through too great a medium, or in too wonderful a manner, the sense of my children should become exalted. Always remember, that it is better to bear buffeting for thinking that you have gone further than you ought to, in noticing small impressions, than it would be to receive your gifts in so wonderful a manner that it would exalt your pride.

9. And depend upon it, if you give an exact account of all your gifts, and the manner in which you receive them, to your Elders, these buffetings of the adversary will not last long; for they are nothing but his attempts to mar and destroy the gifts of God. He will soon give up these attempts upon an honest soul. And remember, if you are faithful to improve little impressions and sensations, I shall often give you stronger impressions and more powerful sensations, as I, in my wisdom, shall see fit.

10. If you labor for visions, you may relate any little night vision that is instructive, and makes a good impression. You may relate any little sight you have seen, what it was, or who they were that you saw, according to the impression you had at the time, and what your impressions were; whether they spoke or not, or what they were doing; whether or not, that you received an impression of any event that was yet to come to pass, or whether you received any messages or presents, and who they were directed to, or what was to be done with them.

11. In all these things, follow every little good impression, and notice every view that you may be impressed with; then submit these things to your Elders, in or out of meeting, just as they may see fit to direct you, and do all in simplicity and in the spirit of truth.

12. Satan may tell you many frightful stories; he may attempt to buffet you, and thus spoil your gifts. But, my dear children, if you follow strictly these directions, he will have no power to harm you.

13. And remember, when you feel these attempts of Satan, to go and relate them to your Elders, (if you cannot throw them off any other way) and when they tell you to cast them away, all that you have to do is, to be strictly obedient, and then you may go on your way rejoicing.

14. If you labor for outward operations, the quickest way to obtain them is, to be awake and alive in the worship of God. Break through, according to the counsel of your Elders, with an active and lively motion. With such souls I meet with pleasure, and operate upon their spirits or bodies with my spirit, which helps to cleanse and purify their hearts.

15. If any among my children, in my worship, are in a state of bondage and cannot feel freedom, and are expecting some great display of power, and perhaps, are praying very sincerely to me to operate powerfully upon them; then let them stop and turn their eyes within, and closely examine their real condition, and then determine whether their bondage proceeds from a deficiency of my power and spirit, or from a dread to be simple, or from a secret wish to escape mortification. And if they find this dread of simplicity, or this wish to escape mortification

in themselves, let them see if they cannot find a name for that spirit which they not only harbor, but still wish to cover within themselves, and from which this bondage proceeds.

16. Dear children; it is not right to accuse me or my Angels of not helping you, if you are not willing to expose and mortify this proud spirit that holds you back from the beautiful simplicity of my worship. You may ask me How is the best way to find deliverance from this part of a fallen nature?

17. I will tell you not only the best way, but also a sure way. If you cannot break through yourselves, expose it to your Elders in private, and request them to lay out a way for you, and then do exactly as they instruct you, let it be ever so mortifying, and you shall receive the blessing of my spirit.

18. And when you go on such an errand to your Elders, be careful you do not imagine to yourselves, or lay out the way which you think they ought to direct you to take; for some suppose that they must do many mortifying things before others, and make a great deal of noise to do this work, when, perhaps, their Elders see that a directly opposite course, would work for them the deepest mortification.

19. Some may need to do all this, but it is not required of many; but, in such cases, I will cause your Elders, by the operation of my spirit, to know which

is the wisest way to proceed. And I counsel you to be careful, after you have found deliverance from one proud spirit, and obtained my gift and received my blessing thereby, that you do not lose these treasures, and bring yourselves into a worse state of bondage, by becoming lifted up and taking in a worse spirit than you have cast out. For verily I say unto you, in all such cases, the last state of such souls will be far worse than the first.

20. In laboring for the gift of solemnity, labor to be always consistent. Do not depart so far from a solemn feeling, in striving to be cheerful, as to run into that which is vain and trifling; nor fix your resolution so firm to obtain from all vanity, that you run into gloom and despondency. At certain seasons, it is necessary to require of my people extraordinary self-denial; even to obtain from all conversation that is not absolutly necessary, and to clothe their spirit, even in sackcloth. But these requirements would never be made, if they would exercise prudence and wisdom enough, always to walk in strait paths. But where souls deviate from my Holy Laws, or tread in forbidden paths, they must expect to humble themselves in contrition, sorrow and repentance.

21. But dear children; it is no more pleasing to me to see my little flock traveling through these thorny paths of affliction, than it is to them.

to travel therein. A course that would be far more pleasing to me and to my good Angels, would be, to see you always keep in mind your divine and heavenly calling, and always to regard the beautiful precepts of your Lord and Savior, your blessed Mother, your loving Parents who guard over you in this Church, and the prayers and the desires, and the instructive messages of my Holy Angels and the happy spirits.

22. If you will enter this path, and be careful to pursue the way which your heavenly Parents have laid out before you, it will delight me, your Holy Mother, to see you travel forward, cheerful and happy, and loving to eachother, and abundantly satisfied with my holy way.

23. In laboring to be solemn, you must abstain from vain, idle remarks, which when you make them, leave little spots like mildew upon your justification. All idle tales and vain stories, which often times your own natural reason teaches you are false, must be left behind, if you would be my substantial pillars in the house of God.

24. Where such emptiness and vanities are treasured upin the soul, they operate like a loathsome disease upon the spirit; they rot the soul of that substance that belongs to my children, and render them feeble and helpless

in spiritual things. And I, your Holy Mother, tell you, that such disobedient children make poor ministering spirits.

25. How can I store my precious treasures for other souls, in vessels that contain these poisonous vapors of the adversary? How, my dear children, can you expect that my Ministers can deal out my beautiful precepts which point souls to my peaceful kingdom, and perhaps the very next hour be dealing out these poisonous allurements of the adversary, which excite lightness and laughter, and which fairly rob you of your justification, and point those whom you fain would direct to heaven, to the kingdom of darkness and despair? How can those who either deal out these alluring snares of Satan, or smile at their companions when they do so, keep the beautiful gift of solemnity which I require of my children? I may seek to notice such with my gifts and my blessings, but they will have no abiding place in them, because the pillars that support my temples cannot stand upon an unsandy foundation.

26. These restrictions need not debar any from necessary conversation, nor even from being pleasant and agreeable, provided they strove to make themselves so according to the true spirit and simplicity of the gospel.

27. Neither will they debar any from using any

similitude, nor even from relating any moral account of any event that has happened, which they receive in order, nor any deed that has been done, here or elsewhere, provided these sayings are uttered to illustrate that which is calculated to be a benefit to my children.

28. This was the practice of my well beloved Son, and has been the privilege of my people through all ages. Never the less, I require all my children, both here and elsewhere, to have all their conversation kept strictly under the influence of their faith, and always subject to the direction of their Elders. And, if this be done, they will direct you on and point you foward, to that path that will lead you on in solemnity, build you up in virtue, direct your powers of utterance under the influence of my spirit, and render you as a people, a cheerful, happy, and useful branch of my Zion.

29. I have spoken of this sense, respecting the manner in which many have formaly sought to receive my gifts; and of the way that Satan has been harbored, and has hindered the increase of my blessed work in this place. I have spoken these things, firstly, for your instruction, and secondly to give you my kind and tender admonition.

30. As a Mother, I love my children in this branch of my Zion; and I give you this little book of instructions, as another evidence of my love towards you.

31. My dear children; do you believe that I love you? Have my boundless blessings, which I have poured out

upon you in this place, convinces you that I love you as a Mother should love her children? Has my gentle manner of dealing and admonishing, taught you that I wish to deal tenderly with you? Have my rich promises taught you, that I have determined, ere long, to build up this branch of my Zion, and to adorn it with such radiant and heavenly beauty, that it shall be a fruitful branch of the heavenly vine which I have planted in the earth, and a glorious temple in my kingdom?

32. I am certain that my children have seen all this. Have you not looked on with secret satisfaction, in the mighty work I have accomplished among you, and, at the same time, felt very sensible, that I was about to nourish as a tender plant, this part of my Zion?

33. My dear children; if you will be faithful to cultivate this part of my vineyard, I will send the winds of heaven with their balmy odors, to refresh you in your beautiful and lovely bowers. I will send ~~send~~ upon this lovely garden of my delight, both the early and latter rain of heaven, and the silent dew drops of my love and blessing, untill your borders shall be extended far and wide under the heavens; and your smiling bowers, your gardens of peace and virtue, and the numerous plants from the tree of life, shall grow and flourish throughout your peaceful and beautiful dominions.

34. You shall be an honor, a glory and beauty, among the Churches; my loveliest Angels shall guard around you

by day; the dreary darkness, the shades of gloom, nor the shadows of night, shall not appear in your lovely bodies, if you will keep my Holy Laws, and walk in my pleasant paths which I have laid out before you.

35. The tenderest emotions of my love, have long been kept in store, ready to be exercised towards this branch of my Zion; because, dear children, it has never been hid from me, that you have often been a poor and afflicted people. Your poverty, your persecutions, your sorrows and bitterness of spirit when ravenous wolves have sought to devour you, have never been concealed from my sight.

36. All these afflictions, together with your virtues, your obedience and your reverence to the divine order of God, which flows from the Holy Mount of the Most High, which your Parents planted and you have ever kept in a good degree; I say all these affictions, your deep repentance, and your virtues have been weighed in the balances of heaven, against your sins and your many transgressions, and in the righteous judgement and justice of the Most High, you are still considered worthy, truly worthy, to become the heirs of these precious promises, which I joyfully bestow upon you.

37. Ever remember, my dear children, that this branch of my peaceful vineyard lays before you, and that it is the labor which your Heavenly

Father has appointed to you, to cultivate this branch of his vineyard, with care and diligence. And he has appointed unto me, to bless and reward your labors; and who among you will hesitate to believe that I have begun, and faithfully begun my work?

38. Ever have I taken delight to bless my church, and ever will I take delight to bless my people here, if you will faithfully perform the work that God has given you to do.

39. In my peaceful kingdom on earth, the honest hearted, the seeker after virtue, the weary and heavy laden, shall yet enter, and travel under the gentle chastisement of the gospel, untill they find rest to their souls.

40. But before the trumpet of the Arch Angel begins to sound, and before the graves begin to open, and before these worthy souls begin to rise, in the resurrection of my power, Zion must be made straight, pure, clean, and upright, and like a burning light in all things.

41. Before my holy trumpet of truth can sound, to call these other sheep into my fold, souls must endure mortification, sufferings and deep tribulation, mixed with a Mother's tender love and care for her children.

42. This painful travel of soul must be endured, and these days of anguish and sorrow must be accomplished, before my children can stand as an exam-

ple to a lost world, and before my ministers cango forth, like a flame of fire, in the spirit and power of the Most High.

43. In that day, as a Mother delighteth in the honor and glory of her first-born, even so will I delight to see this little city of refuge, open wide her gates, sound the gospel freely, and call in many of the poor and suffering souls, who will here seek shelter from the judgments and wrath of your Almighty Father in heaven.

44. My children must pass through this furnace of affliction; but with my support, with my arm to shield you, you have nothing to fear. I shall travel with you through all your sufferings. I shall feel all the anguish you will yet feel. And when this deep travel and bitterness of spirit falls mightily upon you, and you see no way of deliverance, let these promises be repeated to you; and remember well, that I say, "a way shall be made plain before you, with exceeding great brightness. Remember in that day, that I, Holy Wisdom, your Eternal Mother, have declared, that this branch of my Zion shall wade deeply through the waters of affliction. Not for your transgressions, but to prepare you in exceeding great strength, to bear many sons and Daughters into the heavenly Jerusalem, the city of the Living God.

45. And remember I again declare declare unto

you, that in those days, these promises shall be repeated unto you, that through all these afflicting scenes, I will support you. And when you have passed through this work of preparation, and shall open wide your gates, through which your power and strength, your glory and honor, shall appear in exceeding great brightness, and the surrounding nations, even those afar off, shall be struck with your splendor and greatly admire your beauty, and shall hasten in at your call to learn the commandments of the Most High.

46. And when I see you able to call many, to nourish many and to save many with an everlasting salvation, then, even then, my children, will I delight in your honor and glory, and in the excellent name you shall establish in the earth.

47. I shall rejoice greatly in that day, to see you rise, more bright and glorious than the morning star that shines in the firmament, to be a light to all who shall flock to your city of refuge.

48. And tho you have, in this day, greatly rejoiced with your Holy Mother in her love, her promises and her blessings, yet in that day, your joy and rejoicing shall be a thousand fold more delightful and glorious.

49. Now, beloved children, I shall lay down those rules by which you may keep your union together and your joining to the work of God, and eternally secure the

love and blessing which I have so bountifully bestowed upon you. I shall lay down my counsel to you in seven chapters, full and running over, with that instruction, and that light and strength that shall be of seven fold more strength to you, than any thing else you have realized at this time from me. These seven chapters of heavenly instruction, shall form a wall around as many as will faithfully take shelter therein, that will prove seven fold stronger, than all the powers of the adversary, which have become exceedingly enraged and aroused because of your prosperity and your exceeding great blessing.

50. But within this wall of my instruction, he cannot have the least power to harm you, or even to gain the least advantage over you. But you can find this power and this protection no where, except within this, my holy wall.

51. Beloved children, this wall is formed by seven circles of Angels, that will, year after year, surround this part of the Zion of God. 1. Kindness; 2. Order; 3. Industry; 4. Prudence; 5. Patience; 6. Purity; and 7. Honesty.

52. As often as this little book shall be read in the hearing of my children, it is my desire, if they love their Holy Mother and wish to keep within her wall of instruction, that they should examine their own hearts with the most scrupulous honesty; and labor to compare their own travel, their state and standing,

with what is here laid down.

53. And after they have fairly uncovered their spirits to the light of my spirit, which shall operate through their consciences, and have compared their state and standing with every page that is written in this little book, and my spirit through their consciences, shall hold them guiltless, then remember that my love and blessing is theirs, and none can take it from them.

54. But if they find themselves guilty, before this my tribunal, or find their spirits stained with pollution, deception, or any other evil, after looking in this glass which I have prepared and hung up, and in which all my children in this place may view themselves; then remember, that the only way that my love and blessing can be restored to them is through confession and repentance.

Chapter II.

On Kindness.

No law should be kept with more exactness among my children, than the law of Love and kindness. This spirit is certain to shut out all anger, all discord, all envy, all hardness, all slander and evil speaking, all selfishness and unkind feelings; and where

these partition walls are broken down, the enemy can have no power to enter in no have any power over you. For remember, if you answer in every part to the description here given, you may take it as a certain evidence, that you stand upright in every thee virtue of the gospel; for this is one of the links in my golden chain, and this chain cannot be broken.

2. Anger is that part of man's fallen nature, that stands directly apposet to his peace and tranquility. Through this medium the serpent can enter, and exercise his power over the children of Zion. I have long seen this state of things, and have lamented over the destruction it has caused in her peaceful habitations. This spirit, my dear children, has been the cause of great sorrow, and has operated like a blast upon the garden of the Lord.

3. It will cause you to cherish a spirit of hatred in your breasts towards your companions, instead of cultivating the Law of love and kindness.

4. For trifling injuries, it requires weeks and months, of coolness and disunion. When this spirit governs, you cannot exercise that forgiving spirit, which should dwell in the bosoms of all my loving children.

5. All who give up to passion, and allow their anger to get the mastery, will be subject to the jarring spirit of contention, which will destroy their own peace,

and the harmony of others. This will consume their own happiness, and the happiness of all who fall under the influence of this spirit, as the flames consume the stubble. It is like casting firebrands among the faithful; and will as really fill them with sorrow and affliction, on account of your disobedience, as brands of fire would burn and torment them.

6. From this spirit flows all manner of discord; if you give place to anger, and receive a small injury, you will be sure to resent it.

7. If you break out into contention, it will begin in destroying your own happiness, producing confusion, and causing others to transgress my Holy Laws; and will end in bringing condemnation on all who are thus overcome, and judgment for a season, upon the faithful.

8. If you give up to this spirit, and fear to speak or act it out on account of the disgrace it would be likely to bring upon you, you will be filled with hardness of heart, coldness of conduct, and indifference of friendship, which will finally be seen by all around you. This will lead you at length, to be overcome by hard speeches, slander, evil surmising, and judging under the influence of a false spirit; this will bring you under disgrace, and load you with heavy condemnation.

9. And if you harbor such vile spirits, how can my gifts abide with you? In this state, how can any of you look, with any kind of confidence, and ask

me to continue my blessing towards you? How can you kneel in prayer, and ask me for strength or power, or any thing you need to make you happy, if you harbor this enemy to your own peace and happiness?

10. But above all, how can you think to assemble yourselves for my divine and holy worship, with hardness of heart? And perhaps, too, have been exercising your tongues, in cutting and disturbing the happiness of each other.

11. How can you, in such a case unite together and call on my ministering spirits to comfort you, in your times of affliction, if you have thus been endeavoring to disturb and afflict each other?

12. How can you, with any degree of confidence employ the same tongue which you have used like swords to wound and cut each other's feelings, in singing my praises, and my beautiful songs and anthems, which convey my blessings, my peace and my boundless love to my children; and which teach you that the holy Angels and happified spirits, find their delight and their heaven, in making each other happy; and which abundantly teach you your duty to me, and your duty to each other.

13. Beloved children; these things must never exist in my peaceful habitations any more. This power of Satan is broken, and will forever cease in my kingdom.

14. Now, my children, one thing I require you to learn, and learn too, with great diligence and close observation. That is the way to find a abiding comfort, and to make yourselves happy, is, to endeavor to show kindness in all things to one another; and to make all around you happy.

15. All your acts of kindness are recorded by my holy Angels, and they will reward you an hundred fold in this life, for your love and kindness to each other.

16. The kindness of the Sisters should be exercised towards the Brethren without the least partiality, and the Brethren should delight in acts of pure kindness to the Sisters. Each in their own order, both the Brethren and the Sisters, should be kind to each other. These things will delight my holy Angels, and invite them to bestow my blessing upon you. Let a Brother or a Sister err ever so much, or act however inconsistent towards you, this one thing regard and remember; that their unwise conduct can never justify you, in an unkind word, action or feeling, towards them.

17. If you feel a spirit within you which prompts you to deny a simple request, which would fain lead you to act, speak or feel unkind to another, stop immediately and consider, and inquire into the cause; and you will invariably find it to be an enemy. And if you would seek to please me, and gain the favor of my holy Angels, as an enemy you will condemn it and cast it out.

18. Many have often been deceived, by supposing that they could awaken others to see their error, by unkind words and actions. Thus many have taken occasion to wound the feelings of others, by reflecting upon their former transgressions, and have dealt out reproof with no sparing hand, under the influence of a spirit which itself deserved reproof.

19. This method of reforming evil in others, is a snare of Satan to sow discord. Remember that I, your Holy Mother, declare unto you, that nothing you can do, will cure the faults and infirmities of your Brethren and Sisters so effectually, as the spirit of kindness, love and good-will.

20. The exercise of this spirit belongs to you, and all sharp reproof belongs to the Leaders of my people.

21. In that day when my trumpets shall begin to sound to call many souls to the Zion of God, the trumpet of love and kindness will sound the loudest in the ears of a lost world. This is the trumpet that will give a certain sound, which will call in many people to prepare for the warfare that all must accomplish, before they can find that eternal happiness that belongs to my children.

22. Then know for a certainty, all you who desire the increase of my kingdom, that before my gospel can sound to the honest hearted, and

the seeker after righteousness, all strife and discord, all hatred and evil speaking, all jars and contention, must be utterly subdued in my kingdom.

23. Beloved children; all of you can exercise kindness and love to those who please you, and are the most agreeable to you by nature, whether they belong to your kindred or not. Many can exercise charity and kindness where they expect to gain some favor or applause, or something in return.

24. But remember, that such kindnesses will not enclose you within my walls of instruction; you must number all, and include all kinds of tempers and dispositions; the liberal and the illiberal, the pleasing and the disagreeable, the wise and the unwise, the great and the small, the high and the low, the aged and the young.

25. And you must be kind to all, favor all, labor to please all, and be willing to labor for the benefit of all, and to benefit all as near alike as possible. And you should expect no return, and desire none, but your own justification, and the reward you will receive hereafter.

26. Then you will appear in the eyes of the children of this world, like the children of one family. Then you will adorn your profession. Then your time, your talents and your all, will be consecrated for the benefit of all, and the good Angels will

continually smile upon you and bless you. And such obedience will certainly bring you, in perfect safety, within the sacred walls of my instruction.

27. When souls are brought down, under the rod of chastisement or under the hand of affliction, or under any misfortune, then, let your reasons seem ever so justifiable, you should never *feel* any thing, nor exercise any *spirit* towards them, but charity, pity, and gospel kindness.

28. If those who are afflicted or chastised, know that they have no reason to expect any thing but frowns, and to be left to bear their own burdens, if you disappoint them with tender kindness, pity and charity, it will more effectually overpower and subdue them, and bring them down under contrition and repentance, than it would if you should set them at nought a thousand times.

29. If any trespass upon you wrongfully, and injure you without a cause, it should never be your labor, to see how much you can retaliate the injury without falling under condemnation.

30. You should never, in the least degree, set them at nought for these things. But your first labor and concern should be, to see how you can help them out from under the influence of such a spirit, and how effectually, and how easily you can forgive them.

31. This is a sure way to keep down a spirit of enmity, and to cultivate a kind, tender spirit that is blessed by your Heavenly Father, and loved by his Angels.

32. Finally, my dear children, show great kindness, reverance, love and respect to your aged Brethren and Sisters, who have laid the foundation for your eternal happiness. Bless, and exercise a kind tender spirit to all your companions, and strive to make the way of God delightful to them. Love to watch with kindness, and bestow every degree of encouragement in your power, upon the youth and children which I have gathered into my peaceful fold.

33. If you give heed to my counsel, and labor to carry into practice what I here teach you, then shall my choicest blessings ever descend upon you, like the gentle dew of heaven. And this loving spirit will adorn you with gems, more bright than living sapphires, in the eyes of all in the heavens and on the earth.

Chapter III.

On Order.

Nothing, my beloved children, will be a greater strength to you, and keep you more safely inclosed within my walls of instruction, than for

you to be punctual to attend to good order.

2. This will guide your feet in straight paths, and enrich your souls with strength, with peace and with justification.

3. If you would walk in the path of good order, you must pay the most sacred regard to my holy worship, in which you meet to labor for my strength and my power. You must be exact in your returnings, and at such times, labor earnestly for my gifts and blessing. Then you will come into my worship loaded with the fruits of your own labors, whether you sense it or not; for I have promised to give every one the reward of their labors, which promise cannot fail.

4. When you enter my worship, enter it like living souls, anxious to obtain the prize of eternal life. In your songs, in your dances, in your operations, and in all your gifts, labor to be given up, and devoted to my will, and to gain my power. In your labors, your desires, and your fervent prayers, labor to be sincere and upright. In listening to my Inspired Messages, which are given for your instruction, listen with attention. Treasure them up with care, and ponder upon them by day and by night, for they contain the words of eternal life, and you have it in your power to lay hold on them. And when these meetings close, retire in silent order to your places of rest, and keep as an abiding substance, what you

have gained by your privilege.

5. In your places where you meet to support union and circulate love and friendship, let your conduct be exemplary, your words godly and wise, abounding with chastity, modest freedom, love and kindness.

6. Let your conduct be orderly to each other, and your actions wisely calculated to enable those around you to admire your wisdom and your upright deportment; then you will gather strength by such privileges, and they will yield you comfort and peace.

7. Let no small thing hinder you from attending to your regular meals. Retire in season, pray for my blessing to inspire you with thankful hearts, and always labor to feel a spirit of gratitude, for all the comforts of this life which are set before you, let them seem ever so poor and uninviting. If you labor for this reconciled spirit, what you lose in good, pleasant food, shall be made up to you with my blessing.

8. Take every means, and use every precaution, to preserve your health. Bring upon yourselves no infirmity, by too much severe and hard labor; in such matters always let your faith govern you. Neither expose yourselves to heats nor colds unnecessarily. Be temperate in all things. Form the habits of early rising and orderly retiring, and this orderly course of life will help preserve the health that is given you to do the work which God requires of you in your day

(and generation.

9. Be diligent in business, and labor to do all the good you can with your hands, in some useful calling. Make your hours for work regular; be perfectly subject to those who bear rule in temporal business, and do nothing out of order.

10. Then, my dear children, you will find that this very hand labor, which many have supposed to be a curse upon man, is one of the greatest blessings ever conferred upon him.

11. All cannot have and exercise the same gifts and talents. But the employment of man is so extensive, and abounds with such a variety of occupations and callings, that all can labor in this full; and in this labor, all can be useful to each other.

12. Your temporal labor furnishes you with the comforts of life, promotes health and happiness, and is one of the strongest walls of protection, to shield you from the snares of the adversary.

13. Then, my dear children, labor to be reconciled to your duty, and never feel at ease, if your health will permit, unless you are employed at something useful, and in the very calling that your leaders desire to place you in.

14. Under these considerations, let none henceforth consider any useful employment a burden, but learn to look upon it as a blessing.

15 Learn to lay out all your business in order,

perform it in order, keep all your implements of labor in oder, and your selves in good order, with your hands to work and your hearts to God. And then the God of order will delight to bless you, and regulate the seasons in a way and manner, to insure you the fruits of your labors.

16. Learn to keep, according to the instructions given in my Holy Laws, a complete separation from the world; upon this depends your own safety and protection. This will be the salvation of your young people, and keep an evil influence from among them, and a wicked example from before the little children, the lambs of my fold, and enable them to grow up harmless and innocent.

17. Nothing adorns your dwelling places, your shops, your out-buildings, and your fields and forests, and every thing about you, more than the order of cleanliness.

18. When your houses are kept clean, and your shops are kept in order, when your barns and out buildings are kept tidy, and your fields and forests are kept neat and orderly, it beautifies you in the eyes of strangers, and makes you appear lovely in my sight, and in the sight of the good Angels and glorified spirits; and then they delight to hover around you, and take up their abode with you.

19. Where cleanliness abounds in your habitations, where your fields are kept clean, and your plantation walls are handsomly built, and kept in good repair, where your fruit trees are planted in regularity, and your crops growing in beauty and order, the world are

ready to exclaim The God of order reigns in this place. And this spirit of cleanliness and neatness, will inspire their feelings with awe and reverence for the gospel you honor, and for the God of order that you worship, sooner then any other temporal fruits of the gospel.

20. I have always intended that the temporal order of my church on earth should be beautiful and glorious. Where your buildings are to be admired for their strength, their durability and their convenience; where your mechanical branches are regularly carried on, with ingenuity, order and usefulness; where your mechanical instruments and your implements of husbandry are useful, neat and inviting, these things testify that all the natural faculties of the mind, are brought into full improvement under the gospel.

21. And where neatness and good economy prevail among you, within your dwellings; where order, regularity and beauty, appear throughout all your borders, and through all your fields, forests, fruit bearing trees and gardens without, then do these things lay open before you, like a book of my laws, in which you may study a still greater degree of order and economy, here, in this life, and prepare yourselves for those happy regions of order and beauty, which my children shall inhabit, hereafter.

22. Finally, beloved children, in all things strive to cultivate good order. All the gifts and orders that are given you about little things, will, if you are careful to keep and strictly observe them, adorn you like

so many little diamonds of glory and beauty. They will guard you from evil, render you lovely in the eyes of each other, and serve to make you a bright and shining light in the eyes of the lost children of darkness.

Chater IIIII.

On Industry;

Or a Book in which is recorded the labors of the Saints.

Know ye not dear children, that among the different books of remembrance which are written in heaven, by my recording Angels, is a book consisting of two parts, called A Book containing the labors of the Saints.

2. In the one part of this book is recorded, the exact degree of health you enjoyed while you remained in my Zion on earth, and your exact capacity and ability for labor, the different occupations you have followed, and the exact number of days and hours you have labored for the benefit of my people; while in the other part is recorded, the exact number of days and hours you have wasted, or thrown away in the pursuit of vanity.

3. In this book is kept, a faithful record of your different capacities for the management of the temporal concerns in my vineyard; and all who have improved

these abilities faithfully, for the upbuilding of my kingdom in this world, will find their toils, their burdens, and their hours of deep anxiety written therein, in letters of beauty, more bright than the stars in the firmament.

4. In the other part will be recorded the abuse of these talents, the hindrance they have been in the work of God, and the exact amount of heavenly treasure they have lost by their sloth and negligence.

5. In one part will be recorded the exact amount of good all have done, in employing their faculties for the benefit of others in laying out their business, helping to keep them in order, and in making wise arrangments to render their hours useful and their labors a blessing.

6. In the other part will be recorded the hindrance, and the exact amount of injury they have been to those around them, or to those placed under their care, by idleness or neglect of duty.

7. In this book will be the exact example you have set before each other. Those who have labored to be industrious and set that example which the gospel requires, will find their righteous deeds of virtue recorded in this book, to every exact particular.

8. In the other part will be recorded, your indolence, and all you have talked out or acted out, that has been an offence to my faithful children, and a hindrance in my righteous kingdom.

9. In one part of this book will be recorded, an

exact account of the diligence and self denial, which all have practiced to consecrate themselves, to serve me in my divine and holy worship.

10. In the other part will be written, all the indifference, selfishness and self will, that any have indulged, in neglecting this devotion; and all the hindrance it has been to my saints, and all the extra labor it has caused the faithful Shepherds of my chosen people.

11. All the words of comfort and strength you have spoken, to help my needy children, when cast down in sorrow, or borne down with affliction, or where you have acted well the part of the sons and daughters of consolation, all these labors will be recorded.

12. In the other part will be penned down in dark characters, all the words of affliction, every ministration of weakness, that any have spoken or administered, to afflict or to weaken my people.

13. In one part of this book will be written, every disinterested act of kindness or virtue, that any have performed to benefit my people, or to help my children forward towards my pure and holy kingdom. Tho they may have taken much pains and labor, to conceal these loving deeds of virtue and benevolence, yet in that day, when this book shall be read in their hearing, before the heavenly host, shall all these secret deeds of love and charity be brought forth before the eyes of millions, sparkling like diamonds, and shall be sounded on the trumpet of the Arch Angel, through all the sacred arches of my

happy kingdom that all may know, upon whom to bestow praise, glory and honor.

14. In the other part will be written, all the deeds that any have performed, to render their names great and famous upon earth, and all they have done to (men. seem of

15. In this book will be written, all the toil, anxiety, midnight watchings and weary labors, that any have practiced, to comfort the sick and afflicted among my people. These deeds of love and charity will be written down in golden letters, never to be blotted out.

16. In the other part will an exact account be made, of all the coldness, uncharitable feelings, false judging and neglect of this sacred duty, that any have practiced to shun these deeds of charity and this most necessary duty, among my sick and helpless. children.

17. In the one part of this book will be written, all the reverence that is shown to my experienced and advanced children, and all that is done to administer comfort, happiness and consolation, to those who have spent a long life in my service, and have thus become feeble and borne down with old age.

18. These deeds of humanity will arise in the everlasting remembrance of my holy Angels, as a grateful memorial, through the endless ages of eternity.

19. In the other part will be written all the irreverence, all unkindness, and every action a word,

that is performed or uttered, to grieve or afflict the Ancient of my people; and much contrition and repentance will be necessary, to wash these stains from this holy book.

20. In this book will be recorded, all that is done to ease the burdens, strengthen the hands, and support the weary footsteps of those who support my temple by their godly example, who bear faithfully the burden of my labor among my people.

21. Wether they lead or are led, all who toil diligently and consecrate their lives and their substance to the upbuilding of my kingdom, have need of this support; and all who give it, shall find their deeds recorded in these sacred pages.

22. In the other part shall be recorded, with great care and attention, all that is done to increase these burdens, and to bear down the supporters of my holy cause; all that is done to strew thorns and briers in their path, shall be written down in plain, deep characters, in their proper places in this book.

23. In this book shall be written, never to be blotted out, the care, the anxiety, and the faithful labors, of all who strive to inspire the youthful mind, with a reverence for me and my Holy Laws; with a reverence for my holy Anointed Head, and a love and respect for my faithful children. All who faithfully perform this duty, will find their labors recorded with honor and great glory, in these pages of justice. And

those whom they have turned to righteouness and true holiness, will sparkle in their crowns like unto the stars of heaven, in my peaceful and happy kingdom.

24. In the other part will be held in painful remembrance, all that has been done to turn their inexperiences feet, and all that has been said to mislead these inexperienced minds, and leave them to wander in the regions of darkness and despair.

25. In one part of this book will be written, with glory and honor, the deeds of those who have been pleased to gather helpless Orphans and other children, into the fold of Christ, and have labored to sow in their tender minds, the pure seeds of the gospel. All their burdens, all their extra bearing, and all they have done with willing hearts and reconciled feelings, will here be recorded carefully.

26. In the other part, all that is talked out, acted out, thought or felt, to hinder the progress of my work in these praise worthy exertions, shall be written down against such apposers, and the work of their own hands shall be given them.

27. In one part of this book shall be written, the faithful labors of those who have endeavored to prepare themselves by faithful cross-bearing, to become the ministers of my gospel to the lost children (world) of this.

28. In the other part shall be written, the exact lives, conduct and conversation, of those who have

neglected this preparation, and thus retarded the progress of my kingdom.

29. All the sufferings of those who shall yet be sent forth, to declare my laws and my gospel to those who sit in darkness, shall be found written here, whether they are connected with the different branches of my Zion, or are commissioned with power, to go abroad and sound forth my holy word, to wake up and send in souls, or establish and plant, new branches of my Zion upon earth. Verily I say unto all the saints in my kingdom, that all the persecutions, scourgings, sorrow and afflictions of the ministers of my holy gospel, shall be recorded in these pages, to their eternal honor and glory.

30. Now beloved children, is not this an instructive lesson? Can you not see, in this chart I have given you, which course to steer, to come off honorable and glorious? I have given you a good ark of safety, good and experienced pilots to guide you over the great deep; and now I give you another plain and new chart to steer by, which plainly shows you all the rocks, quicksands, shoals and dangers on your way.

31. This book is called, in my happy mansions, The Great Scale of Justice. And now let me remind you, that your Heavenly Father has always promised to reward every one according to their works. And what can be more just?

32. And how could this be done, my dear children,

if this book of records was not kept to meet souls in the solemn work of Judgment?

33. Here are minutely recorded, the works of all both good and evil; and for these works my children must certainly be held accountable, either here (after) or here

Chapter IIIIII.

On Prudence.

Prudence is a guardian Angel that I have always set to be a guide and leader to my people. It is an experienced Angel, that never misled the honest seeker after righteousness. Imprudence is a dark spirit, that was sent from the regions of darkness by the power of Satan, to ensnare, entice, and lead into mists of darkness, and turn suddenly into paths that lead unwise souls to sudden and eternal distruction.

2. In order that my children may become better acquainted with these two spirits, I have caused this Chapter to be written. In tracing the description of these two characters, mark well the contrast.

3. In every time of bearing, in every time of trial, and in every hour of temptation, these two spirits will appear before you. Under the reproof and admonition of my faithful Shepherds, the Angel of Prudence invites you to stop and listen, without the least emotion of passion,

and weigh every sentance, word by word, and understand well its meaning.

4. Then She invites you to turn your eyes within, and labor to discover what these faithful Shepherds are directing their arrows of destruction against; and by searching diligently, you will soon discover the wolves, which they are anxious to drive out of the fold because they endanger the safety of the Sheep.

5. This guardian Angel then invites you to employ your faith and your reason, and avail yourselves of the present opportunity to follow their admonition, and employ her as a guide, to lead you into the paths of obedience, which, tho sometimes difficult to enter, are adorned with sweet flowers of every fragrance and hue, and whose beautiful green walks are level and delightful, and lead directly down into the vale of humility. Here are spread out far and wide before you, spacious, green pastures, and clear running streams, and fountains of living waters. Here abound fruits and flowers and sweet smelling odors, and every thing that can charm the sight, or delight the imagination.

6. Here, the flocks of the Almighty are fed by the shepherds of Israel. Here the beautiful birds that rest in the living branches of the green Trees of Life, sing the songs of Angels, and with their sweet music delight and cheer the meek and humble, who have wisely followed the footsteps of the Angel of Prudence, into this beautiful valley.

7. But all, who under chastisement, admonition or counsel, rise up under the influence of passion, thereby de-

ken their own reason, act in opposition to their faith, and disregard their Shepherds warning voice. Such fall an easyprey to the spirit of Impudence, and follow her out of the green walks of peace into paths of disobedience and sorrow, which are strown with thorns and briers, and abound with the enclining snares and dangerous traps of the enemy.

8. Along these paths are found, briers without roses, trees without fruit, and gales of desolation destitute of fragrance. Every unclean and hateful bird, and evil spirits innumerable, infest these unhappy walks, to torment souls, and lead them on to certain destruction.

9. Those who follow these walks far, perish among the mountains of sorrow, a become lost in some howling wilderness, a are left to wander over the baren sands of the desert, with none to cheer a comfort them; or are dashed to pieces from some frightful precipice; or, return again halt and maimed. And if those who do return, ever enter the vale of humility, they are so bruised and wounded, so marred and useless, a so disgraced and dishonored, that they can never enjoy the beautiful delights of those happy regions.

10. In all your intercourse with each other, Prudence invites you to deeds of kindness, and acts of benevolence.

11. She teaches you, that he that humbleth himself, under all the trials of life, under the most perplexing and crossing incidents of his intercourse with others, shall be exalted in the hearts and in the opinions of others; and in following her footsteps, she rewards him with

honor and respect, and with the love and union of all my chosen (Children.

12. The spirit of imprudence prompts her followers to act obstinate and unbending, and thus stir up strife and contention; to act independent under trials, and thus fall into disrepute; to act unkind and selfish, and for following her steps she rewards you with dishonor, disrespect, and tormenting reflection.

13. The Angel of Prudence delights to lead the young and inexperienced along the beautiful paths of innocence, and to adorn them with the beautiful garments of modesty, meekness, righteousness and peace.

14. The spirit of Imprudence delights to lead the youthful mind in the paths of shame and disgrace, where their beginning is sorrow and remorse, and their end is certain destruction.

15. The Angel of Prudence loves to invite them to, and delights to see them enter, the paths of wisdom and usefulness. She feels richly rewarded to see them rise to honor, and store their minds with true knowledge, which renders them useful and happy, clothes them in white garment, pure and unspotted, in this life, and renders them fit to become the companions of Angels and happified spirits hereafter.

16. The spirit of Imprudence secretly watches over them, before they have learned wisdom by experience, to ensnare and destroy them by false knowledge.

17. She seeks to entice them into by and forbidden paths, that in the pursuit of such knowledge they may waste their precious moments, and grow up in ignorance of

the knowledge of their duty to me, their Holy Mother; that as they ripen into age, they may become high minded, self exalted, stubborn children, who are often worse than useless in my kingdom in this world, and well taught to become the companions of disorderly and unhappy spirits hereafter.

18. But Prudence, that lovely Angel, stands at the entrance of the paths of peace, inviting all my children to enter and follow her to eternal happiness, by keeping within the straight and peaceful way, which is easy and level, and abounds with joy and tranquility.

19. These paths of peace, are guarded on each side, by my precious gifts and orders, that shine like golden lamps, trimmed with the oil of life, and are kept constantly burning, to enable them to see all false knowledge, all vain and lofty imaginations, all the snares of Satan, all crooked and dangerous paths, and every deceptive influence; all false enjoyment, and all the plots and stratagems of the powers of darkness.

20. Thus she delights to lead my simple, upright children, to flowing fountains of celestial waters; broad, pleasent fields of delight and true joy, and to the mansions of eternal rest and happiness.

21. But Imprudence, that hateful spirit, stands at the entrance of the paths of sorrow and death, tempting with her lies and flatteries, the wayward the thoughtless and the disobedient, to take dangerous steps into forbidden paths. And many will succumb

to follow her, and step aside from my way of holiness, to pluck the fruits of Sodom, and flowers that afford no fragrance, altho my little golden lamps shine brightly like faithful sentinels to warn them of their danger.

22. Yet some depart so far, in pursuit of these flattering vanities, that they never return, but are carried away captive into the regions of darkness. And many, who are frightened back, and live to return before my doors are closed against them, and before they have gone entirely beyond the light of my little, faithful lifeguards, remain sickly for a long season, having thus impaired their health and greatly diminished their strength, destroyed their own usefulness, and clothed themselves with repentance and sorrow.

23. My dear children, I, your Holy Mother, warn you against these dangers, as a Mother should warn her offspring that she loves tenderly, to avoid deadly poison. This learn of me, the Fountain of all true knowledge and wisdom; that the peaceful paths of duty, are the only paths of safety;

24. The straight path of order, the only path of obedience. And that the smiling invitations of my lovely Angel of Prudence, are always designed to lead my children to my peaceful regions of eternal happiness.

Chapter. V.

On Patience.

Patience is that divine and heavenly virtue, with which I have designed to clothe my saints in meekness and humility.

2. These beautiful garments are the white robes in which they must be clothed, before they can shine gloriously in my happy kingdom. Then you see, my dear children, that those who are called to experience the most pain, sorrow and sufferings, while walking in the paths of innocence and uprightness, or those who are called to suffer the heaviest scenes of affliction and wade through the deepest waters of tribulation, will be adorned with the most pure and unspotted garments of meekness and humil(ation).

3. It should always be borne in mind, by those who set out to travel my lovely walks in Mount Zion, that they have commenced the labor of preparing for themselves a garment, which they must wear among my saints and Angels in eternity. And they should be repeatedly taught, that just as they prepare this dress for their never-dying spirits, so they must wear it, let it appear ever so bright and glorious, or ever so spotted and disgraceful.

4. When my truly wise and prudent children have learned this important lesson just as it is, they will

patiently endure all chastisement, all mortification, all trials, all sufferings, just & unjust, and bear up under all discouragement and buffetings.

5. How my holy Angels lament to see souls who have set out to gain the treasures of the gospel and become their companions in eternity, spot their beautiful garments in the hours of temptation.

6. Some, in these trying hours, are not wise to consider and arm themselves with patience.

7. The Serpent, who would fain leave his dark and dismal spots and stains upon the garments of all the heavenly hosts, no sooner discovers that a soul has set out to flee out of his kingdom, than he begins to exert all his influence to entice him back, and render his last state a thousand fold worse than it was before; and for this end he will hold up his enticements in the most beautiful colors, and strive to overcome all who soon grow weary & impatient.

8. Such souls often fall a prey to the adversary. And with those who will not yield, & again enter his hateful service and become subjects of his kingdom, he will use his most secret arts and his most cunning strategems, to spot their beautiful garments with the stains of pollution.

9. He watches all the inhabitants of Zion closely, and if he finds any who exercise but little patience in the hour of temptation, and become impatient in the warfare of resisting his vile temptations, he will

overcome them in the most unguarded moments, and in the fatal hour of trial. If he can ensnare the affections of the young and thoughtless, he will make it appear all ease, all delight, and all pleasure, untill they are entrapped in his fatal snares. These are stains that are hard to be washed away, by the most deep and sincere repentance.

10. Those that he cannot deceive and overpower in such ways, he will seek to break down their fortitude, and ensnare them by some other means of his own choosing.

11. Perhaps some may find that it requires all the fortitude and patience they can exert, to uncover their most secret thoughts and actions before my holy order; and finding a flood of evil to appose in themselves, they find it necessary, in order to subdue that evil influence, often to bring themselves under destressing and deep mortification. All such I warn to beware of the adversary. Watch and be sober, lest by being unwatchful, Satan ensnare you with his vile temptations, and lead you into deception and dishonesty. Let your sufferings be ever so severe, spare yourselves no mortification to keep on the everlasting foundation of uprightness and honesty; and thus you will present your garments unspotted, before me and my Angels in my holy kingdom.

12. Many who are almost what they should be, are apt to be overcome by a fretful complaining spirit in times of affliction. Such are not wise; for this complaining fretful spirit, will often bring the soul under

seven fold more mortification and bearing, than it would have had to feel in using a reasonable degree of moderation and patient forbearance.

13. Some of my children, in times of deep affliction, are apt to sink down under discouragement. This is a common weakness, and I would point the attention of all such to the example of my faithful Leaders, or to that of my faithful children, whom you have known to pass through the most trying scenes of adversity and the most overwhelming floods of sorrow, firm and unshaken. Have you not at such times, greatly wondered how they could exercise courage and fortitude to bear up under these scenes of sufferings?

14 And when you have seen them come out like gold seven times tried and purified, have you not viewed their patient toil and forbearance with exceeding great admiration? Have you not admired such courage, such fortitude, and such patience, that has won for them such a glorious reward? 15. If you have thus reflected, let your reflections teach you in future to practice the same kind of virtue.

16 Perhaps you may see, by self examination, where you have been overcome by a complaining, murmuring spirit, and have thus caused the spirit of Patience to depart from you. And perhaps your own faith has taught you, that you had sufficient strength to have done otherwise, had you exerted it. These are needless deviations from the path of rectitude, which will mar and stain your beautiful garments

unnecessarily. And these spots can only be washed out by confession, sorrow and repentance.

17. If my children were divided into two companies, and one company should pass on through trials, afflictions and all the pain and travel of soul which they might be called to meet, with no murmuring, no complaining letting nothing arrest their progress, still pressing forward with a patient forbearing spirit, through whatever might beset them on their journey through life, and the other company should stop to contend with trials, complain of afflictions and sorrows, murmur at disappointments, and manifest a selfish, impatient spirit through all their journey,

18. Let your faith and reason tell you which of these two companies I should take the greatest delight in; which would be the most pleasing in the sight of your Heavenly Father; which my holy Angels and ministering spirits would take the greatest delight to administer my gifts and blessing to, and which would be clothed with the most beautiful garments of meekness and humiliation hereafter.

19. Dear children, I draw this picture as a glass, into which you may look, and learn what will be the most for your present welfare and future good. Whatever trials and afflictions you may henceforth be called to pass, go through them like my faithful soldiers, fighting for the prize of eternal salvation; go through them with that degree of patience that adorns and

beautifies my lovely children. Do not make those dismal stains that will tarnish your glory hereafter, upon your beautiful garments with which I delight to clothe you.

20. I, your Holy Mother, cannot endure the thought of having my little ones, so mar and destroy their own happiness.

21. Beloved children; I have promised, hereafter to make this part of my Zion exceedingly great and glorious, in the eyes of all people.

22. Before this can be done, all things must be set in order in this part of my Temple; and those things that you have once taken delight in, that were displeasing to me, must be entirely destroyed and done away.

23. Your high places must be broken down, and your idols entirely destroyed. And how can this be done without your feeling it? But if you wish to show me that you are penitent for these former transgressions, submit with patience to my reasonable demands, and take joyfully the spoiling of your goods; and it will yet make you appear exceedingly bright and glorious. Can you not see that I intend to make this all work for your greatest advantage?

24. While you are learning to bear all these afflictions, can you not see, that I am teaching you how to bear for others souls, who will yet be sent in great numbers to this place, to learn my Holy Laws, and keep my holy way? All the patience you learn now, will then be a great help to you, in supporting, nourishing and bringing forward these needy souls into my peaceful paths of life and

(salvation.

Chapter VI.

On Purity.

Beloved children; the first part of this chapter is written as a roll of comfort to those who listen, with attention, to my laws of purity and holiness; to those who bow with humble reverence to these sacred requirements, in strict obedience to my holy will.

2. Know then, dear children, that I, your Holy Parent, watch with exceeding love and tenderness, over such innocent, obedient children. My ears are ever open to your prayers. All your struggles to free your souls from the grasp of the enemy, are recorded in my holy records in heaven; all your cries for deliverance, echo in the ears of my holy Angels; all your tribulation and sorrow is sealed up in golden vessels, in my peaceful Sions-man.

3. You stand in my lovely Zion, like golden lamps trimmed with the oil of love, whose flame shines with exceeding luster, and whose celestial light, beams through my holy borders, more beautiful than the sun in his majisty and brightness.

4. You are like beds of sweet roses in the garden of the Lord, whose lovely leaves shed a sweet smelling fragrance throughout my borders, and whose beautiful appearance adorns the habitations

of my chosen people.

5. You are like a living fountain, whose crystal, healing streams, pure and holy, water and nourish my fruitful fields and lovely bowers.

6. In this little roll, my beloved children, I send you these delightful promises. You shall shine the most bright and glorious of all the Sons and Daughters of my kingdom. You shall enter my golden arches, because you have fought your way through, come off conquerors and gained in these happy mansions a rightful inheritance. Angels shall stand in shining ranks to bid you welcome, and Arch Angels shall encircle you, and swell in their melodious songs through the sacred arches of my holy kingdom, your eternal glory and honor.

7. I, my self, will meet you and will place upon your brows, sparkling crown of brightness, and will crown you with my own hand, Kings and Priests unto your Almighty Father.

8. You shall form in lovely circles nearest round my throne, and Angels shall delight to give you place and do you reverence.

9. In that day you shall learn, that when you were upon earth, mourning in the garments of sackcloth, struggling for deliverance from the powers of darkness, each act of self denial formed a spangle of brightness upon your lovely white robes, and that each battle well fought formed a diamond of beauty in your crown of innocence.

10. In that day you shall learn, that while your dwelling place was in my Zion on earth, your songs of praise sounded in my ears, and in the ears of the host of heaven the most melodious, and your anthems of praise the most delightful and heavenly.

11. In that day you will learn, that while your dwelling place was in this vale of sorrow, and you was scourged and afflicted, and sometimes felt almost friendless and forsaken, you was the joy of Angels, and the chief delight of me, your Holy Mother.

12. In the holy kingdom I inhabit, your little wings shall be more brilliant than the sun-beams of the morning, and the heavenly bodies with which you shall be clothed, shall shine more transparently than the dew-drops that glitter in the brightness of the morning sun.

13. Your wings shall waft you round the throne of my brightness and glory, you shall arise in the celestial elements of the atmosphere of heaven; your little wings shall waft you over my lovely fields of pleasure, my flowing fountains, and my green groves of life, and gardens of beauty. Ye shall alight like flocks of heavenly doves, to pluck the roses of heaven from my celestial bowers, and shall repose under beautiful branches, on beds of sweet flowers that shed their fragrance around these happy regions. Your happy hours shall pass with delight among the lovely Angels of my holy kingdom.

14. Therefore let these promises encourage you, still to reverence my holy laws, bow in reverence to my holy commandments, and secure an inheritance among the inhabitants of these happy regions.

15. In the second part of this chapter, I have words of strength and comfort, to speak to those of my children who have walked in crooked paths, which have pierced their souls with deep sorrow and heavy tribulation.

16. Know, then, my dear children, that I, your Holy Mother, love to help you wash these stains from your beautiful garments, when you humble your souls in sorrow and repentance. If the powers of nature struggle within you, and the enemy seeks to obtain you for his prey, and strives mightily to destroy you, know that I am a God of strength, boundless in love and tender compassion.

17. Place your immortal souls under the guardian care of the Shepherds of my people, expose the serpent in all his stratagems, open before their sight all his lurking places, and reveal to them all his enchanting wiles and allurements, with which he has sought to destroy you; and if these painful openings should fill your souls with anguish and exceeding bitter grief, then I, your Holy and tender Parent, will carry you in my arms of love and charity, will fill you with rejoicing, and will make your weary spirits smile with joy and

gladness; and you shall prove in that day, that I am a Parent of tender love and compassion.

18. Only wash in the streams of confession and repentance, and you shall prove that my compassion and my charity is as boundless as the extensive borders of my dominion. And be not discouraged, my little ones, because I have blessed those who have walked the most upright, with an exceeding great blessing; for when your souls become purified you will then see the exceeding great strength and blessing that they have been to you, in the days of your infirmity.

19. These things will melt your spirits in exceeding great thankfulness to them for their counsel, their reproof, their love and their charity which they have bestowed upon you; and even the Angels themselves, will not exceed you in singing their praises.

20. In that day you will find, that their joy will be your joy, their delight your delight, their rejoicing your rejoicing, and this will almost make their honor and glory your honor and glory.

21. And for your strength and your comfort, I here leave with you, this, my true and everlasting promise, which shall never fail.

22. If you will henceforth be faithful to follow their instructions, bear their reproof, and seek to walk in their footsteps, you shall never be separated from them; but you shall approach with them near my throne, and

rejoice in my smiles of gladness. The same Angels whom I shall select for their companions shall be your companions; and the same scenes of joy and pleasure which they banquet upon and take delight in, shall eternally be your delight and your pleasure.

23. Henceforth if the serpent strive to entice you, remember these my promises, and yield not to his enticements.

24. If he strive to discourage you, by raising clouds of darkness before you, or by casting sorrow like a mighty flood around you, go to my faithful shepherds, who will help you prepare your lamps, and then keep them trimmed and burning; and then by the light of them, you will be able to see, and to walk in the beautiful path that lies before you.

25. To all of my children who find themselves to be weak and feeble, who find themselves traveling in sorrow and deep tribulation, to find their deliverance from a large share of a fallen nature; who feel that they have once been within the grasp of the serpent and have escaped, and henceforth mean to avoid his cursed snares and shun his vile temptations, remember, and remember it often, that with such I leave a double portion of my strength, and a double portion of my blessing.

Chapter VII.

On Honesty.

None of the inhabitants of my kingdom can justly expect to be called my true and faithful children, unless they labor with great diligence, and are willing to suffer deep tribulation and affliction, to place themselves upon the foundation that I have laid in Zion, which can never be shaken by storms, raging tempests, nor the violent shocks of the earthquake. This foundation is called, Truth and Honesty.

2. Now, my children, I have noticed that all that set out in my holy kingdom, are encouraged to do so, under the prospect of eventually arriving to heavenly honor, untarnished purity, and to those happy regions where flow the eternal fountains of happiness.

3. Then, to all the honest seekers after righteousness I say, if you greatly desire to find strength in the dangerous hours of temptation, enter the door and come in manfully upon this sure foundation, where you will find strength to resist all the wiles of the adversary.

4. Do not think back and let your courage fail you, by the fears and because of the alarms that Satan will cast between you and this easy door of entrance.

5. Tho he would fain alarm you by telling you, that by so doing, my charitable Shepherds will lose all confidence in you, believe him not. Tho he seeks to entice you not to expose your deviations from the path of rectitude, follow none of his allurements.

6. Tho he seek to agitate your fears, and arouse some terrible apprehension, by telling you that you have been many times before on the same errand, still my dear children, heed him not; but enter boldly in, tho you go scores of times with the same infirmity. I will there heal your infirmities, give you power to overcome, and will eventually crown you with victory, and place your feet firmly upon the broad fountain of truth and honesty.

7. If Satan cannot torment you for some great transgression, he will often buffet you for small offences. And sometimes he will disturb your peace for hours together, for that which is not offensive to me, taking the advantage of your inexperience. At such times, my dear children, arm yourselves with courage, walk meekly yet boldly up and relate to my Shepherds the cause of your affliction; then he will let go his grasp and flee before you, and you will learn by experience, to distinguish between that which is offensive to me and that which is not.

8. I write this for your deliverance, because I know that often times my inexperienced children suffer as much from the needless alarms of Satan, as they would for a open transgression. But fear him not for you will, by coming (in with-

my walls of instruction, yet stand where he will not be able to reach you, nor exercise the least degree of power over you.

9. Now, dear children, if you seek to build your hopes of eternal happiness upon a sure and an everlasting foundation, instead of building them upon the sand, obey the instructions of your Holy Mother.

10. If you seek to build yourselves up in my strength, my power, and my blessing, harken unto my voice.

11. If you wish to gain the confidence of all, the love of all, and the eternal friendship of all my people, upon this foundation you may gain it.

12. If you seek to clothe yourselves with garments of beauty, white robes of innocence, and bright crowns of eternal honor and glory, you may clothe yourselves with them upon this foundation, and wear them through the rolling ages of eternity.

13. If you wish to learn those lessons of wisdom and experience, that will make you useful to my people, in the space of time allotted you for your existence upon earth, upon this foundation they will be taught you, by the wise and the prudent Shepherds of Israel.

14. If you wish to prepare yourselves to preach the gospel to the lost children of men, look not to great learning, that will fail you. Depend not

upon the great powers of the human mind, for they cannot administer the power of salvation; depend not on some season of chance, for you will not be prepared; depend not on some miraculous display, for it will never be extended to you; but whatever sorrow, anguish, or bitterness of soul it may cost you, pass through this straight gate; place your feet firmly upon this foundation, bow your souls meekly, and receive instruction. Live daily in the practice of what you learn, and you will yet be able to gather thousands, and to put tens of thousands to flight, tho your gifts and talents be exceeding small, and in the eyes of the great ones of this earth poor and contemptible.

15. In this school you can learn your duty, and you can learn it in no other. In this path you can travel on, to peace and happiness, and no other path leads to these delightful regions. By pursueing this course, you will gradually gain that strength, that power, and obtain that victory, that will enable you to reign triumphant over every motion and feeling of nature; and arm you with strength to trample with disdain, upon all the enticements and allurements of this adversary.

16. On this foundation you can use the little diamonds, that were given you by your blessed Mother Ann, to help you cut through the walls of affliction; and you can use them upon no other.

17. Here I utter a solemn warning to all in my kingdom; and they will all find it true.

18. Satan with his dark spirits, often enters your habitations, silently seeking for his prey.

19. At such times, he throughly inspects you, and he knows the honest from the dishonest, as well as your Holy Mother or her guardian Angels. And when he lays his dark plots, or spreads his vile temptations before the honest hearted, I charge my holy Angels to give unto them strength and power to drive him back, and free their souls from his dark power and mighty influence; and they delight to render obedience to my holy commandments.

20. From the commencement of my work on earth to the present time, Satan has not had power to enter in, seize, bind, and lead captive out of my kingdom, an honest seeker after righteousness.

21. Now, my children, this learn; all this comes to pass because they have placed themselves under my protection; for there I can administer strength to their souls, and help them. Learn, likewise, that it is contrary to the laws of my holy and just government, that this strength and power should be administered to any but the honest hearted, because your Almighty Father in heaven, created man in the begining a free agent, and this power will never be taken from him.

22. It would be more pleasing to Satan to overcome the honest, than the dishonest. He would rather overpower the strong than the weak, because he could make their sorrow greater, and their tormenting anguish more complete.

23. And his very element is hatred, all his powers are exerted to learn more perfectly the art of tormenting.

24. But when Satan finds that my true and faithful children are upon the foundation of truth and honesty; when he finds they are perfectly shielded by the arm of my power, and are under the convoy of my powerful Angels whom he knows and fears, he leaves the strong and turns to the weak.

25. He will allure them with his pleasant songs, fill their minds with dreams of pleasure, bind them with chains of darkness, (which he makes appear like silken cords of love,) and when he has completely bound them, he leads them forth into darkness, torment and eternal captivity.

26. My Shepherds can tell the reason of this. For with all their having counsel, tender instruction, and solemn warnings, they could not persuade them to enter through the door of protection, upon my broad and sure foundation of eternal safety. My honest hearted children can tell the reason. For they daily beheld them departing from the foundation of truth and honesty, and falling hourly into the snares of the adversary, until their minds became darkened, and their bands became stronger than death.

27. My holy Angels can tell the reason. For tho they daily sought to enter in and take possession of their souls, they found no room for entrance for they were filled up with evil spirits, until their souls

were like unto a den of vipers; and with such spirits, and in such a habitation, they could not abide.

28. Then your Father in heaven, your Holy Mother, your blessed Parents, the holy Angels, my faithful Shepherds, and all my faithful, honest hearted children, have looked on, and lamented to witness this dreadful havoc, and could do nothing more.

29. Now, my dear children, I have given you a plain page to read; and by reading you may understand the way to become wise, and be sheltered in the ark of safety.

30. You may learn the way to be secure, and the way to be in danger; the way to find peace, and the way to travel the broad road of affliction. You may see clearly, the foundation that remains secure and can never be shaken, and the platform that can always be shaken, and can never be made sure and steadfast.

31. Follow my directions, and you will follow the paths that lead to the flowing fountains of eternal happiness.

32 I have written these chapters with kind affection, and in a spirit of Motherly Love and tenderness. Practice them, and forever secure the Love and Blessing that I have given you, and you shall meet me in peace in my holy kingdom.

Farewell. From your Holy Mother Wisdom.

Inst. William Leonard.

A few words from our Heavenly and blessed Parents.

Thus saith your Holy Saviour,

My beloved children; I have been much delighted while this little present was preparing for you. I rejoiced with the Angels of heaven, when it was brought to this place. And my joy was still greater, when I saw it written for your comfort and instruction. Dear children; receive with this little present, the everlasting love of your blessed Savior.

Christ.

Thus saith your blessed Mother Ann;

My lovely children; I rejoice with exceeding great joy, with the blessed Savior, that your Holy Mother has given you this little present. I love my children in this place, because on this ground I have suffered greatly, in tears and cries, for the prosperity of Zion; and I love to see my children instructed, comforted and blest. This little book contains an introduction and seven chapters, which abound with love, strength, and beautiful instruction. From these seven chapters you may receive much good instruction, and use this introduction as a staff to lean upon, for you will greatly need it in the day of trouble; and with it receive an everlasting portion, of my purest love.

Mother Ann.

Thus saith Blessed Father Eleazer;

Dear children, You are greatly noticed, blessed, strengthened and comforted at this time; and I have no desire to say any thing to diminish your joy and happiness. I rejoice with you in your little present, and desire you may treasure up these instructions, and gather all the Love and blessing you can from these pages, for they contain the love and blessing and the particular notice of our Holy Mother, to whom I have often prayed in tears of sorrow, for the treasures you now enjoy. In your days of joy and comfort remember me, your loving Parent, and in return, I will remember you, my dear children, in your hours of sorrow and tribulation.

Father Eleazer.

Thus saith Loveing Mother Hannah;

My dear children; I rejoice with Christ, with Mother Ann, and with Father Eleazer, in partaking of your joy, your love and your blessing at this time. I bless your little Book, and the heavenly treasures and good instructions it contains. If you regard them with that attention that will please your Holy Mother Wisdom and gain her continual blessing, you can do nothing that will better please your Mother Hannah. We, your blessed Savior and your blessed Mother Ann, your loving Father Eleazer and your loving Mother Hannah, with many good Saints and holy Angels, return our thanks to Holy Mother, for the little present she has made our needy children in this place. Farewell. First. William Leonard.

A Message of Encouragement from the Holy Angel of Power; in which he shows his calling.

Church at Harvard;

Given by Inspiration. Commenced, October 25th, 1841.

I have been known to you as the Holy Angel of Power. But my true character and my calling, can be best expressed in my name or title, of the Holy Angel of God's judgement and Mercy. Altho my calling is, to execute judgement and distruction upon the inhabitants of the earth and the sleepers in Zion, yet the compassions of my spirit is as boundless as the ocean.

2. Altho I carry the wrath and hot displeasure of God in my left hand, yet with my right hand I convey his tender compassion and everlasting love. In the introduction of my different missions, from age to age, among God's people, I have often struck terror into the hearts of those who have been the most awakened, and the best prepared for my coming.

3. But those who are of a contrite spirit, and the humble seeker after righteousness, do always find, before I close my mission, that I delight to bind up

the broken hearted, and that I am well pleased to comfort and strengthen the faithful inhabitants of Zion. Dear children; I am pleased, that I can, in this message, convey to you the few words of consolation that I am about to utter.

4. The many clear and loving expressions, which from time to time have been conveyed to you, which clearly show you that your labors, your bearings, and all your sufferings and struggles are known in heaven, have been a source of comfort and happiness to all living spirits, and to all the honest-hearted in this branch of God's vineyard; and these glad tidings have made my spirit joyful. I have been pleased to witness the strength, the encouragement, and the happiness, that these streams of consolation have conveyed to you in your labor and travel in the present increasing work of redemption.

5. dear children; believe, and doubt not, that for every scene of sufferings and bearing, which you go through in the path of obedience, to build up the work of God, your reward is certain, your eternal treasure is made sure. Your prayers are faithfully recorded among the fervent supplications, which have been offered up by the saints of God through all ages of time.

6. Your burdens, your tribulation, and your many sufferings, are constantly weighed in the

balances of heaven; and for these trials of your faith and patience, a just and full reward will most certainly be rendered you. For God has decreed, that every action of your lives, from the greatest to the smallest, all that is done by any one to aid his holy cause, in their day and generation, shall be fully rewarded, to the most exact particular.

7. All that is done by his people to beautify Mount Zion, by their godly lives and holy conversation, will render them beautiful and glorious in the eyes of all the heavenly host, when their labors are closed in this life, and their spirits are called to enter the heavens of glory. All their faithfulness in striving to build up the Zion of God in temporal things, will most surely meet them in eternity.

8. And those who faithfully strive to turn many souls to righteousness, and labor diligently to direct the inquirer, (especially the honest hearted,) into the paths of peace and happiness, will surely find, that the works of their own hands will bless them; and, that these labors will render them the joy of angels, when they leave the scenes of time and enter the happy abode of the Saints of the Most High, in the eternal world.

9. Dear children; I am commissioned to utter these promises in the voice of eternal truth, plain, and clear to be understood. And none

who are Believers, when they understand what I am about to say, will doubt my aurthority to convey such tidings, and this to support that which has been so abundantly taught to God's people by the hosts of spirits, who, from time to time, have been commissioned to give you these precious promises.

10. Know ye, then, that I am one of the holy Angels of God, that was anointed by him to receive the different accounts of the Recording Angels, and to register the same on the Book of Life; and to give a just recompence to all the inhabitants of the earth, for all their works, both good and evil.

11. I am one of those holy Angels that hold the keys of the regions of darkness or the gloomy prisons of dispair; and I likewise hold the golden keys of the eternal ~~mansions~~ of happiness. Tho the rod of my power, which I lift up in the face anger of the Almighty, is often stretched out over the children of men, yet, beloved children, to God's true Saints I am a friend; and I shall, in eternity, appear to their spirits altogether lovely.

12. Stand not afar off, but gather near unto my spirit, and harken unto my voice, and I will teach you excellent things. Come and take shelter under my protecting wings, and I will inspire your souls with a love for my spirit, and with great reverence for my holy mission

(among you.

13. This learn of me; I am one of those mighty Angels, that number all the Zion of God. I am one of those who were appointed by God, to observe closely, the dark works and evil deeds of those who dishonor their calling in the gospel, and of all who exert their might and strength against the work of the Most High. After much forbearance and long suffering, I am commissioned to cut off such tormentors of God's people, and consign them to everlasting torment and destruction. And this work I shall execute faithfully, untill the end of time.

14. But dear children, learn of me the most delightful part of my calling. I am one of those guardian spirits, that were chosen and ordained of God to collect from the millions of ministering Angels, the true account of the works of that chosen number, who enter the work of redemption and honor their calling, and carry forward the increase of Christ's kingdom, from its very commencement, till the work of salvation is finished and the redemption of Gods people is completed.

15. I am one of that chosen number of Angels which was selected by the Almighty, to survey the exceeding broad space which was allotted by him, to be given for the dwelling place of Christ the Holy Savior, and your ever blessed Mother, and all the different orders of happified spirits that compose the inhabitants of the New Creation of God.

16. I am one of those holy Angels who were appointed to be present, at the laying out and preparing of all the holy mansions, and all the quiet resting places of Gods dear children, down to the present age of time. And it is and ever will be my sacred office, to superintend in the erecting of the innumerable heavenly mansions, for the numerous millions of the saints of God that shall hereafter come into the heavenly Jerusalem through all succeeding generations.

17. I am one of those select Angels, chosen and appointed of God the Father, to register the names of this exceedingly great and purified throng upon the pages of the Lambs Book of Life. I am one who was thought worthy, and was appointed to collect, seal up and deal out, all the everlasting treasures, that ever were or ever will be gained by the sufferings of the Saints of God, through all the different stages of time, down through the great work of judgment.

18. This my sacred calling, I will faithfully fulfill, until the Church of Christ rises in her exceeding brightness and eternal glory. My name is enrolled with those of that select company of holy Archangels, who hold the rewards and punishments of all orders of spirits, both in time and in the boundless regions of eternity.

19. I am commissioned to reward the labors of the Saints. And I am sent at this important period of this great dispensation, with the burning candle of the Almighty before me, to assist in the great work of

searching, cleansing and setting in order, the House of Israel.

20. And when my present mission is ended, I shall return to the Fountain Head of all true happiness, with joyful tidings concerning the true saints of the Most High, throughout the habitations of Zion. Those who will not enroll themselves among that chosen number, will surely be cut off from among Gods faithful people.

21. My present mission on earth will be ended, at the time when Zion is set in order, and the destroying Angels are sent forth with the vials of Gods wrath, which shall be poured out like a mighty flood upon the wicked inhabitants of this earth, and upon those who remain at ease in Zion. I shall then, by the sound of the trumpets of this glorious company of Archangels, summon the great host of guardian spirits and bright Angels, who are sent to watch over, and record the faithful labors of the true servants of God, who have been marked and sealed as the true children of promise.

22. And when I have recorded their deeds upon my holy Register, I shall ascend before the throne of God, amidst the shouts, the rejoicing and the music of Angels, and present before the All-seeing eye of the Almighty, the exact state and standing of the inhabitants of Zion.

23. And there shall not be conveyed upon this holy register, the name of one unfaithful soul, to

pollute or defile the holy dwelling place of the Almighty.

24. But fear not, beloved children of your Heavenly Parents; for all the inhabitants in this part of Zion, can have their names enrolled upon my holy Register, if they will keep their garments clean and white, and continue to press foward, in the glorious work which is fast opening before them.

25. (So gather near, ye beloved children, and receive ye my everlasting blessing; for I daily watch over your faithful labors, and rejoice in the work of your hands. Honesty, Faithfulness, and the true Fear of God, are found in this humble branch of Zion.

26. Tho I often reprove with power, it is in mercy and love, to quicken your immortal spirits, and to cause all to double their diligence in this glorious gospel season, which has so brightly dawned upon them.

27. Bear ye all chastisement, and be encouraged by my promises, and gather your feelings in love to the Holy Angel of Power, and freely share in the tender compassion and eternal love which I delight to pour out upon you.

28. Thus saith the Holy Angel; those who will be faithful and diligent, to gather the heavenly treasures that are yet in store for the children of Zion, will secure to themselves one of the richest blessings of heaven.

29. There are yet many books of heavenly

knowledge, many messages of Prophecy and divine Instructions, and many rolls of heavenly comfort laid up in store, ready to be handed forth to as many as will labor for them. If you labor to gather these eternal treasures, they will draw your minds and feelings from the scenes and enjoyments of earth, and will fix them upon heavenly and divine things.

30. You will partake of the joys and eat of the food of Angels. If you give your minds up to labor for these heavenly treasures, the Angels of God will hover around you, and inspire your souls with delightful sensations; and you will gather from them the bread and waters of life, which will be food for yourselves and for your gospel kindred.

31. Remember, dear children, that a great ingathering of souls has been promised to all the branches of Zion; and you now have it in your power to lay up, abundantly these heavenly treasures, for those who will come after you. And depend upon it, those churches that press the hardest for the increase, and labor the most earnestly for these heavenly treasures, will be able to gather and feed the greatest number of those souls who will yet hunger and thirst (gospel.) for the

32. I feel much for the different branches of Zion, in this matter. You are required to be as diligent as the Patriarch Joseph was, in the days of old, to lay up food to meet the years of famine

that fell sorely upon the inhabitants of Egypt.

33. Carry your minds forward a few centuries, when the Churches of Zion will be extended almost from the rising to the setting sun. Look forward and see, when millions will look back to these happy days, that will only remain only in the pages of history. Look, and behold, like a vision before you, the numerous inhabitants of the cities of refuge, throughout the whole paradise of God on earth, who will after be seated in heavenly places, to hear these words of eternal life, to learn from the inspired writings of these days, the laws of eternal truth.

34. To inform themselves of the character and calling of the heavenly hosts, and thus enjoy the fruit of your labors. Reflect on these things, and see if you cannot behold in them, motives enough, to stimulate you to labor diligently for these precious gifts which are so freely given you of God.

35. My spirit is alive, with the grateful sensations that will occupy the minds of the inhabitants of Zion in those days. I anticipate the joy and happiness, and the divine instruction they will realize, in the words of these inspired writings. I desire that as many of these precious treasures as can be drawn down from heaven to earth, may be gathered, in this day which is allotted by the Almighty, to that labor.

36. For I am resolved that a pure history, stained neither with crimes nor blood, shall be handed down to those who shall compose the inhabitants of Zion in those days. Carry your minds forward a few hundred years into that delightful period, when your souls have become the fixed inhabitants of the heavens of glory. Reflect how you will then be looking from your mansions of eternal rest, upon the millions who will rise up and bless you for these invaluable treasures which you are now gathering and laying up in store for them, and which will be handed down, to the many generations who will succeed you in the gospel; and see how wisely this prospect is calculated to inspire you to be diligent in this heavenly labor.

37. In that day, when you reflect that you well improved your time on earth to gather these stores of heavenly knowledge, or in encouraging others so to do, while in a spirit of kindness you labored with your hands to the extent of your power to support it, (I am certain that you can now see it,) such happy reflections will waft your spirits still onward, into a greater fullness of the ocean of eternal happiness.

38. Dearly beloved children; if you let these my faithful warnings, call forth your energies to double your diligence in this great and glorious harvest; if you put forth your hand to gather, or to support the gathering of these spirits stores of knowledge, you will hereafter rejoice with me, and with the happy who have urged you forward to lay up these precious treasures in your day and

William Law
Smith
generation.

The.

Angel of Holiness.

Given by Inspiration in the Church at Harvard.
Commenced, October 30th 11, 1841.

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A Communication from the Angel of Holiness,

Or The First Angel in Heaven.

The first impression I had of the following communication, was on the morning of the 26th of October 1841, as follows. "I will cause to be written, a Chapter on Condemnation, for the benefit of God's people through coming ages." As I sat reflecting upon it, the spirit of Inspiration fell upon me, and opened to my sensation, the Angel of Holiness, with a clear view of his order and standing in Heaven; including his Office, in relation to the work of judgment on earth.

Instrument.

Chapter II.

A Message from the Angel of Holiness,

In which he reveals his lot and calling in heaven.

I am the Angel of Holiness, or the first Angel in Heaven. Nothing can exceed the brightness of my glory, nor the exceeding purity of my spirit, except the Eternal Father and Mother of Heaven and Earth.

2. My dwelling place is in the attribute of God's

eternal Holiness. There, Jehovah with his own hand hath built my Mansion, and there will be my dwelling place, to the endless ages of Eternity. Before me, and in adoration of the purity of my spirit, the Cherubims and Seraphims, the Arch Angels and all the host of Heaven, bow low, with reverence.

3. I am one of that selected band of Angels, who were chosen and Anointed of God, to preside over the destinies of man. In my relation to the work and spirit of God's final judgment, in this, his last display of mercy to fallen man, I may be known by the title of the Angel of Justification and Condemnation. Through all ages of the World, I have had the special charge and the command of the whole of the host of the Angels of Conviction that have ever visited the sons of men; and this will be my charge, through all the different stage of the work of redemption.

4. My attending Angels are silent Messengers; but many of them are exceeding powerful workers of godly sorrow and true repentance. From the fall of man, down through the generations of the old world, who were swept from the face of the earth by a deluge of waters; through the reigns of all the Kings of Israel, during all the rebellious acts of the Ancient House of Israel; and from the time of Christs Mission on earth, till the present time, I have sent forth my silent Angels, to execute Gods righteous purposes among the sons of men.

5. Altho I have sent forth these holy Messengers, among all ranks and conditions of men, through all ages of the world, yet there is no place I so much delight to visit, or love to send my holy Angels to visit, as I do the Zion of God, among the Saints of the Most High. I send forth thousands of bright Angels, who are marked with the signature, "The Angels of Conviction". They go forth among the sons of men to awaken souls, that they may listen to the loud calls of the trumpet sounding Angels of God, who are sent forth, to call lost souls into the work of Gods final judgment.

6. I have kept, and ever will keep, a select band of my holy Angels stationed at the gates of the Cities of refuge, or at the doors of the Churches of the God of Zion, to assist in awakening honest hearted souls, in the purifying work of confession and repentance. These Angels are exceeding charitable and of great compassion, to all who humble themselves before God, and sincerely repent of their former transgressions.

7. They can always meet souls exactly where they are, let their rank or condition in life be high or low, and gently lead them into the gospel, through pain and afflictions, joys and sorrows, adversity and prosperity. And they understand well, how to administer help in every time of need.

8. They are commissioned to bring down the great,

the lofty and the high-minded; to pull down the strong holds of Satan in the most fallen and degraded, and to rend in pieces and shake asunder, the fabrics of a false religion that have been built up in souls, in the dark kingdom of Antichrist.

9. There is another chosen band of these holy Angels, who carry on their breast-plates, the holy signature of "The Holy Angels of Order". These Angels are sent forth, through all the different Orders in the habitations of Zion. They continualy inspire God's Holy Anointed Lead, with an exceeding reverence for the holy work of judgment, and for all the sacred orders and holy institutions of the gospel.

10. These holy Angels were chosen and Anointed with power, in the first opening of the second dispensation of God's grace to fallen man, to guard his holy Anointed and to support the Church in it holy and sacred Order. And here follows an important passage, which I much desire to have handed down to all succeeding generations, through the increasing work of God, to confirm the promise which has been so often repeated.

11. "When I, the Angel of Holiness, received "Authority from the Father of Heaven and Earth to "take charge of The Holy Order of the Church in "this latter day, the Almighty Father of Spirits "sware by Him who liveth forever and ever, that

"the Church on earth should be established, that her
"Jasper walls should be built up, and that her order
"should forever stand; and that his Holy Anointed should
"forever bear rule in the spirit of eternal truth and
"righteousness, through every branch of the kingdom
"of Zion, until the whole earth should be filled with
"her glory.

12. "Then, in the wisdom and strength of Jehovah,
"I sent forth my holy Angels, who ever have supported
"this holy Order from it commencement, and ever
"will until the end of time. I was present with these
"holy Angels, in the establishing of every degree of gos-
"pel order, when the foundation of the Church was
"laid on earth. And I will now utter this, my eter-
"nal promise, which shall be handed down to future
"generations; That the walls of Zion shall never a-
"gain be broken down, and that the true order of
"Gods Holy Sanctuary shall never again be trodden
"under foot."

13. To these, my faithful Angels, is committed the care of the Church established in its true order; and their power is sufficient to their charge. Among these holy Angels, are different Angelic capacities, adapted to all ranks of spirits, to all grades of life, to all kinds of dispositions, and to all orders of souls, who ever have entered, or ever will enter the work of redemption.

14. They can bring down by the silent working of their power, the stubborn and rebellious. if they will but follow the spirit of conviction which they administer, in its proper season. They can quiet the restless and impatient, if they will follow the still small voice with which they speak; and which calls them silently, into the level, quiet paths of peace and happiness. They will faithfully warn the bold, the daring and reckless, in their silent hours of reflection, to keep within the walls of Zion, and never expose their souls to danger.

15. They will build a wall of sure defence about the timorous and fearful, if they will listen to their peaceful warnings, to place their souls securely under the guardian care of the Lords Holy Anointed. They will, in the day of pain and sorrow, and in the silent watches of the night, instruct those of advanced years, to bear up under the sufferings of declining life, and the infirmities of old age.

16. They will teach the burden-bearers in Zion, to walk by the counsel of their Leaders, and how to bear all the toils, the trials and adversities of life; and to support that holy Order, which they are called to support and maintain. They will watch carefully over the inexperienced, in the restless season of youth, and constrain, by the still workings of conscience, all who seek for wisdom, to

bend their necks in the season of youth, to the easy yoke of the gospel.

17. They will watch, with peculiar care, over those who are entrusted with the care of the tender lambs of the fold; and will administer those lessons of caution, and that deep, and sometimes painful conviction, that will instruct them how to bring them forward, under the spirit, the influence, and the pure principles of the gospel.

18. Thus you may see, that I have commissioned my holy Angels not only to convict all orders of Saints who will build up and maintain the sacred orders of the gospel, but also to protect and build them up in purity and holiness. You may see, in this Message, that a chosen band of holy Angels, have been ordained and anointed by the Angel of Holiness, continually to hover around God's Holy Anointed, and to inspire them with Zeal and resolution, to walk in the straight paths of Holiness, and to support the Church in its holy order and gospel purity.

19. You may here see where these silent calls of conscience all proceed from, and why some are dealt with, by the hand of Providence, so very differently from what others are. These holy Angels well understand the different labors which God has assigned to different orders of spirits, or to different individuals. They can look forward, in the increase of the work of God,

and see the different labors and callings, that each and all will have assigned to them, both in time and in eternity. And depend upon it, they are well instructed how to do that inward work for each different member, that will fit and prepare them all, exactly for their different callings both here and hereafter, if they will only be faithful to obey their silent instructions.

20. Let the dealings of Providence be ever so different with you one from another, and let the difference in your gospel travel appear ever so great, you may all learn in this message, that the honest-hearted are yet all traveling in one path and supporting the same order, ~~from the Anointed Leaders to the lowest orders of the people.~~

21. In this Message I will enlighten you, to see where these awakening seasons proceed from, that so often take place among you. God's all seeing eye, which looks through immensity, can always see the time for an increase among his people. And when I receive from him, my sacred orders to commence, and to carry forward this holy work, I inspire my most powerful Angels of conviction, who go forth in the majesty of my strength and power, and administer this spirit in its fulness, to God's Holy Anointed Leaders, who spread it in all the branches, throughout the habitations of Zion. And these holy Angels are commissioned to give the Church of

God nor rest, until this increase is gained in its fullness.

22. Ever since the creation of man, I have looked foward, and have seen the order and beauty that would adorn the Church in the Latter day of glory. Down, through all the different stages of man's deplorable, fallen state, I have surveyed his loss, and understand its great depth. I can fathom it to the bottom, in all his deviations from the paths of rectitude.

23. Down, through all his wanderings from that upright state in which he was placed by his Creator, I have daily beheld him. And I have been Anointed, by the Power of the Almighty, to institute that form of government, and to enact those Laws, which should yet govern all souls who should desire to arise from this lost state and gain complete salvation, when the Church of the latter day should be established on earth.

24. This form of government and these laws, I transmitted to Christ, and through him to Mother Ann; and which they have transmitted to you, in a proper line of order. And they will be transmitted to your successors, by you, in the same line of order; and they will so continue to be handed down, from one generation to another, until the Mystery of God is finished, and all souls have had a fair offer of eternal life and salvation.

Chapter II.

On Condemnation.

It has been questioned by many, whether condemnation, or that inward guilt and secret horror which careless and disobedient souls feel for transgressing the Laws of God, and for acting in disobedience to their inward light, proceeds from a good or an evil source.

2. Some believe it to proceed from early instruction; and many have imagined that the Almighty, at such times, suffers an evil spirit to enter in, and torment the spirits of the disobedient. But man by his own natural reason, can never fathom God's dealings with his creatures.

3. Thus saith the Angel of Holiness; All the condemnation that was ever felt, or ever will be felt by the whole human family, proceeds from the opposition I feel, to the spirit of disobedience in man, to the laws of Heaven.

4. When a soul thus feels the opposition of my spirit and there remains within them a hope of mercy; when they justly feel that their sins have not ripened them for the judgments of God, they may hereafter believe, that they are yet in

the hands of my Angels of conviction; and that the spirit of mercy can yet be extended to them, from the mighty Angel of Holiness.

5. But when the nature of their crimes is such, that their inward light tells them plainly that they have so far departed from the Laws of God, and so far transgressed the light of heaven within themselves, that they can reasonably expect no mercy, and have put themselves beyond ~~the charity~~ and compassion of the Holy Anointed of God on earth, they have then placed themselves beyond my reach, and are cut off from God's people, by the flaming sword of the mighty Angel of Power.

6. You will learn, then, that the first degree of punishment for transgressions which may be called condemnation, proceed from me; and that the dreadful step beyond this, which carries souls out of the reach of the Anointed Lead on earth, places them under the scourging rod of the Almighty that is held in the hand of the powerful Angel of Judgment.

7. I am an Angel of boundless compassion; but there is no compassion in my spirit for transgression against the Laws of God, the sacred Orders of Mount Zion by those who dwell therein. It is in vain, that any whose souls are stained with guilt (especially if found within Mount Zion) to seek to hide from my presence.

8. Though, at seasons, they may slumber in death,

and in a measure forget their transgressions; yet, when my powerful Angels are sent to trouble the still waters of Zion, they will be alarmed by the tempest, and driven by the winds of heaven, and dashed in pieces on the barren rocks of transgression, if they do not awake to confession, and wash themselves in the streams of repentance.

9. The power of my Spirit is extended, as far as God hath commissioned the Angel of light to send forth his innumerable host of Angels. And these Angels of light have been sent forth, from the rising to the setting sun; among all the inhabitants of the earth, they have planted a measure of the light of heaven. And as far as these rays of heavenly light have dawned upon the Nations, so far are found my holy Angels of conviction, who are sent forth to set their seals upon this pure light of heaven.

10. Let the sins of dark Nations be ever so aggravated, let their superstitions be ever so delusive; yet, among them, these two bands of holy Angels have been sent forth, to execute the wise purpose of the Almighty. For, unless these messengers of light and conviction, had been sent forth, from age to age, to enlighten the heart of the children of men, they would have become so sunken in darkness, and would have so far lost the knowledge of the true God, that when the time should arrive, which the Almighty, in his wisdom, had appointed to send forth his trumpet

sounding Angels, to sound the glad news of the everlasting gospel, this sound could not have reached them; and the treasures of the gospel could not have been extended to them.

11. Therefore, let none of the inhabitants of Zion lightly esteem any degree of light, nor any attempts to worship the God of heaven, however dark and mysterious they may appear. They must not set lightly by any, who are striving to do good, among mankind.

12. For thousands of such spirits are sent forth by the Angels of Light, to execute the deep purposes of Jehovah. And all the conviction that my holy Angels can produce wherever this light of God is scattered abroad, and all the condemnation that this conviction causes them to suffer, is one of the greatest acts of mercy, that God, in their present state, can extend towards them.

13. But, tho God may grant me permission to extend charity and forbearance towards the transgressions of the many millions who are yet in darkness, yet in the habitations of Zion I can make no allowance for sin.

14. When the holy Angels of light, have written the Laws of Mount Zion on the consciences of its inhabitants, and when my holy Angels have given them an inward evidence, that these Laws were written in the pure light of heaven, then the wrath of my spirit is terible upon the wilful transgressor.

15 The rebellious soul under this pure light, who plainly hears the warning voice of my holy Angels reminding him of his danger, and who, with a certain knowledge of his duty, deliberately commits sin, and transgresses the Laws of Zion, may expect no mercy at my hand, until he has humbled his soul before God & Holy Anointed, and confessed in the spirit of truth, the very deed he has committed.

16. Then he must bear his own mortification of spirit and sorrow of soul, until he has paid the debt by sufferings; and thus the wrath of my spirit will teach him, that Laws of God and his privilege in the gospel, are not to be trifled with

17. Such souls must not suppose that the anguish of spirit which they feel at such times, proceed from any previous instruction, which they have received from man; but they ~~they~~ may know, for a certainty, that it is the wrath of God, which proceeds from my holy spirit against the willful transgressor, who can thus, with his eyes wide open, transgress, and trample on the Laws of God.

18. Such souls must not think that there sore chastisement proceeds from that evil spirit that has tempted them into willful sin; for Satan never torments souls for such transgressions, until he draws them without the walls of Zion, beyond the reach of safety.

19. But their bitterness of soul proceeds from the scourging rods that my holy Angels carry in their hands;

and which were given them by the Angel of Holiness, for the purpose of chastising the willful transgressor. These Angels are very merciful to those who lack strength, & to those who sin in the dark shades of ignorance. But those who know there Lords will and have strength to do it, and commit sin of choice, will find that they will be beaten with many stripes.

20. There is another grade of transgressions, which have long gone by the name of Small sins, among many of the inhabitants of Zion. These faults have long been winked at, until they have produced a general disease throughout Mount Zion; and except the Almighty had opened the fountain of living waters, that has since washed away these transgressions, they would have produced a plague among the inhabitants of Zion, more terrible in spirit, than the ten plagues which were poured out upon the inhabitants of Egypt.

21. In the commencement of this great work of cleansing, which was opened by the power of the Almighty, I gave my holy Angels a strict charge to bring all these sins before the eyes of the children of Zion. I commissioned them with power to give the Church of God no rest, till these stains of guilt were brought to light, and thoroughly washed away by godly sorrow and repentance.

22. The first reason why these things have troubled my holy spirit is, because they hindered the travel of Zion. Souls who cross themselves in great sins, and

indulge in many little ones, are like a man who seeks riches, and who toils hard and draws much earthly treasure into his possession; but, by living above his income, he spends his whole life in debt, and ends his days in poverty.

23. Or they are like a man possessing a strong constitution, who would fain preserve his health; but by falling into the habit of sloth, luxury and intemperance, he is obliged to seek the aid of Physicians, and finally sinks down a prey to disease, and ends his days under the pains of some dreadful distemper.

24. Just so, I have long beheld souls who have set out in the gospel, and who have long done well, in stemming the current of their strongest passions; but who have finally become weakened by many little indulgences, till they have lost their strength, and sunk their souls in eternal ruin. I have seen many who were called into the work of God, who were well calculated to become strong pillars in the Temple of Zion, who, while they have contended against many *disorderly indulgences in small things.

25. And I have seen souls, who have spent a long life, and have done much good in the gospel, enter the world of spirits years behind the degree of travel they might have attained to, and greatly unprepared to enter their happy mansions of rest. And this was occasioned, altogether, by a lack of zeal, and by many little hateful and disorderly indulgencies. * strong passions which are offensive to God, rendered themselves a burden to the faithful all their days by many

26 The second reason why these things have troubled my holy spirit is, because they have hindered the gathering of souls to Christs holy kingdom. You have long sounded forth the testimony of the gospel, and have uttered the truth in its plainness but not in its purity.

27. You have stood upon the walls of Zion, and cried aloud to the children of men to awake from their slumbers; but the trumpet sounding Angels of God did not carry the sound to their souls. The angels of light did not inspire your Messages; my convicting Angels could not enter, and a sinking world did not awake at your call.

28. And why, O ye inhabitants of Zion, were these things so? Was it because the Almighty Arm of Jehovah was shortened, that he couldnt reach them? Nay, in no wise. The Churches of Zion have stood like a man inviting guests to his table; and when they came in at his call, they have found his feast badly prepared and uninviting.

29. They have stood like a man offering garments to clothe the naked; but those who received them, found them rent, spotted and ill-shapen. They have stood like a man calling to the friendless and the stranger, and opening the doors of a mansion, having a beautiful outside appearance; but when his guests have entered, they have found its inward beauty defaced by uncleanness, and its comfort destroyed by disorder.

30. Therefore, all the your invitations were held forth in charity, and your Zeal for the ingathering of souls

was commendable, yet your strength (to bring forth souls to God) has often failed you in the day of trial. And why? It was not on account of your great sins, but because you had enfeebled your spirits, by indulgence in small things.

31. The third reason why these things have troubled my spirit is, because they have opened a door to let the wolves enter and destroy the lambs of the flock. You have been like a well-watered garden, in which was planted, with peculiar care, the seeds of many precious plants and beautiful flowers; but because the noxious weeds were suffered to grow, but few of these precious plants and beautiful flowers, have ever come to perfection.

32. The Church may be compared to an instructor, who has gathered many pupils under his charge; and the evil principles which they gathered with the true knowledge which he taught them so corrupted their minds and enervated their characters, that their privilege served to make them far worse instead of better. And the true cause of this failure of souls is, that the seeds of their destruction were scattered throughout your own borders.

33. The forth reason why these things have troubled my spirit is, because many within the habitations of Zion, who have at times advocated, in the presence of their companions, the sacred

principles of gospel Order, have, in their after conduct, led these same companions into disorder.

34. They have advocated the doctrine of the Prince of Peace; but under the influence of passion, they have manifested the spirit of division and confusion. They have maintained the testimony of purity in their words, and have too often departed from it in their actions and life. They have advocated, by word, the spirit and principles of honesty, and in works have denied them.

35. This is like a person who, under the pretence of promoting the health of another, will one hour administer good and wholesome food, and in the next, poison. Or it is like a person who under the profession of friendship, at one season extend the kindest sympathy, and at another, the most cruel abuse and oppression.

36. The last reason I shall offer, why my spirit has been grieved with the backslidings of the children of Zion is because my spirit has abhorred to see souls thus deface and tarnish the beauty of Zion. I cannot endure the sight, thus to see her beautiful garments stained and spotted. I cannot behold, with indifference, her lovely mansions that have been built upon earth by the great sufferings of Christ and your blessed Mother, and through the afflictions of God's people in all ages, so polluted.

37. I, the Angel of Eternal Holiness, cannot endure to see the walls of the garden of the Lord Almighty, thrown down, and all kinds of insects and creeping things, and even the venomous reptiles of this Earth, entering in to render it loathsome in the sight of Angels, and a reproach among the sons of men.

38. Dear children; I do not cause this chapter to be written to reprove you for your former disobedience, but it is written to encourage and comfort you. For my holy Angels are now doing their work, which they will carry forward with a strong and steady hand, till these little staines are washed away, and these broken places in the walls of Zion, completely repaired.

39. And let it be remembered, that whoever, hereafter, undertakes to open again these broken places; which have been closed up in the walls of Zion, or seeks again to set up idols in God's holy Temple, or ~~seeks again~~ to open those unclean streams of disorderly indulgence, which draw down the Judgments of heaven upon the house of God;

40. I say, let it hereafter be well remembered, that sore and heavy condemnation shall fall upon them, which shall be administered by my own hand. And unless they immediately confess the same and repent of it, they shall be cut off from among God's people, by the heavy hand of the Angel of Judgment.

41. To give this timely caution, I have caused

this part of this chapter to be written. For Holiness to the Lord, must hereafter, be written on every thing within the habitations of Zion.

42. There is a class of sufferings, that the children of God are many times subject to, which often feel like heavy stripes of severe condemnation; I mean the buffettings of Satan. My holy Angels stretch forth their scourging rod against all offences, great and small, which serve to defile the spirits of Zions children, and endanger the salvation of their souls.

43. To this extent they carry their conviction; and so far I extend a spirit of condemnation, and no further. But Satan, who is ever ready to cast in his dark influence and thereby alarm the fears of God's children, hath counterfeited the work of my hand in the following manner. He has organized, and sent forth among the children of men, especially among the inhabitants of Zion, a band of evil spirits or dark Angels, who sound a false alarm among the inhabitants of Zion. Their characters and calling may be plainly seen, by all who observe closely, upon whom they mostly fulfill their dark designs, and among what class of saints they excite the most painful apprehensions.

44. It is not in those who sleep, nor in those who are at ease in Zion; but upon the most pure minded, the most upright, and the most honest and broken hearted. When the Angels of conviction have faithfully

done their work with such souls, and leave them for a season, then these black messengers of Satan will hover around like a flock of Vultures (prey.) longing for their

45. And after they have transformed themselves into the appearance of Angels of light, they will cautiously cast in their doubts and fearful apprehensions, to excite the fears, and destroy the enjoyment of those who are lovely objects in the sight of Angels.

46. These dark tormenting spirits, seize upon the time when the feelings of honest spirits are harrowed up, and their consciences are the most awake and tender. They will then bring up those very faults, which my holy Angels knew were honestly confessed and completely washed away.

47. And, after they have cast in dark suspicions or evil surmisings to magnify them, which make them appear like mountains, they will then commence, in good earnest, their work of alarm and terror. They will exaggerate these faults beyond all the bounds of reason; they will demand confessions that never were required by the gospel, and they will even set forth the infirmities of the saints in so many crooked forms, and in so many doleful shapes, as to make it beyond the power of mortals to confess them. (error.)

48. And after souls have been thus severely buffetted for a season by those dark spirits, and have labored with the utmost faithfulness to atone

for their faults by the most mortifying confessions in the deepest feelings of repentance, and still obtain no release ment, then occurs one of the most favorable moments that could be sought for by the Prince of darkness, for him and his infernal messengers to cast in their most powerful temptations, their heaviest discouragements, and their strongest doubts to weaken the faith, and destroy the hopes of a Believer.

49. For in such moments, if they could so far over-shadow souls, as to make them think that the demands of the gospel were hard and unreasonable, and break down their fortitude, and check their perseverance in traveling the road to eternal happiness, they could then do, what Satan, and his dark legions, have never yet had power to do with all the arts and stratagems which they have practiced upon the people of God, through all ages; that is, they would be able to effect the destruction of an honest, upright Soul.

50. But to such suffering Saints, and to such lovely mourners in Zion, saith the Angel of Holiness, These painful buffettings, and these severe scourgings, never proceeded from my spirit, and were never administered by my holy Angel. But as far as the light of the gospel, and the clear voice of reason which speakes in the souls of all intelligent beings, demands confession and repentance for sin, so far I require the children of Zion to humble themselves, but no further.

51. As far as they fall short of this, so far the wrath of my spirit will chastise and condemn them, and no further. If any, hereafter, among the inexperienced saints in the Zion of God, are thus brought down under the buffettings of the adversary, and by their own light and reason, they cannot determine how straight they must walk, and how exact they must be to confess their thoughts, words and actions, then they may go, immediately, to the holy Anointed Leaders, and open, exactly, their state of sufferings and their honest lack of true knowledge; and my holy Anointed, by the light of my spirit, shall be made able to comprehend the exact state of such souls.

52. And I will inspire them with wisdom and a clear understanding, to see and determine how far, thoughts, words and actions must be confessed, and how far such souls may be at liberty to put such infirmities away for themselves; and how severely they may reprove their own spirits, for small deviations from complete perfection.

53. And, with liberty to pursue this course, and to find access to this divine light and instruction, the most tender conscience may feel perfectly safe; and the most exact and honest spirit may firmly encounter every difficulty they may meet, and surmount every obstacle that is cast into their path by the adversary, to hinder their traveling foward to complete purity and eternal happiness.

54. But souls must be careful and watchful, not to open a door for dark spirits to enter in, by their own careless actions or disorderly conduct; for many souls, after they have fulfilled the demands of the gospel, may see, by looking back, that they themselves have tempted the messengers of satan to enter in and torment them.

55. I shall now end this chapter, by speaking of a class of transgressions which the holiness of my spirit condemns with extreme severity. Any, who shall, hereafter, seek to hold any correspondence by conversation, by writing, by looks, or even by sympathy, with those who have left the sacred walks of Mount Zion, and have plunged themselves into the filthy pollutions of sin, shall be left to feel condemnation, and the severity of my spirit, in full proportion to the nature of their transgressions.

56. Just as near as the children of Zion take such souls as have been cut off by the sword of the Angel of Judgment, just so far they draw down upon their own souls, a measure of their heavy judgment. Just as far as they correspond with them, in any disorderly way, just so far they league with the darkest reprobates of Satan that are to be found among the wicked inhabitants of the earth.

57. If the charity and compassion of the Almighty and his holy Angels cannot reach such souls, how can any suppose that the sympathy of a mortal being can help

them? And if the Holy Laws of the Almighty instruct you, and your own experience teaches you, that the corrupt spirit of the children of this world would destroy you, if you should let it find free access to your souls, how do you suppose that you can escape eternal destruction, if you break over the holy Laws of God, to find a union with reprobates?

58. Can any suppose that those who stand in the nearest relation to God of any souls on earth can unite with those who are reprobated from his presence many degrees deeper than every other class of sinners and still escape pollution and defilement? I tell you nay; the laws of God make no allowance for such kind of deviations.

59. The charity of my spirit is entirely withdrawn from such out casts from the House of Israel. My holy Angels are of much long-suffering, and of great compassion; and when they have faithfully labored to draw such souls into the way of peace and happiness, when they have extended to them every offer of mercy and every degree of conviction, and have borne with them with the greatest patience and all long-suffering, and have finally given them the full length of their privilege, and they have shown, clearly, that they would not repent, and have been cut off from among Gods people, then the charity of God and all the host of heaven is entirely withdrawn from them, and they are given over to reap the fruit of their own doings, and to bear the torments of the

spirits of darkness. Such souls are fit vessels to be filled with the wrath of God.

60. And if there has not as yet been forgiveness for Judas who betrayed his Lord and Master, but who had not received the Holy Ghost, of how much sorer punishment must not those be considered worthy, who have sinned against the Holy Ghost, and have disdainfully cast away their privilege, in this great day of the judgment of the Almighty.

Chapter IIII.

On justification.

Thus saith the Holy Angel; when my voice is uttered in divine approbation, it speaks to the soul of man, that heavenly peace and justification that has been the portion of Gods faithful children, through all ages of the world.

2. This spirit has always been hid from the sight of the enemies of Gods people. The still, gentle voice of my spirit, has always been expressed so calm and so clear, that the faithful Saint of the Most High, through all ages of time, have heared the sound of my lovely voice, and have known, by the silent language of my spirit, that their works were approved by heaven; and that they stood in a just relation to God, according to their light and

(privilege.

3. I walked with Adam in the bowers of Eden, with my holy Angel, until he rebelled against the God of heaven, and was driven forth from Paradise. I blessed his posterity in all their deeds of righteousness, and beheld them when they first began to follow the flattering temptations of the serpent.

4. A visible appearance of guilt, caused by a spirit of heavy condemnation, was the mark I set upon Cain; and this was done by my own powerful hand, as a just recompence for shedding innocent blood. I was present when Adam lost his union with God and all the host of heaven, and was the Angel whom God commissioned with power and authority to drive him forth, from the bowers of Paradise.

5. I gave my holy Angels power to set the flaming sword, to keep him from the tree of life; until, by sufferings, he had made a just atonement for his transgression, and had thus prepared himself, again to find access to my spirit of holiness.

6. The Patriarchs and Prophets who feared the Lord, and were willing to walk in obedience to his commandments, were supported by the arm of my mighty power. Through the medium of my holy Angels, and by the ministration which they received from them, from time to time, they were enabled to fulfill their duty, and walk in a spirit of justification. In this spirit they could bear witness against the sins

of the people, and cry out against their high places. They could point out their idols and false gods, and severely reprove the haughty kings of the Lord's chosen people, and often become a terror to many of them.

7. By walking in all the commandments of God blameless, and thereby obtaining the divine approbation of my spirit, many of them were commissioned by my spirit and endowed with my power, to work miracles before the eyes of the people.

8. I am the mighty Angel that was sent to anoint Noah to endue him with power and wisdom to build the Ark, which saved him from the deluge. I anointed Moses with power and authority, to work the mighty miracles that were wrought among the inhabitants of Egypt, which convinced the children of Israel that his authority was given him of God; and which also served to chastise the corrupt and haughty Egyptians, for their daring crimes and abominable idolatry.

9. I was, to all the holy men in ancient times, the arm of their defence, and the source of their power. And I, the Angel of Holiness, the Living spirit of justification who ministered to them through my holy Angels, was the True Spirit of the Prophets.

10. For all the power that ever has been given, or that ever will be given, from the beginning of the creation to the end of time, to work the miracles of God, is the fruit of my holy spirit; and it ever has been, and ever will be giv-

by me, through the medium of my holy Angels, to the true saint of God.

11. I was one of those mighty Angels who were chosen to attend upon the Saviour of mankind, through all his divine mission on earth. I was chosen and ordained by the Most High, to watch over his spirit, and to pour out upon him the spirit of justification and Holiness, as a righteous reward of his holy labors. I was not his immediate protector, but was chosen of God, to reward his diligent perseverance in the paths of righteousness, and to pour out upon him, the spirit of justification, which was his strength in the hours of affliction, and his support through all his extreme sufferings of soul.

12. And I have chosen this particular period, in this Divine Manifestation to his true followers, to bear witness to his faithfulness, in walking uprightly before the Almighty and all the host of heaven; and in fulfilling with exactness, the Divine and Holy Mission that he was sent into this world to perform.

13. Through all his mission on earth, I never entrusted a single ministration that was to be given from me to the Holy Saviour, to my Angels; but I left my Holy Mansion, and took up my abode on earth, that I might ever stand ready to administer his just reward, with my own hand.

14. Of this peculiar notice, his Eternal Parents saw, from the beginning, that he would

be worthy. Through all his extreme cross-bearing and strict self-denial, I beheld him in every action, and never saw him waver.

15. In all his patient forbearance, and amidst all the dreadful buffetings of Satan, I observed him in every thought and action; and in every moment of his distress, I saw him stand firm and unshaken. In all his extreme sufferings and bitter disappointments, both in early and later life, I ever stood ready to watch over him, and to account every act of his forbearance and obedience.

16. And thus saith the Angel of Holiness; Through all his extreme mortification and deep sufferings, he perfectly cleared his spirit of the great responsibility that rested upon him; and laid down his life and ascended into the world of spirits, in the Highest degree of holiness, ~~and in the most perfect state of justification~~, of any soul that ever departed from this world.

17. As many in coming ages, will yet rise up and question the Divine Mission, the true character and the supreme authority of the Son of God, I have set my holy seal to this testimony, that the true saints of God may know, both now and hereafter, that the life, the character, and the mission of Christ, were owned of God in the heavens of glory.

18. And that they may also know that the Almighty Pillars of time and Eternity, established him, for his perfect obedience, as the first foundation Pillar in the New Creation of God.

19. I was with the Disciples of Christ, after the ascension of their Lord and Master, through all their travels, their labors, their sufferings, their persecutions, and through all their spiritual mortifications; and I know, by virtue of my holy commission, that they were owned and blessed of Christ the Savior; and they were justified by my spirit, through the medium of my holy Angels.

20. I poured out upon them a fulness of my holy spirit, to support them in establishing the gospel on earth; and strengthened them with my holy spirit, to bear up under their tortures in the hour of death, that they might by their example, in their lives, in their sufferings and death, be enabled to transmit the gospel of their Lord and Master to their true followers. Through the medium of my holy Angels, I poured out the spirit of divine strength and justification, upon the true sucessors of the Apostles as the reward of their faithful labors, until the falling away.

21. I beheld the sorrow and deep distress of soul that greatly prevailed among the pure minded followers of Christ, when clouds of darkness began to overshadow the first Church, and the spirit of Antichrist began to prevail among the subjects of the first Christian order.

22. This spirit gained the ascendency over them, not because the first Church was established upon a sandy foundation, but because the members that composed that Church listened to the voice of Satan and em-

braced the spirit of the world, and thereby lost the power of the gospel.

23. I the Angel of Eternal Holiness, can bear a true witness to these things; because God had appointed me to justify or condemn all who labored in the first vineyard of the Lord. Many, in that early age, were faithful to the great trust committed to their charge; and when they saw the corrupt spirit of Antichrist fast gaining the ascendency, their tribulation and sufferings were extreme. For they were bound by a false spirit from declaring the truth of heaven; and amidst all their persecutions, none were dealt out to them with so much severity, as were those which they received from proud, false-hearted brethren.

24. The strength and justification of this Church continued to decline, until every true follower of Christ was gathered from among them, and every true Christian principle was violated, and even the smallest degree of gospel justification was withdrawn from them. Then all my holy Angels were commanded to retire from them, and leave them a pray to the most unclean and deluzive cruel and inhuman spirits that inhabit the regions of darkness.

25. Thus the doors of the first Church were thrown entirely open, for all the spirits of darkness with Satan at their head, to enter in and take complete possession; and there be fortified his kingdom in order to effect the total destruction of the souls of men, before the complete opening of the final work of judgment should take place.

I, the holy Angel can bear witness that nothing could have been done with more subtlety, nor with greater hellish ingenuity, than was Satan's entrance into the first Church of Christ.

26. But as his kingdom is a dark kingdom, and his knowledge of God's purposes limited, he has not been, nor ever will be able to accomplish his purposes. After he had obtained complete admission into the first Church, and had fortified his kingdom therein, his hopes were revived and his intentions determined, to strengthen his residence on earth to the utmost, that he might be able, in the power of his might, to meet and over throw the work of God's final judgment, in its commencement, and thereby defeat the purposes of Jehovah, and thus ruin all the souls of men.

27. But, tho Satan's standing which he once held in the kingdom of God, gave him an understanding of many of the great purposes of the Almighty, yet his knowledge of the exact times and seasons, when these purposes were to be executed was very limited; for God, in his eternal wisdom, has hid these things from his brightest Angels, and secured them among the boundless treasures of his own infinite knowledge.

28. Therefore, when, through all the dark ages, I have sent forth my holy Angels to follow the Angels of light and to trouble the dead waters, or to wake up sleepy souls, and raise up a host of witnesses to ex-

pose the corruptions of the kingdom of Antichrist, and to prophesy of the second coming of Christ, then, Satan and his Angels have often mistaken some great agent, or bright light that was raised up by the power of my spirit, to be the one who was chosen and anointed of God, to open the work of the final judgment.

29. And, altho the testimony of thes witnesses often greatly enraged the subjects of Satans kingdom, by exposing their crimes and hidden abominations, yet the true cause of their hottest persecutions against these lights of heaven was, the desperate exertions of Satan to overthrow the work of God's judgment in its very commencement.

30. For this purpose, the most malignant opposition, the hottest flames, and the most cruel tortures were employed by his agents, through the influence of his spirit, to meet and suppress the work of God through those chosen witnesses, by destroying them from off the face of the earth.

31. But I, the Angel of Holiness, who sent forth my Angels to raise up these witnesses to do the work of preparation, which God intended should be done before the final opening of the gospel, knew, exactly, the extent of the missions of these witnesses; and I preserved them, and strengthened them with my Divine spirit of justification, and enabled to bear their persecutions and glory in in the work of their own hands, until they had fulfilled their respective missions.

32. In these days, the great and strong manifestations of

divine light from heaven, respecting the second coming of Christ to judgment, were given exceedingly clear in the minds of these holy witnesses. The convicting spirit from my holy Angels, was administered in the spirit of true wisdom, that they might not be enlightened beyound what they were able to bear. And their holy Zeal to stand in the true light which God had given them, entitled them to a full flow of the approbation of my spirit.

33. And, under the influence of this powerful degree of justification, they were ever ready to sacrifice earthly happiness and friends, and to suffer imprisonment and banishment, and to meet and endure the most cruel tortures, and finely, to give up their lives in the most excruciating torments. And they even gloried in the midst of these sufferings, to the astonishment of the world, and the confusion of their (enemies).

34. Thus the inhabitants of Zion may now see, whence was the power and spirit, that supported the Martyrs and witnesses of God, through all their sufferings. They may see that it was the living spirit of Divine justification, that was administered to them in the spirit of the Eternal God, by the Angel of Holiness, through the medium of his holy Angels.

35. After the witnesses had done their work, God commissioned and sent forth, in the excellency of his strength and in the fulness of his power, the great Angel

of Power, to pull down the strong kingdom of Satan in the Church of Antichrist, before the second coming of Christ to judgment.

36. This mighty Angel of judgment, who had long stood ready in the wrath of the Almighty, was no sooner appointed, then he eagerly entered upon his holy mission; and he declared, in the presence of the host of mighty Angels who attended him, that in one of the great days of the Almighty, the strong power of Satan, in the great kingdom of Antichrist, should be smitten, and scattered to the four winds of heaven.

37. And when this work was so far accomplished, that the commencement of Christs kingdom could enter, and the foundation of the Latter day of glory could be laid on earth, I commissioned a select band of my Angels, to select the place, and choose the people, and to commence among them that work of preparation, into which the chosen female, who was to become the Heavenly Mother in the spiritual work of redemption could enter, and complete her preparatory travel, before the second revelation, or the work of Gods final judgment could be revealed through her to the lost race of man.

38. Now I, the Angel of Gods eternal Holiness, proclaim to all the inhabitants of Zion, that the Mother of your redemption was chosen and anointed by the power of the Holy Spirit, to travel through and fill her Divine Station in the Spiritual Parentage, and thus become the second ~~Second~~ Foundation Pillar in the New Creation of God.

39. Through all her deep sufferings, and the painful travel of her soul to complete her own redemption, and to lay a sure foundation for the salvation of the children of men, I was ever present to watch over her, and to grant unto her that portion of everlasting strength and perfect justification, that became her birthright, by her proving herself worthy of her holy station by a life of perfect holiness and true obedience, ever after she commenced her travel in the work of purification.

40. Through all her long suffering—anguish of spirit; through all disappointments, persecutions and privations; and through all the dangers which she passed, I, the Angel of Holiness, with great delight and with my own hand, administered to her a double portion of my blessing, and a fulness of the holy spirit of Justification.

41. I witnessed, that through all her travel, her life was well pleasing to the Eternal Father and Mother of heaven and earth. She was the delight of the Holy Savior, the joy of Angels, and the object of adoration to all those who were looking forward in the spiritual world, for the accomplishment of the great work of eternal salvation.

42. And let it be handed down, to the latest generation of the children of Zion upon earth, that I, the Angel of Holiness, declare, that next to the Holy Savior, no soul who has been an inhabitant of earth, ever entered the Eternal World, more

completely redeemed into the spirit of God's pure Holiness, than the Mother of your redemption. I have witnessed the patient labors of those faithful Pillars of the New Creation, who with her, planted the gospel in toil and sufferings; and I nourished them with my spirit, and poured out the richest of Heavens blessings upon them. I have blessed and supported every member of every order of the suffering children of Zion, since the gospel was proclaimed on earth.

43. And now all the faithful inhabitants of Zion may know for a certainty, that as far as they have rendered obedience to the Holy Laws of God, so far they have been justified by the righteousness of my Holy spirit.

44. Tho my guarding Spirit watches over all the inhabitants of time, who are striving in any degree to fear God and work righteousness; and tho my holy Angels are sent to administer a measure of my spirit to them, yet Zion is my joy and peculiar care, among all the objects on earth.

46. I look forward, through the different manifestations of the increase of Christ's kingdom, and behold the eternal brightness of her glory. I can see the numerous resting places or happy mansions, that will be built up and erected on earth; and into which the honest seeker after righteousness may enter, and find the justification of my Holy spirit.

46. I can behold like a vision before me, every

Church in its increasing order and beauty, that will ever stand justified by my Spirit, both in Heaven and on earth, from the commencement of the gospel, until the end of time. I shall abide in the Zion of God, and, with my holy Angels, will enter every new opening, and lay the sure foundation for every increase of Christs kingdom.

47. And the inhabitants of Gods Sanctuary, shall find that eternal happiness and rest, which has been promised through all ages, as the inheritance of the people of God; they shall even find it, by walking in my Holy Spirit of justification and Peace.

48. And when they have ended their labors on earth, and are called away by ministering Angels, to enter the happy abodes of the righteous, then, and not till then, will they be able to realize the exceeding value of their union and relation to me.

The Angel of Eternal Holiness.

Inst. William Leonard.

A Communication
from the Holy Angel of Goodness.
Given by Inspiration
In the Church at Harvard.
Commenced, December 7th, 1841.

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Chapter I

The Holy Angel declares his Order and Standing in the Heavenly World.

I am the Holy Angel of goodness. My dwelling place is near the Throne of the Almighty. I am the Angel that my Eternal Father hath, in his Wisdom, appointed to bear the signature of his Divine Attribute of Goodness. My Angels are constantly by me, and they never leave me, save when I send them to fulfill some important duty. I am one of those Angels whom God, my Eternal Father, does delight to send, to strengthen his people in their afflictions.

2. And, altho I strengthen the weakest soul in the Lion of God, with exceeding great strength, and pour out my spirit upon the helpless, so that they become bold, like the lion in quest of his prey, to fight their mighty foe, yet I never carry a sword; for I am the brightness of my Father's works. My Angels are powerful; they will break down the haughty, and the high they will bring to the dust. Yea, the most powerful and strong holds that Satan, the adversary, has built up in the heart of Man, do melt with fervent heat, before the solemn yet joyful work of my Angels.

3. When souls feel the silent workings of the Angel of Innocence, they will quit the strong holds of Satan, and look with scorn and contempt, upon the frail

covering of guilt under which they slept, thinking to hide themselves from me and my Angels; for when my trumpet sounding Angels of conviction, do sound their trumpets in the ears of the sleeping dead, so that they begin to arouse from their slumbers, and make an honest confession of their wrongs and transgressions, then do my Angels of repentance take full possession of their souls, and melt down their spirits by their gentle admonitions.

4. They then appear lovely, gentle and harmless; so that for a season, the undaunted spirit that dwells in the heart of man is broken, and the Lion-like spirit can lie down with the lamb of innocence. Then does the gentle Angel of meekness hover over, and around the soul that has received the Angel of repentance, and with his golden wings of heavenly comfort, does overshadow and strengthen him.

5. But nevertheless, at this most critical moment, Satan with his host, is watching like a wolf in search of his prey, and is ever ready at any moment, to lead out of the way, souls who are in this state; for if souls do not keep a sure guard over their ways, their words and actions, he will, by his crafty allurements, get in and take possession ~~of their souls~~.

6. Notwithstanding the great strength of my Angels, Satan, when he once takes possession, will keep it, so that no good can enter; and it is too apt to be the case, that evil will enter, and then my holy Angels cannot stay,

for they will not mingle with evil. Then such souls become a prey to the evil one, and he will set up again that which my holy Angels have pulled down; then a soul will become stubborn and wilful, and having given ear to Satan, they become hardened in his pernicious ways.

7. And then, when they hear the sound of the holy trumpets to awake, Satan will use his utmost skill to lull them to sleep in carnal security, and thus shut out my holy Angels; for Satan well knows, that my Angels have no swords, therefore he fears them not; and in this way he strives to keep the soul bound by his bonds of guilt and shame. Then does the holy Angel of power, with his sword of truth, cut asunder flesh and spirit, and drive out Satan from the soul.

8. And then does the Angel of compassion smile on that soul, and comfort it, then does the Angel of repentance enter, and cause the soul to wash in the crystal streams of his holy spirit, causing it to be clean from the last stain of sin, and from every thing that is offensive to the holy angels that are sent from time to time, to administer help and strength in the time of need, and to prepare the soul, and make it a fit temple for the holy Angels to dwell in; and to make it clean, even as the house of God is clean, that I may walk therein, and sanctify it unto my Holy Father.

9. Then do I call forth my Angels of love and charity, to comfort and bless the afflicted soul, that it

may draw nigh unto my Holy Father who is in the realms of glory, and receive from him his Divine protection. This is what causes souls to feel their justification, they let my spirit take full possession of their souls; and when souls feel that flow of solemn joy, that cannot be described by words, neither can they tell from whence it came, remember then, that the Angel of joyfulness is hovering around you, and with his golden wings of light, does fan the heavenly breezes of Divine love into your souls.

10. For it is his lot in the heavens of glory, to fan the cool breezes of celestial joy, into souls who have been borne down by deep tribulation and mortification of spirit. For this end was he created,, And this lot he has filled from the begining of his Angelic existance, and will, unto the end of time. He was with Adam in the garden of Paradise, until he fell from uprightness; and he flew back and forth, from heaven to earth, to comfort the Ancients of Gods people in former dispensations.

11. He was with Noah when he built the Ark; and with Abraham when he offered up his son; and with Isaac when he blessed his son. He hovered around Moses, when he was sent unto the Ancient house of Israel to deliver them out of the hands of their cruel taskmasters; and was with him, from the time the Lord appeared unto him in the bush, on the Mount of Horeb, until the giving of the Law unto the children of Israel.

12. When Ezra the scribe, read the Law unto the children of Israel in the streets of Jerusalem, the Angel of joyfulness, was there, and poured forth my spirit upon them. When your blessed Savior was born, I did fly through the heavens, and cried "peace upon earth and good will to man"! I comforted him amidst the buffetings of Satan, and was no stranger to his persecutions. Altho I was not his constant, attending Angel, yet while they were crucifying him, I was nigh unto him and comforted him, so that he felt my joy, that I sent to convey unto him from his Heavenly Father.

13. I also was with his Disciples, through all their persecutions. And the holy Angel Comfort and Blessing, did hover around all those who stood faithful to uphold the cause of Christ. P, and the holy Angel Comfort and Blessing, did never cease to hover around the faithful Martyrs, who gave up their lives freely, through the dark reign of antichrist. However cruel their persecutions, we never left them, until their work was finished. We have always been a comfort to the upright, and shall be, unto the the end of time.

14. So now, all ye faithful, when we come around your dwellings, open your hearts and let us come in and dwell there; for often we come, loaded with the richest blessings that heaven can

bestow; and do let us in, and we will fill your heart with joy and gratitude; for we are required to give an exact account to the Mighty Angel of Goodness, of the way we are received by you. And you must keep all other spirits back, that would obstruct our passage to your hearts; for remember that we have no swords, and therefore cannot fight our way in; but you must fight the way for us.

15 Then we can come and bless you, and you can feel our joyfulness, comfort and blessing, flowing around you like a pleasant stream, to comfort you, and to revive your needy spirits. Do now, remember when you have been faithful, and feel joy and comfort, that you are surrounded by holy Angels.

16. Now, says the holy Angel, this sense has been too commonly prevalent among the children of Zion; that is, when a soul feels a full flow of heavenly joy and comfort, they do not regard the Angel that brought the gift, nor from whence he came, nor by whom he was sent.

17. For I, the holy Angel of Goodness, do send unto you every good, comforting, and soul cheering gift. And when you feel the heavenly breezes blowing gently upon you, wafting to your souls that heavenly influence which you daily need, then let my holy Angels return unto me, loaded with thanksgivings which continually spring up in your souls, never ceasing to flow with gratitude and eternal thanks; then will I increase your heavenly comfort, and your joy and rejoicing shall be without end.

Chapter II.

The Holy Angel gives us instructions How to receive his holy Messengers.

Thus saith the Holy Angel unto the children of Zion; I will now tell you how you can gain more of my holy spirit. You must fight against your own inclinations, and keep your house clear, that my holy Angels may find nothing therein, that will obstruct or hinder them from blessing you, to the full extent of their gift. This they can do, if you will keep God's holy fear, and labor to discern between the spirits.

2. For Satan can transform himself into the appearance of an Angel of light; and when I send you joy and comfort, he will hand to you, lightness and vanity. Now dear children, try well the spirits, before you lay up any thing that is sent to you; now this rule do I give to you, and by this you can try the spirits, and know whether they are genuine or false; when I send you joy and comfort, it will be an inward joy that will cause you to feel solemn, yet exceeding joyful.

3. This solemn joy is lasting, and it is sent to you, to give you a foretaste of that solid happiness which the Angels in heaven enjoy, and as a reward for your faithfulness in your hours of tribulation, and for your

patience and perseverance in the ways of well doing.

4. No sooner is a soul released from tribulation, than Satan transforms himself into the appearance of an Angel of light and consolation, and holds up to that soul, golden allurements of lightness and vanity, which at that time is, as Satan knows, well calculated to draw a soul out of the strait path, into the flowery path of vanity, and thus cause them to lose that which might benefit their souls, in the hour of tribulation.

5. In this way Satan will destroy souls, if they do not labor to discern his spirit and shun it. And this is the reason why some souls have to travel in adversity and tribulation, so much more than others; they do not discern the spirits, and as soon as they are released from tribulation, they will yield to the temptations of Satan, regardless of all the cautions of my holy Angels.

6. They are faithful to do their duty; they strive with souls to have them accept of their pure and holy gifts, that are unmixed with Satans goods; for I send nothing but pure, holy and divine gifts that will feed the soul, and cause it to grow up in purity and holiness, and bear fruit unto God, my Heavenly Father.

7. Whereas, the food that Satan gives, is vexation and sorrow; it leaves the soul dry, barren and comfortless. Therefore, watch well the movements of the adversary, that he does not come upon you unawares, for he will appear unto you many ways. He will appear

unto you, and cause you to be over-zealous in many ways; and by this you may know when Satan is about; if you feel a good degree of Zeal, try it by your faith, and see how far that Zeal will extend.

8. See if it requires you to yield, both in body and soul, in word and thought, strict obedience to your Holy Lead. If it does not, be this known unto you, that it is not of my spirit, for I require souls to keep a living Zeal that will not cool; for when I bless souls, I do it for their faithfulness and good works. Such and such only, do I pour forth my rays of comfort upon, and bless them without measure. I can bless the faithful and obedient soul; this I can do, and they shall eat at my hand, the choicest gifts of heaven.

9. And again Satan will appear to you, when I send my holy Angels to help you to keep the fear of God, and try to make the way of life appear gloomy, by telling you, that you must shun every appearance of joyfulness, and wear long countenances, and appear sad and sorrowful; but this is not the way to fear God. The true fear of God is, to fear exceedingly, to break the least order that has been set by your Anointed Leaders, to keep you in the way of life.

10. Keep your countenances more expressive of joy than of sorrow; let a joyful solemnity sit on your faces, which will show that you take comfort, and that my holy Angels do visit you; and love one another,

as do my holy Angels, which will make you appear lovely in my sight; then you shall be the objects of my delight and pleasure.

11. I come to you in joyfulness and love; therefore be ware least Satan come upon you, with deceit and hypocrisy, having a deceitful face and an oily tongue; for altho I am mild and gentle, and graceful in my movements, yet my words are few, solemn, and simple truth, and all that passes forth unto you is easy to be understood.

12. And again, saith the holy Angel, you must stand ready to receive my holy Angels, when they are sent unto you; yea, you must stand sword in hand, to defend your house, that theives enter not in, and steal away your treasures; for none of the Angels that I send forth, carry swords, therefore they are easily beat off from the soul; yet Innocence, Meekness, Charity and Love, when they are permitted to take possession of a soul, are exceeding strong, and nothing can stand before them.

13. But until they are permitted to take possession, they can do but little else than hover around, and seek to be admitted into the soul. So be ye faithful, and stand ready to admit any of these messengers of peace, within thy sacred borders. Thus have I written a few instructions, in a plain manner, easy to be understood.

Chapter III.

The Holy Angel of Innocence reveals Himself.

I am the Holy Angel of innocence. My dwelling place is at the right hand of the Holy Angel of Goodness. I was designed by my Heavenly Father, to be the first flower in the kingdom of Heaven, and the glory of the Paradise of God, for I was always his delight. I was appointed to fly over all the works of God, that every thing that he had made might brighten with exceeding great lustre, and give glory unto the Author thereof, according as he had designed in the begining.

2. I did come upon earth in union with, and according to the will of, my heavenly Father. I was designed to accompany his creature man, throughout his earthly pilgrimage, and I dwelt with him, as long as he obeyed the commands of his Creator; but as soon as he fell from obeying the commands of his Heavenly Father I left him, for I could not dwell with guilt nor shame, for nothing is so offensive to my pure and holy spirit, as guilt and condemnation; for where evil is, there my spirit can find no resting place.

3. I was sent forth from God, my Heavenly Father, to dwell with your blessed Savior; I was his Attendant Angel, throughout his divine mission on earth;

and I, at no time, left him for a moment, but was constantly with him, from his birth until he was crucified on Mount Calvary. I often hovered around him, and protected him from his enemies, who would have destroyed him, had I not spread out my wings over him to comfort him, in his most trying hours of tribulation.

4. Oftentimes I was his only dependence, and had I at those times, been taken away, he would have fallen into the hands of his merciless Persecutors and been slain, before he had reached the age of twenty years. But God did forbid that I should leave him, that the evil one touch him not. I was a light to his feet and a lamp to his path, while he sojourned here below; and I poured out my spirit upon him, so that his spirit grew bold, and fearless of man. He did his Heavenly Fathers will in innocence and purity, and with my holy wings I hovered around him, so that he was his Heavenly Fathers delight and pleasure.

5. I also was with your blessed Mother Ann, both in England and America, in the midst of her persecutions and tribulation, and in her joyful hours; and never ceased to comfort, encourage and strengthen her, while on her journey through time. And I comfort all faithful souls, and all who seek me, I am found by them. I attend on all such as love meekness and humility, and who keep a harmless spirit; for I will adorn the upright soul with exceeding great brightness.

6. And wheresoever my spirit does take possession, there do the holy Angels gather, like lambs around the fold, to adorn them with the holy gifts of heaven; yea, this I am sent to do, and this is my delight. To honest, obedient soul, is passed unnoticed by me, for such are my delight; on all such, I pour my spirit freely, and they grow like a fruitful vine, and spread their leaves to the morning sun; and they receive the gentle showers of Innocence, and brighten in endless glory.

Chapter IV.

The Holy Angel of Meekness reveals Himself.

I am the Angel of Meekness, my dwelling is among the upright. My holy wings are always spread out over those humble souls who walk in obedience to their Holy Lead. I never fail to comfort all souls, who by faithful cross-bearing, have labored to gain true righteousness. I crown such souls with my spirit of meekness. I am gentle, kind and simple; and when soul feel my gentle workings, it makes them feel innocent and free, and kind and loving.

2. I am that bright Angel, that dwelt with your Lord Jesus, that caused him to do his Fathers will, with so much submission and reconciliation; he received me into his soul, and I comforted him

in joy and sorrow; and I will comfort all souls who will receive freely of my spirit, and hearken unto my kind inviting voice, to come down from the lofty hills of pride, into the meek, humble valley of peace and rest. There they can feel my lovely spirit comforting them, in the most cheerful manner that they can ask for. This have I written, according to the will of the Holy Angel of Gadness.

3. And now, says the Holy Angel, I have written these things, that you may know from whence comes joy and comfort, and through what channel it flows to you.

From the Holy Angel of Goodness.

Inst.

The Book of the Twelve Angels.

Given by Inspiration in the Church at Hayward.

Commenced December 11th 1841.

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Introduction.

By the Holy Angel of Faith.

I, the Holy Angel of Faith, have written in behalf of the twelve Angels, an Introduction to this Book, which is called the Book of the twelve Angels, who are known on earth by the name of "The Twelve Christian Virtues;" but in Heaven we are known by the name of the "Twelve Holy Angels of Righteousness.

2. We, the twelve Holy Angels, have obtained liberty of your blessed Lord and Master, to write each a Chapter in this little volume, to show how we are united. In the first place, let no one doubt our existance as Angels, for we are Angels that existed long before time commenced.

3. Our Heavenly Father in his wisdom, created us with each a different virtue, or a different nature; yet he united us together as children of one parentage, with a band that can never be broken. And our Holy Mother, in her Eternal Wisdom, with her Holy Hand, has written upon the breast of each one of us, the name and signature of "The Twelve Christian Virtues"; each Angel bearing the name of that virtue with which he is endowed.

4. Thus you may know, from this time henceforward, that we, the Holy Angels, do bear the Holy signature which our Holy and Eternal Mother Wisdom wrote upon our breasts, at the commencement of our Angelic existence.

5. We have prepared to write, each one of us, a short communication, in which we shall write a few instructions, to teach you how we can be received into your souls. Also to teach you what is offensive to our Holy Spirits, and what has been our lot and calling, from the commencement of our existance and what it will be until the end of time.

6. We will also give you the names of some, who in former ages received the most of a fullness of our Holy influence, from the early dispensations of God's work among men to the present time; and also, the effect we have produced on all such souls as opened their hearts, and have given us entrance, and held free communication with us.

7. In this little communication, we have written for your instruction, where our lot among the Angels is, and to what band of Holy Angels we belong; (meaning to which of the Mighty Angels we belong, that bear the signature of the (Seven Attributes;) also where our dwelling place is, and where we delight to walk, and the way that we lead souls from darkness into light, and from the power

of Satan, into the kingdom of righteousness and peace.

8. And furthermore, we will each one of us be present, and inspire the writer of this holy book with our holy spirit, to write these words of sacred truth as we have written them ourselves, in sacred writing, saith the Holy Angel.

Chapter 1.

The Holy Angel of Faith.

I am the holy Angel of faith. I existed long before time commenced. My dwelling is with the Mighty Angel of Holiness, around the throne of the Almighty God, in the regions of eternal bliss and happiness. Long before time commenced, my Eternal Father placed me in my lot, which was to guide all souls to their eternal Father in heaven.

2. And all souls that will receive me, and on whom I place my spirit, if they will obey my cheerful voice, I will be their guide and their comforter. Therefore, let no soul fear to follow me, nor my silent workings, for I will lead all souls straight in the path of self denial.

3 A straight forward course I lead souls, and all who give ear to my silent whisperings, will walk in uprightness, notwithstanding Satan's great wrath and

fury which he will pour out, on all such as are gathered beneath my wings of safety.

4. All who are upheld by my mighty arm, ~~of faith~~, who give ear to my silent workings, will move on, heavenward, in the strength of Judah's Lion. And all the spite that Satan can vent on such souls, will not stop their travel, nor impede them in the least degree whatever, any more than grain stubble would stop the force of a mighty chariot.

5. Like a mighty wind, will a soul in whom I have breathed my spirit, move on, and crush down before them, every obstacle which Satan in his great wrath and fury, has placed in their way; for I, the Mighty Angel of Faith, do uphold all such as will receive me into their souls, and render strict obedience to my word and my will.

6. Although I hold no connexion with any thing that belongs to fallen, depraved nature, and my sword is always unsheathed against it, and will cut it off in due time, yet if the soul will receive my power, it shall wax mighty in that soul, and he shall have strength to obey my voice.

7. For Satan never has had power to destroy a soul that would listen to my voice, and follow me in the low vale of purity and holiness. Here

is where I do delight to walk, and here is where I lead all souls, that ever did, or ever will receive my holy spirit. I never led souls into the quagmire of vanity, nor over the cold and desolate hills of pride and arrogance; neither did I ever lead souls into the low, groveling paths of filth and uncleanness.

8. In no case did I ever lead souls into a slack careless sense, in things spiritual nor temporal; nor is my path laid out through the deep swamp of discouragement, nor over the high hills of self-exaltedness, where the piercing winds of hardness blow with great fury; nor do I cause souls to feel cast down nor sad, but all who obey my voice, have cheerful hearts and glad countenances.

9. Although souls that follow me, do walk in exceeding straight paths, yet many times they will be borne down with tribulation that they may be tried, and feel their dependance on God for his protection; but if all would give ear to my silent whispers, there would not be so much trouble and affliction; for souls that will not obey my voice, and follow the dictates of their own consciences, lose their protection, and wander out of my path of self-denial, (notwithstanding my loud calls and solemn warnings,) into the quagmire of vanity and filth.

10. And, although my loud calls reach their

ears often, yet they heed them not; but begin to ascend the high, rocky hill of pride and self-will, and ascend so high as to lose my protection, and almost the sound of my voice.

11. But when they feel the chilling winds of hardness blow keenly upon them, until they perceive that they cannot stand against the furious storm; and knowing, by bitter experience, that they have wandered from the path of self-denial, which is in the low vale of content, and hearing my voice, continually calling them to return, carefully, to my path of self-denial; and having found that there is no peace nor safety on these towering heights of self-exaltedness, and considering that they would perish, with nothing to feed upon but the cold, icy reflections of disobedience to my holy call; and the chilling winds of remorse, blowing more keenly upon them every instant, and knowing that they must immediately retrace their steps or perish with cold and hunger; and feeling almost discouraged at the thought of again returning to my path, which they so much despised on account of the straitness thereof; they will, cold, and fatigued with the long journey which they, in disobedience have taken in vain, resign themselves to the tempest; and are thus precipitated, violently, down the hills, over the rocks, into the

swamp of discouragement.

13. And many are so badly wounded, with the dreadful fall they have received, that they never recover, and thus they fall a prey to Satan, in the dark swamp of discouragement; while those who are not so badly injured by the fall, and have strength to reach my path of self-denial, by traveling through the swamp of discouragement, are so badly bruised, that it requires great skill to heal their wounds.

14. And those that are thus bruised and wounded, can never travel so easy, as they can, who have always kept the path of rectitude and self-denial, and have pursued the path in peace and quietness, through the low valley of deep sufferings, until they arrive in the pleasant abodes of love and peace, and enjoy the blessing of their Creator.

15. This is the path where I lead souls, and all along this pleasant path of peace, faithful souls can enjoy the gentle breezes of heavenly love, which will waft comfort to their needy souls. This every true and faithful soul does feel. They feel my mighty arm of strength, to bear them up, through the many trials which they meet.

16. This strength I administer to all the ancients of God's people; and I shall continue to administer the same strength to all faithful souls, who will listen to my holy voice, throughout all succeeding generations.

17. It was this my most holy spirit, that influ-

onced Abraham, God's faithful servant, to yield obedience to his holy will. And God saw fit, in his wisdom, to try that faith which I pained so bountifully into his soul. This did God do, by commanding him to slay his son. Then did he, with full purpose of heart, proceed forth with, to do the will of his Heavenly Father.

18. But when God saw that his faith was fully tried, he sent me to stay his hand from slaying his son. Thus was his faith tried to God's acceptance, and God blessed him and prospered the work of his hands, because he remained faithful in the hour of keen trial; and thus will God prosper every soul, who remains faithful in the soul trying hour.

19. I was, also, constantly with your blessed Savior. He received freely of my spirit; he was constantly tried in all cases, until he gained his complete redemption, and effected the final overthrow of Satan's kingdom in his own soul. Thus did Christ, the Son of God, receive me freely into his soul, and I became the object of his delight, his joy and pleasure. And thus we were called the Twelve Christian Virtues, and by that name are we known on earth; but in heaven, we are called The Twelve Angels of Righteousness.

20. And thus you can see that I was

the constant companion of the Savior of fallen man, the Son of God; and I have been a sure guide, to all who have followed his way of righteousness and peace.

21. It was I who caused the faithful Martyrs to lay down their lives in support of a holy influence, rather than become slaves to the power of Anti-christ, that then ruled the earth with a rod of iron. Yea they chose to become Martyrs, and to be barbarously slain, by those who worshiped the beast and served the scarlet colored Whore, rather than sacrifice that holy spirit, which I had been sent to breath into their souls.

22. Thus did I manifest my spirit, and the great strength of my power, in upholding the faithful Martyrs while the spirit of Antichrist was let loose upon them to slay them without a cause.

23. Often times did I see their blood spill, in support of that holy spirit, which was able to save their souls from Hell. Thus have all faithful souls been tried, that lived in former dispensations; and so will all souls be thoroughly tried in the gospel furnace, until they are purified, as gold that has passed seven times through the refiner's fire.

24. So I warn you to be careful and watchful, that the day come not upon you unawar(es)i-

for each and every soul will surely be tried, till they have proved themselves worthy, either to sit down with the Holy Lamb and Bride, in the mansions of happiness, or to be cast out into utter darkness, never to be admitted into heaven, nor numbered among the heavenly host.

25. And now saith the Holy Angel, I have written you the sacred truth that cannot be altered. And remember whosoever receives my spirit, if they faint by the way and get discouraged, and forget that I am mighty and able to save, they indulge in that which is offensive to my holy Spirit

26. So remember, all ye children of Zion, that I am your constant friend. I will not suffer you to be betrayed into to the hands of evil one, if you will obey my silent moniters, which I have placed to warn you when there is danger.

27 Therefore, know ye, that I your constant friend, am mighty to save, powerful to uphold your needy souls; and I will never suffer your souls to be cast into hell, if you are obedient to your holy Lead on earth. And although your souls are at times borne down with exceeding heavy tribulation, you shall be safely protected, if you, by diligence and obedience, will keep alive that spark of faith, which you have receives from me, the

Holy Angel of Faith.

Chapter II.

The Holy Angel of Hope.

I am the Holy Angel of Hope; my dwelling is with the Mighty Angel of Light; and I have here written a short chapter, which will show how nearly I stand connected with the Holy Angel of faith. I existed many thousands of years before this earth was made; and my Holy Mother declared unto me my lot and calling, that it should be to encourage all souls to fulfill the commands of their Heavenly Parents.

2. It is, and ever has been my labor, ~~ever~~ since man fell from his uprightness, to encourage the Ancients, and all other souls who were called to suffer in the cause of truth to pray for help, to enable them to bear all their heavy sufferings, and drink deep of the cup of affliction of which they were called to drink.

3. Yea I hovered over the Children of Israel, when they were in bondage in the land of Egypt, serving the Egyptian rulers; and I inspired all the Ancient Prophets and people of God to look forward, until they should see better days; and I was with Christ until he was crucified, and was with his

Disciples and Holy Martyrs, through all their persecutions.

4 I saw many of them slain for the kingdom of heaven's sake; and altho their faith was powerful, yet if I had not hovered over them, and inspired them with hope that they should receive a just reward for doing the will of God, the Father of mercies, they would have sunk down under a load of discouragement, and thus become a prey to Satan, who is like a roaring Lion, seeking whom he may devour.

5. And if I had not used every effort that laid in my power, to inspire their feeble spirits with courage and Zeal, they would have fainted by the way; but I fed their needy souls with a desire to move forward, and showed them in holy vision, the heavenly places in which all faithful souls would sit, under the beautiful branches of peace and love, in the bright sunshine of the gospel, and enjoy peace and union unmolested;

6. When their thirsty souls should drink freely of the River of Life, where the wicked cease from troubling, and where the weary soul should find eternal rest. All this did I show them, that they might receive strength to bear their persecutions with patience, declaring unto them that their reward was sure; and this inspired them with Zeal, to press on through scenes of blood and

torture, towards the heavenly prize that lay just before (them.

7. And I opened before them, the hidden treasures of the gospel, which were hid from the eyes of the world at large; and I opened before their understandings the broad field of rest, covered with beautiful trees of life, through which ran the clear streams of joy, where they should drink freely, and enjoy eternal happiness.

8. And thus did I strengthen all faithful souls, in former generations. I comforted the children of Zion, through the time that is called in the spiritual world, the dark days of affliction, in which there was a cloud of darkness which settled down, upon the Zion of God on earth.

9. Then Satan the adversary, did strive to carry on his work, under cover of darkness; and notwithstanding there were many faithful souls in Zion, that strove to uphold the way of life with all their strength, yet Satan did destroy many of the lambs of the flock.

10. But had I not encouraged those faithful souls, who were borne down with scenes of heavy affliction that daily gathered around them, they would have sunk beneath the intolerable load, that many times fell upon them by reason of the thick darkness that sat upon Zion, while Satan, like a wolf in the sheep-fold, was devouring the (Lambs of the flock.

11. Notwithstanding all the labors of the faithful, Satan did make havoc of the flock, and carried on by one out of the fold; and beholding the devastation, which the adversary was daily committing in Zion, and seeing the numbers daily growing less, all this brought such an intolerable burden of affliction on their feeble souls, that many times, they were bowed down to the earth.

12. Then did these faithful souls cry to God in the midst of their sorrow and affliction, with cries that rung through the eternal arches of heaven, until all the saints and Angels throughout heavens borders, did unite in solemn prayer to the God of Zion, and in humble supplication, did implore him to put forth his hand and stay the power of the evil one, which was then making havock in the fold of Christ.

13. Then was I sent forth, to comfort and encourage by promises and exortations, those faithful souls who waited on the Lord; and they renewed their strength, by reason of my spirit.

14. Had I not been sent forth in these perilous times, in which evil workers well nigh gained the ascendency, and almost prevailed over the saints of the Most High, and inspired the souls of the faithful with Zeal, and encouraged them to rely on the promise that had been

given; that they who waited on the Lord should renew their strength, they would have yielded to the power of Satan that was fast gaining ground in Zion; and thus would the Zion of God have been over-run by the infernal host of darkness.

15. And, although many times, the faithful almost fainted by the way, in their extreme anguish of soul, which was caused by the scenes of deep and heavy tribulation through which they were called to pass, being tortured by the stiff necked and unbelieving sinners, whom Satan had taken possession of; (for in these days, when Zion needed the strength of the Almighty, She received the weakness of the adversary, though the medium of evil workers;) yet I, the holy Angel of hope, did not leave the children of Zion for a moment. But I did hover over their souls, and did console their afflicted spirits, by encouraging them to wait God's appointed time.

16. Thus you may see, that I go hand in hand with the Angel of Faith, and uphold Zion in her tribulation; and I delight to see her children flourish.

17. And thus saith the Holy Angel of Hope, if you will strive to keep alive that spark of living virtue, which I have kindled in your souls, you shall have a right to the tree of life, and shall not be debarred therefrom; for none are so worthy, as those who have drank the cup of afflic-

tion; and this cup you have drank of.

18. This cup, your blessed Savior drank deeply. And now, receive from me, my holy virtue, for I constantly watch over you for good, says the

Holy Angel of Hope.

Chapter VIII.

The Holy Angel of Honesty.

I am the Angel of Honesty. My dwelling is with the Mighty Angel of Goodness. I have been sent forth upon earth to level the path of the just; and to clear the highway of the Lord before the children of Zion, and to guide them in the way of truth and holiness. Yea, I was designed by my heavenly Parent, that I should comfort the broken hearted, and heal the wounds of the afflicted.

2. It is also my calling to make straight the way of the Lord, and to guide all souls who will give ear unto my voice, into the path of self-denial. I never led a soul into the path of disobedience; and all who hear my kind inviting voice, will find that I never lead souls into the crooked winding paths of deceit and hypocrisy.

3. But on the contrary, I straightway reprove them for their transgressions, and lead them into the strait path of self-denial. This is a path that all faithful souls will delight to walk in; and this is the only way, in which souls will get to heaven. And I, the holy Angel, am sent to keep the way of the tree of life from evil workers; therefore, all lies, deceit and hypocrisy, are loathsome in my sight.

4. And the reason why many souls fall from the path of virtue, is, because they will not hearken to the voice of honesty, but turn out of the path of self-denial, into by paths of pleasure and ease, which lead to deceit and hypocrisy. Then is my spirit withdrawn from them, and they fall victims to their own folly, and thus lose my holy protection; for I cannot cover sin with my wings of justice, neither will I bear with deceit in the way that I am sent to keep, for it will defile the way of holiness.

5. The way that lies before the faithful is straight and narrow, and leads through the valley of innocence and purity where souls can be comforted by the gentle breezes of innocence. In this valley there is nothing to fear, for the strength of the righteous does wax mighty, and they fear not the raging storms of guilt and condemnation; but on the contrary they enjoy the consolation of happy reflections, knowing that they are owned and blessed by me, and are justified before their Eternal Father in Heaven.

6. When faithful souls feel that they are owned by me, they can sit beneath the branches of holy union, and rejoice in the God of their salvation, with thanksgivings that ascend up forever. But when souls lose their union to me, and begin to wander about in the by-ways of deceit and hypocrisy, they fall into the slough of guilt and shame, and thus become a prey to the evil one, who seeks the life of the souls of the children of Zion, and delights in their torment and misery.

7. Therefore, all ye children of Zion, draw near unto me, and keep within my path, that the evil one touch you not; for Satan is hying the reins of every soul, and if he finds that the reins of honesty are loose, he will strive to get in, and eat out the life of your souls like a moth and a canker worm, and fill you with guilt and remorse.

8. If he can make you in the least degree dishonest, and not willing to come to the light in any one thing however small, he will then begin to sow the seeds of discord and strife, from which springs every evil. Then, remember, when you are in the least dishonest, and begin to cover up small things, that Satan has got a grasp upon you; but he will not force you out of the fold immediately, but will lull you to sleep in ease.

9. Then you will find that your convictions will gradually cease, until you can commit sin, and not feel any great degree of remorse or condemnation;

then are you in great danger of falling away from the flock.

10. Satan will now set you to judging your Holy Head, and the gifts and orders of God; and he will teach you to put your own carnal reasoning to these sacred gifts and orders, and thus you will begin to view spiritual things in a natural sense. This darkens the mind and leads it astray from the path of virtue and innocence, over the barren wastes of carnal reasoning, until you become almost famished.

11. Then in vain will you look for the path of virtue, which honest souls travel in, for it will be far from you, and you cannot find it; for all the Angels in heaven cannot bring you into the path of virtue, unless you are honest. This has Heaven decreed, and it cannot be altered.

12. So I warn all to be careful, and let my spirit have free and full control over their souls; for if my spirit has full power to act in a soul, that soul cannot fall; for God has promised, that the honest seeker after righteousness shall be filled.

13. So fear not, for though I cause you to pass through many scenes of deep and sore tribulation, yet cleave unto me, and I will guide you safely through whatever you may be called to pass; for I lead souls down, into perfect obedience, in deed and thought. Yea, I lead them on to the fountains of joy, where sorrows end, and where the billows of affliction cease. (To all.

14. Here they can unite in a better world, and enjoy the society of Saints and Angels and justified spirits, and stand in their lot in heaven, holy and justified before their Holy and Eternal Parents.

15. God's faithful servant Job, notwithstanding he was the richest of men, received from me, a large potion of my spirit. Had he not been honest in his dealings, with his fellow creatures, Satan, when striving to pull down and destroy him, would have brought an accusation against him; but neither Satan, nor any of his fellow creatures, could accuse him of an act of dishonesty; for I was his constant companion, and he was well acquainted with my spirit.

16. Thus was Job protected from the evil one, that sought to destroy his justification, by the influence of my holy spirit; and in like manner will I protect every soul, that yields submission to my holy calls.

17. So now remember all these things, the sayings of sacred and Eternal truth, which I the Holy Angel of Honesty have spoken; and remember, that when these days of holy communication, between the saints in heaven and the saints on earth shall cease, that we, the "Twelve Holy Angels" shall not cease to lead you still, as we have heretofore done, for our Heavenly Father forbids that our labors should cease with souls on earth.

18. Nay, we shall not cease to labor with souls, so long as they will harken unto our voices, and give listening ears unto our words of knowledge and understanding, and walk in the paths of virtue.

Saith the Angel of Honesty.

Chapter IIIII.

The Holy Angel of Continence.

I, the Holy Angel of continence, have written a short Chapter in this little Book, which will show my usefulness to souls in the hour of trial. I sprang from my Eternal Parents, and was placed in my lot, with the mighty Angel of Power, to place all souls that will give ear unto my kind instructions, on that sure foundation that cannot be shaken by Satan nor his wicked hosts.

2. For all souls that will be partakers of my solid, firm and unshaken spirit, shall be planted so deep in the gospel sail, that when Satan raises his most furious stormes of persecution against them, they will stand unmoved, amidst the mighty winds of adversity. This is my lot, to place souls where they cannot be moved from

the paths of virtue, by the mighty adversary of souls.

3. This did God's faithful servent Job obtain; he was firm in his spirit to resist the temptations of Satan; and when Satan smote him in the most cruel manner he could invent, he held fast to his integrity, and was unshaken in his most trying hour of temptation. Thus was my spirit fully manifested in Job, and so will I place every soul that will harken unto my voice.

4. Therefore let no soul faint, for if they are ever so weak in their faith, if they will gather to their holy Lead, they shall renew their strength, and never speak wavering about spiritual things, for then you will be like a wave in the sea, and the wind will waft you either way. But if you speak strong, and in no case allow yourselves to waver in the least word which you speak about your faith, you will keep what you have already gained, and be in a way to receive my holy spirit.

5. But when souls are wavering in their own faith, then will Satan try the hardest to overcome them, knowing that it is more easily done then, because it will take less to do it.

6. If souls are young in their faith, and have but little, if they hold fast to what they do have, and when they speak, they speak strong, they will grow and flourish like a wele watered

garden. Such souls shall increase in faith, and they shall not be left to wander in doubts and fears, but their firmness shall be like the Rock of Ages.

7. So all may confide in my promise, and rely on my words of sacred truth; for all that will gather near unto me, and walk in my footsteps of holiness, I will lead on from one degree of grace to another, until I land them on the rock of ages, never to be removed; for I will be a guide to all faithful souls, who put their trust in God.

8. And, inasmuch as Satan had no power to move your blessed Savior from doing his Father's will, by all his delusive charms and ensnaring temptations, nor by his powerful buffetings, neither will he have power to move one soul that draws near unto me, saith the

Holy Angel of Continence.

Chapter V.

The Holy Angel of Innocence.

I am the holy Angel of innocence; my dwelling is with the Mighty Angel of Righteousness. I am a constant companion of Meekness and charity. I am sent forth to dwell with souls, after they have received three

four lovely Angels of Righteousness; namely Faith, Hope, Honesty & Continence. After a soul has receive these lovely Angels, then am I sent forth, with my golden wings of pure Light, to hover around that soul, and fan into it, the choicest gifts of heaven.

2. All those who receive me, are lovely, gentle and harmless; for I lead all souls into the path of virtue and innocence, before God their Creator. When souls feel a full flow of my holy spirit, they are joyful and lovely, and mighty to fight the battles of the Lord.

3. When souls are innocent before God, they feel justified by his holy spirit, and no one can take their solid peace from them; for they have followe me, through the vale of content and gladness, where their needy souls were often refreshed, by the cool streams of joy and gladness.

4. I never lead souls out of the way, for a single moment, into by-ways of disorder, which lead to gilt and shame; but on the contrary, my spirit cannot dwell with guilt, neither does it hold any correspondence with evil in any way whatever; for it is opposed to my nature of holiness, innocence and truth.

5 All who would freely partake of my spirit, must not blend with the spirit of the world; for that is directly opposed to my holy influence;

for the spirit of the world is ever eager to become the greatest, but my spirit will make souls meek and humble, and willing to become the least in the kingdom of heaven.

6. My spirit makes souls mild and gentle in their deportment, kind and loving to each other in all they do and say. And when ye see souls bowing in low humiliation, and in humble submission to their holy Lead, then know ye, that my spirit is nigh unto them.

7. But when ye see souls straying from my lovely path of innocence, and beginning to climb the high hills of self-will and pride, daily indulging themselves in disobedience to the minds of their holy Lead on earth, hardening themselves in arrogance, and bringing upon themselves swift destruction, by following the path of disobedience, over the barren deserts of sin and condemnation, and exposing themselves to the wild beasts of guilt and remorse, that roam in the darkness of these horrid regions of never ceasing torment, they are then out of my reach, and I cannot come where they are, for I do not fly over these dreary wastes of sorrow. Ye may know that

8. But all souls that will keep within the fold of Christ, do not fail to see my joyful face in peace and quietness, and to receive from me, a

bountiful share of my spirit which does strengthen them in the day of keen trial and the hour of their affliction.

9. This spirit of innocence did your Savior always possess, for I was nigh unto him, and he received me freely; wherever he went, in whatever he said, he manifested a fullness of my spirit. I was also a companion of Joseph of old, the son of the Patriarch Jacob, in all his afflictions; he manifested my spirit to that degree, that the King of Egypt confessed him to be a man, in whose heart was a dwelling place for the spirit of the Holy God.

10 Likewise the Prophet Daniel did receive me into his soul, and showed forth in his daily deportment that the innocence of my spirit dwelt within his soul. Therefore, let all strive to find me, and partake freely of my spirit, without which, no soul can meet their Eternal Father in heaven in peace.

11. I am found in the low vale of submission, purity and holiness; and all souls that seek me shall find me, if they faint not by the way. I always dwelt in this valley, and was never found any where else; no soul ever found me on Satan's ground, nor out of the path of purity and submission.

12. I never went out of this path to meet any soul, however great or small; but all souls that

ever found me, kept in the path of self-denial. This path is laid out through this valley, and no soul ever passed through this way, and found me not waiting loaded with the choicest gift of heaven to refresh the needy soul.

13. I am always found in my lot and calling, and this shows the order in which all spiritual things stand. No soul ever found the blessing of God out of its proper order; each and every Angel, knows his proper order, lot and calling, and is never out of it; and the same order is required on earth, that is required in heaven, that every thing both spiritual and temporal, be in its proper place and order; for natural things are types of spiritual things. If temporal things are not in order, neither are spiritual things; but God requires that order should rule all things upon his consecrated ground.

14 Souls cannot be slack in temporal things, and at the same time be in their duty in spiritual things. So remember, that the same order that is required of you on earth, is required in heaven; and no soul will enjoy happiness in any other way.

15. All souls that will yield obedience to their holy anointed Lead on earth, will be received with joy and gladness into the spiritual world, and will unite with holy Angels and justified spirits, and dwell in innocence and purity with all the heavenly hosts,

Saith the

Holy Angel of Innocence.

Chapter VII.

The Holy Angel of Simplicity.

I, the Holy Angel of simplicity, have written a short chapter in this little book, to show my union and relation to the Angel of Innocence. My dwelling place is with the Mighty Angel of Goodness, and I am sent forth to accompany the Angel of Innocence, in comforting all soul that will obey our voice.

2. I dwell in the low vale of content. I call upon all souls to come down from the high hills of Honor and fame into my calm retreat of joy and gladness; for this is the way souls must travel to enter the kingdom of heaven.

3. No lofty, aspiring sense, can pass by this place, into the mansions of rest; but all must bow exceeding low, and receive a full baptism of my holy, gentle spirit, before they can enter into the sacred courts of heaven. All who listen to me, will find that I require them to bow low before their Lead, and become like little children, willing to receive any instruction from their Leaders.

4. I make those that receive my spirit, kind, loving and merciful to each other, and simple in their manners and deportment. This is the way

that Christ and your ever blessed Mother, became the heirs of the kingdom. And, although they were the Parents of the children of Zion, yet they received a bountiful share of my spirit, and became like little children; and thus must all souls become simple, or never enter the holy mansions of peace and quietness.

5. No soul will ever pass through this vale of content, into the heavenly fields of rest, without receiving a bountiful share of my spirit; for all hard speeches and evil surmisings, and every hateful spirit that afflicts mankind, must all be put away, before my spirit can take the full control; and every thing that is ashamed of the least gift of God, is offensive to my Spirit.

6. So when souls put away all that is offensive to my spirit, they feel my wings spread out over them, and love to dwell with me. But this is abasing to the haughtiness of man, for man, in his natural sense, looks down upon and dispises my humble retreat. But all souls must come down from the high hills of pride, into my lovely dwelling place, or never feel true happiness.

7. Here I make souls harmless and gentle, simple and kind; but this way Satan never traveled, for he cannot travel in simplicity, for he disdains to even look down into my humble valley; and this same spirit, has Satan infused into fallen man.

8. So all that would enter the abodes of the

just made perfect, must come down and be simple, child-like and honest in their ways, actions, words and deportment; and in low submission must enter the kingdom of heaven, saith the

Holy Angel of Simplicity.

Chapter VIII.

The Holy Angel of Meekness.

I am the Holy Angel of meekness; my holy dwelling is with the Mighty Angel of Goodness, and my lot and calling is, to dwell in the Zion of God; therefore, my spirit is with all upright and honest hearted souls, that seek to do the will of their Heavenly Father in all things. All must labor for a portion of my excellent spirit to cover their souls in the hour of persecution and trials.

2. Without my spirit can no soul please their heavenly Parents, nor do their will; for they traveled in tribulation to obtain my spirit, and you must do the same, for my spirit is not obtained without a labor of soul. My dwelling is down in the valley of contentment and peace, where the storms of contention and strife cannot come, neither can the fierce winds of hardness reach me; yea, I am so low that the bulls eye that not seen me.

3. (So come down, into my lovely abode; here you need fear no raging storms, no sorrow nor distress; for here is where your blessed Savior traveled in meekness, and your blessed Mother sought me in this valley, and I was found of them, and they were blessed by me, throughout their earthly Pilgrimage. To this valley they point all their children, for this is the way that souls must go, to find complete redemption from the high and lofty feelings, that arise in the heart of fallen (man.

4. God, in his wisdom, laid out the path of self-denial through this low valley, that every desire of the heart should be laid low, even to the dust. God has also declared that the haughtiness of man shall be bowed down; and the way that God, in his wisdom laid out to bring down the haughtiness of man, is, to require of him, obedience to his divine will, through his Anointed Agents.

5. Therefore, let every soul become meek in all their deportment, kind in their expressions, gentle in their movements, and lovely in all they do or say. It was the spirit of passive meekness, that caused your blessed Parents to bear all their persecutions with patience, without feeling a spirit of revenge towards their blood thirsty persecutors. And this same spirit, all souls will need to help them to God, and without it no soul can share in endless glory.

6. I was with Moses, for he received me; and

among all the Ancients of Gods people in the day in which he lived, there was none that received my spirit more freely than he did, for he was of my spirit; and this was the cause of his being chosen to lead the children of Israel out of Egypt, into the promised land.

1. By this you may learn, that God chooses not the high to do his will, but the meek he will cause to be the Leaders of his people; for such will, with the help of my spirit, be made the partakers of the promised blessing, which is laid up for the faithful,

Saith the

Holy Angel of Meekness.

Chapter VIIII.

The Holy Angel of Humility.

I am the holy Angel of Humility; my dwelling is with the Mighty Angel of Holiness. I am the Angel that calls souls to come down, from the higher pinnacles of self-will, into the valley of humiliation. Through this valley, runs the pure stream of repentance; and in this stream, I teach all souls to wash their garments, and make them white.

2. Souls must hearken to my voice, and come down into humility's vale, before they can proceed

on their journey, heavenward; for unless souls give ear unto my voice, and come down from those high hills where the jarring winds of strife blow furiously upon the soul, they cannot be owned by my spirit; for the only way that God will accept a soul, is in low humiliation.

3. The soul that would find it union with God, must come down into the low valley, as did the faithful Prophet Jeremiah. In humiliation did he bow his spirit before God, and implored him to spare the rod of mighty judgment, that was then held over the nations of the Earth, in the days in which he lived on earth.

4. This spirit of humiliation he gained, and it was in answer to his prayers, that God spared the rebellious house of Israel, through days in which lived this holy Prophet; for God declared many things to the children of Israel; but this Prophet being of a contrite spirit, God hearkened unto his prayers, and stayed his hand of judgment in many ways, from the house of Israel.

5. In this low valley is where your blessed Parents walked; and a humble soul is, of all souls, the most acceptable in the sight of God. When souls feel heavy tribulation, my spirit is always nigh, for these souls feel their dependence, and this causes me to draw nigh unto the humble heart.

6. Yea, I teach souls to bow low, even to the dust,

in humble supplication before your Heavenly Father, and implore his protection: And if, at any time, ye stray from the fold and return again, I hold out my wings of compassion to receive you again, and lead you to the streams of repentance, where you can be washed from the stains of guilt and condemnation, and again be received by your blessed Parent.

7. For your blessed Parent can receive a soul that has washed in the streams of repentance, and been made clean, and a fit temple for the holy Angels to dwell in. So labor for a humble spirit, for there is no soul so acceptable, as one that has received my holy streams, and has been washed therein and made white, without a spot or a stain of a carnal nature upon it; and this will I do, for every soul that will follow me in the low vale of purity and holiness, and wash in my streams of repentance, that are never dry.

8. Though the scorching sun beams of affliction beat extreamly hot, they are never able to dry up these streams that are called the River of God; for they flow from heaven's inexaustible fountain, (be dried.) and cannot

9. So come all ye humble souls, and be baptized in these pure streams of repentance, and be cleansed from the nature of sin; and remember that the Angel of humility, is one of the most lovely Angels that flies through the heavens of glory, saith the

Holy Angel of Humility.

Chapter IX.

The Holy Angel of Prudence.

I am the Holy Angel of Prudence. My dwelling place is with the Mighty Angel of Wisdom. My lot and calling is, to teach souls prudence. My spirit found a dwelling place in your blessed Mother Ann. She was prudent of things both spiritual and temporal. She was prudent and saving, of all that is good; and in so doing she always received a blessing when she looked for one; and there are many ways in which souls can be prudent.

2. Firstly; be prudent and saving of every good and perfect gift; never allow yourselves to crave more of the gifts of heaven, in things spiritual or temporal, than you can find room for; and thus trample these holy things under your feet, and then ask for more, with scarcely returning thanks to the giver of all good.

3. If you have the blessing of heaven showered upon you, more than you have immediate use for, store it away; and remember the poor and needy that will get cry to you for help. Never trample the holy things of God under your feet, nor cast these pearls before swine, that is, the

children of this world, by telling them of these most sacred things, and the remarkable manner in which they were given.

4. If you do, they will not only turn and rend you, but you will be giving them the holy things which were given for your own support; thus you will waste that which would give life to your own souls, by letting them trample it under their feet. These things will not feed the children of this world, who are bent on wickedness and hate the light of the gospel; for they are full of evil, and they have no room in their hearts, for such holy things.

5. But when souls set out in the way of life, and turn out Satan's goods, then they will hunger and thirst after righteousness, and look to you for help, and you must then feed them according as they are able to bear. This is agreeable to my spirit, and to the faith of every true Believer.

6 And when you feel a great degree of Zeal, never go so far as to impair the health of your bodies, for the true spirit of the gospel does not require it. Did not your Holy, Holy Mother Wisdom teach you prudence in this respect? Certainly she did.

7. And when you have occasion to talk to the children of this world and show them the way of life if they are hardened in sin, and treat with disdain the words of sacred truth which you speak to

them, leave them, and remember that you are sowing the gospel seed on stony ground, where it will not take root and grow and bear fruit; and remember also, that Wisdom is justified of all her children.

8. Souls must use prudence in things spiritual as well as temporal; for I am the offspring of Wisdom, and all her ways are my ways; and I lead all souls that will hearken unto me in ways of Wisdom and prudence. So be ye prudent, even as your blessed Mother Ann was prudent, in all things, both spiritual and temporal, saith the

The Holy Angel of Prudence.

Chapter X.

The Holy Angel of Patience.

I am the Holy Angel of Patience, I am sent forth from my Eternal Parent, to dwell with the mighty Angel of Holiness; and from thence I am sent forth with the Angels of Hope and Continence, to dwell with God's people, to encourage them to await God's appointed times and seasons, for his manifestations of Divine Goodness to take place.

2. I was with the Ancients of God's people, in former dispensations. I visited them in their afflictions, and

encouraged them to hold fast to their holy faith; although many times on account of their afflictions, it seemed to them as tho God's promises would fail. They also desired to see the day which you now see, and to enjoy the blessings which you now enjoy; but their faith failed not because of the great length of time which they were required to wait for the fulfillment of these promises, for they gave listening ears to my call of Patience.

3. Had I not strove with them to await God's appointed time, for all these things to take place, they would have despaired of ever seeing this great display of God's power. Had I, for one moment, forsaken Job in his afflictions, he would have fallen into the hands of Satan, and would have betrayed that holy trust which God reposed in him, and he would have thus become a servant of Satan, instead of serving his Heavenly Father.

4. Thus was I a strength and a support, in upholding the faithful Ancients, through their many years of affliction which they endured; and I have also been a strength to God's people through all generations. I was a strength and a support to the children of Zion, through the dark days of affliction; and caused them to rely on the promises of their Mother, that they should see Zion arise, and shake off the bands wherewith Satan had bound

her; and that the Lord alone should be exalted (day) in that

5. surely the time has come for the exaltation of the Lord in Zion. I was with the faithful Martyrs, and caused them to bear all their persecution with patience, and I was with your blessed Mother Ann and her faithful followers, through their persecutions and sufferings, and enabled them to bear with patience their heavy and severe afflictions.

6 Without me they could not have borne the burden, in the heat of the day of affliction through which they passed. Thus do I uphold all faithful souls in the hour of trial; and I find an entrance into the heart of every faithful cross-bearer, that (when trials come) stands on their guard, and labors for my excellent spirit of patience, Saith the

Holy Angel of Patience.

Chapter XII.

The Holy Angel of Thankfulness.

I am the holy Angel of thankfulness; my dwelling is with the Mighty Angel of Goodness. I am the most lovely Angel that holds correspondence with the inhabitants of earth; for I am the most pleasing in the sight of my Heavenly Father, of any of

his Angels that he has sent upon earth, to dwell with his creature man.

2. In the valley of contentment is my dwelling, and I love to hold communion with a soul that will partake of my spirit, for it makes them appear lovely in the sight of Angels. Yea, a thankful spirit is the most acceptable offering that a soul can make to God, for his boundless blessings.

3. All the Prophets, Apostles and Martyrs, and all that suffers persecutions for the kingdom of Heavens sake, possessed my spirit. They were thankful that they were counted worthy to suffer persecutions for the kingdom of heavens sake; this was their feeling.

4. And how much greater thankfulness is required of you in this day, for your privilege of living in a day, when the greatest light that has beamed from heaven to earth since it was created, does shine forth with the greatest brightness that ever was expected by any souls that have existed since time commenced?

5. And if your heavenly Parents were thankful, that they were counted worthy to suffer persecution, for the sake of the faith they had in the promises of God, how much more are ye required to return thanks to your Heavenly Father, that you can live unmolested, in the days of the fulfillment of these heavenly promises of God to those faithful souls, who greatly desired to see the fulfillment of these same promises, but

died without obtaining the sight.

6. So remember, that you live in the days that all faithful souls desired to see, but were not permitted to behold the sight. So let all souls that would escape the judgments of their Heavenly Father, draw near unto my spirit, and return thanks to the giver of all good, for the very air that you breath, in these days of the fulfillment of these Heavenly Prophesies.

7. And let all return thanks that they are permitted to walk on this holy, consecrated ground, for the ground is holy; and let all remember, that when they walk on this ground, they are treading on holy ground, which the Lord Almighty has sanctified unto the children of Zion. (former.

8. Moreover you live in a day in which the Lord does require, that my spirit should be in the greatest exercise, and have the most unlimited control in the hearts of his children, that it ever did, since the Savior appeared on earth. For in this day, is the greatest manifestation of Divine Goodness that has been known since the world was created; and it has sufficient cause to call forth the greatest thankfulness, both from the heart and tongue of mortals, that they are capable of expressing.

9. Surely, God does require, from every heart and tongue, praise and thanks giving, for his boundless mercy and charity to poor benighted mortals. And surely, I, the Angel of thankfulness, do require you to make an oblation of thanks giving and praise, that I bear it to my Holy

Father on my wings of joy.

10. You must labor for my spirit more fervently than ye have done in times past, in order to escape the judgments of God, your Heavenly Father. This have you been taught by your Heavenly Parents that of all the offerings you can make, the most acceptable one, is the offering of thanks giving on the Altar of praise. For the least blessing you enjoy, however small, is the blessing of God, your Eternal Father.

11. And he will require his own with usury, for the Earth is the Lord's and the fulness thereof; and he requires the Earth and his creatures, to give unto him praise and thanksgiving without end. Therefore bow your heart and souls in low humiliation to his holy will, and make, daily, unto him, an oblation of praise thanksgiving,

saith the

Holy Angel of Thankfulness.

Chapter XIII.

The Holy Angel of Charity.

I am the Holy Angel of Charity; my dwelling is with the Mighty Angel of Love. My calling is, to make souls lovely and kind, one to another. If souls possess my holy spirit, they will be like their heavenly

Parents; kind and lovely in all they do or say.

2. Though souls should become Martyrs for their faiths sake, yet if they had not a large portion of my spirit, all they could go through would avail them nothing; for if a soul has not perfect love for a Brother or a Sister, it has no part with me, it is not of my spirit; for my spirit causes souls to love one another.

3. It makes souls kind, benevolent and condescending, loving to relieve each others wants; and, also it makes souls willing to bear with the infirmities of each other, as far as they are required to by their Anointed Head, and also to lend a helping hand to the poor, afflicted children of this world, who are destitute of these blessings of heaven, which the children of Zion enjoy.

4. True charity is one of the choicest gifts of heaven. It inhabits the plains of Zion, and finds a dwelling in the hearts of the righteous. No soul will enter into the kingdom of heaven, without a full share of my kind, compassionate spirit. My spirit teaches souls to be humble and love mercy, and walk in low humiliation before their holy Head on earth, and to do the will of their heavenly Parents in all things both spiritual and temporal.

5. Thus you can see that we, the "Twelve Holy Angels" have each written a short chapter in this book. So receive our virtuous love and blessing, to help you on your journey. So saith the

Twelve Holy Angels.

Inst. Alfred M. Colier.

A Roll From God's Angel.

This Roll was given in a Packet with other rolls, Saturday Evening, October 9th, and first written by mortal hand Oct. 12th 1841.

A van san de le van, Holy Anointed Lead, se ka na van. Know ye, that I was sent forth from God your Heavenly Father, and from Wisdom your Holy Mother, to declare unto you the goodness of my Father, even Jehovah the Author of Creation, and the excellency of my Holy Mother Wisdom.

2. The beauty of his works he hath, as yet, hid from his creature man, except that a small part he hath revealed to his people, whom he hath chosen to do his will.

3. For saith my Heavenly Father, since the hour in which man fell from the high station in which I placed him, which was but a little lower than the Angels in heaven, have I looked forward to the time which has now arrived, when my name should be honored by my creature man, while he dwelt on the earth. (So now se can de ven san vem, listen now and hear the word of the Holy Angel.

4. Know ye that the foundation of Zion was laid by your Holy Father, and by his hand he will support it. I will write unto the inhabitants of this part of Zion,

the word of my Holy Father.

5. Your Holy Mother has blessed you with an everlasting ~~everlasting~~ blessing which shall not pass away, if you are faithful to keep my Holy Laws, which do safely guard the Lambs of the fold that go out and come in at their Shepherd's voice. And they feed on the holy hills of love, and drink at the streams of union which flow from God their Heavenly Father, and lie down when weary, beneath the Tree of Life, whose branches will protect them from the storms of nature, which bring that trouble and affliction that would beat sorely upon my flock.

6 But go on my flock, never fear the storms and tempest that may roll upon you, for they cannot hurt the soul that walks in obedience. And, altho the road should appear hard to you, yet press on in the narrow way, for it is the only way in which any soul can get to heaven. And when hours of tribulation you do pass through, remember you will be helped, for your helper cannot fail, for his promises to those who stand like pillars of marble, the storms and tempests that rage against the soul.

7. Yea, you can stand and support the house of God, in holding up the weak and speaking comfort to the afflicted; in this way you can adorn the house of God.

8. Yea for every word of kindness that you speak, or any act of charity that you do, or even for a kind look that you should bestow upon the least lamb in the flock, however small may be the kindness, whether you are

sensible of it at the time or not; if you do it to fulfill the will of God, your Heavenly Father will reward you for it, with an hundred fold greater reward than you will feel worthy of.

9. All the tribulation you pass through is known in heaven; yea, every sigh and groan that is uttered, either for your own souls, or for each other, or for a lost world, and you shall have your reward in due season. And remember, when you are in tribulation, never let your courage fail by thinking that you are forsaken; and because your prayers are not answered immediately, think not that no one hears them, nor sees your calamity. But remember that God sees not as man sees; for the God whom ye serve hears the cry of his creatures, and the voice of none escapes his ear.

10. Often have ye prayed to your Heavenly Father, and often has he granted your request in ways of his own choosing; yea in many ways that were calculated to stain your pride, and to bring down the haughtiness of your natures. So let no soul sink beneath a burdening despair, because they do not have their prayers answered just to suit their natural sense and understanding.

11 Has not God promised? And will he not fulfill his promises? Certainly he will; and every faithful soul will feel his power and acknowledge his goodness. His arm is always stretched out towards those souls who feel their dependence on his Almighty

power; yea the poor in spirit may look with confidence for support, for he is the Author of Charity and the Father of mercies.

12. Therefore, when ye feel wayworn and weary ye may look up to your Heavenly Father, and he will give you rest, for he has promised a rest to those who wait on him; and you have waited on the Lord, so you may look up and rejoice.

13. The Holy Angels have looked on your labors and blessed your exertions to keep your lamps trimmed and burning. All your exertions to wait on the Lord are written in a book of remembrance, and you shall have your reward in heaven. Yea, every soul shall cry out in a transport of joy, How great is the goodness of God!

14 The whole earth is filled with his goodness, his love and charity; yea, he rewards the righteous with an everlasting salvation, and the meek are always blest of his spirit. Yea, the lowly in heart do find rest unto their souls.

15. My beloved, gather the substance of this work which he is doing on earth, that in the hour of keen trial, and in the days of sore tribulation which will come upon Zion, you can be supported, and eat freely of the stores which you have laid up. So hasten ye the work which God has begun in his Zion on earth.

A few words to the Instruments.

16 Dearly beloved children, listen to the voice

of the holy Angel. I shall now speak the words of holy Wisdom to you.

17. I have, saith Holy and Divine Wisdom, chosen you to declare unto my people, my word and will, and you have been faithful and true, and not one word which I have spoken by your mouths shall fail, for it is eternal truth. And remember, dear children, that I have chosen you to do my work, and you must not cease your labor until it is finished; nor think, because I have not been with you all the time since I chose you to do my work in this place, that my spirit has departed from you, for it has not.

18. I have been with you a great many times, when I did not make myself known to you; but my holy power shall not depart from you, while you are faithful to do my will. And altho this may be very crossing, yet if you will keep my holy fear, and labor earnestly for my precious gifts, you shall be fed with the choicest of my treasures.

19. My work is increasing, and your labor must increase, that you may keep in it, until it is finished, which will not be till the house is set in order. But before this great work can be accomplished, all ye my Instruments must labor to keep my holy fear, that ye may have strength to fulfill your call. This work will be great, and except ye keep this holy fear, ye will not be able to fulfill your calling.

20. But remember, altho you pass through scenes of deep tribulation, that you may stand ready to receive my gifts at all times, you shall be rewarded; for I can see all your labors, and will bless you according to your faithfulness.

21. Great is your labor and anxiety to fulfill your call, that my little vineyard may flourish. Ki la woo se wan; yea, my dear children, I behold you, and see your faithful labors which have been great. You shall be filled with my love and blessing, for you have passed through hours of sore tribulation, to keep your vessels in readiness to receive my precious gifts. And when you have received them, you must communicate them freely; in this way you shall receive my blessing.

22. Yea, my dear children, I behold you toiling in spirit, and praying that you may gain the gift which you are required to labor for. A was ka ran se vo; nay, my dear children, never sink down into despondency, because you do not gain a gift as soon as you would be glad to; but persevere in obedience to your Lead; remember that your prayers are heard, and shall not go unnoticed by me, your Holy Mother.

23, For it is a great work, to keep in that labor that you can feel the holy Angels and stand ready to speak for them or any of the good spirits, and declare unto the rest of the little flock the goodness of your Heavenly Father, or to communicate any little

message which it may be a gift to have made known to the Brethren and Sisters.

24. If you will be faithful to improve these little gifts, you shall receive my holy love and blessing, which shall continue to increase and grow, until you have had your fill of the choicest gifts, and shall set down in peace, with the holy Angels and justified spirits, who are clothed in garments of eternal brightness.

25. I, the Holy Angel, will now write a few words to the faithful caretakers of the little lambs of the flock. Hearken ye to the words of comfort which your Heavenly Parents have sent me to convey unto you, for your support and comfort, while you are toiling in my vineyard, among the tender plants which Wisdom hath planted.

26. Thus saith the voice of Holy Wisdom, I behold you toiling among the tender plants of my vineyard; and remember, my own hand hath planted these little vines, and I have chosen you to cherish these tender plants. Altho the burning sun of affliction beat upon you, and the noxious weeds of vanity grow very fast among these plants, which sometimes makes you feel as tho your labor would be lost; yet remember you are at work in my vineyard, and I will give you my strength, which will comfort you, for you have worked faithfully.

27. Yea, I have seen you in affliction, in sorrow and in keen tribulation, laboring to do my will. And shall I be deaf to your cries, or blind to your sufferings? I say nay, in no wise; but you shall receive at my own hand, the full reward of all your labors.

28. Remember in all your sorrows, that I have a watchful eye over you and will bless you; yea, you are laying up treasures in heaven for yourselves, which none can take from you, for you are worthy of my blessing. Therefore you shall stand in the courts of heaven, and shall shine with bright luster in the realms of boundless peace.

29. Yea, and those whose feet you have turned into the right way of the Lord, shall behold your brightness and see your glory; and they shall glitter in your sight, like diamonds in the sun at noon day. They shall make your treasure brighter, and decorate your crowns like little diamonds. Then shall your glory be complete, and your happiness shall be without end.

30. So be comforted, dear children, and bear your burdens with patience, knowing that you are doing the will of your Holy Mother. She is the Mother of knowledge and understanding, she knoweth all Wisdom; her words are most holy, and her children must be upright. For the upright in spirit shall meet her in peace, and the lowly in

heart shall rejoice in her presence forever. So receive ye my love and blessing; and let these words of sacred truth be a stay to your souls in the day of keen trial.

31. Now all ye faithful and upright souls, whose labor it is to walk in my Mothers pleasant path, rejoice in the salvation which she has wrought, for great is your salvation and holy is your reward. Happiness is your pursuit, and heavenly love is your inheritance. (So receive ye my blessing, my everlasting ha ran da la, u se woo, thy Holy Mother's blessing receive it too.

Church at Harvard. Inst. Alfred M. Collier.

The Word of God.

The following Communication was given at Shirley, in the form of a Little Book, by one of Holy Mothers Angels, for Elder Grove; and written by mortal hand at Harvard, as read by the Holy Angel to the Inspired, Commencing, Oct. 25th 1841.

Hearken, O ye children of Zion, for my word is to this part of my Zion upon Earth.

Let all those who have received my love, draw near and listen to my word. Open ye your hearts, and receive counsel, instruction and warning, from your Heavenly Father whose word cannot fail.

2. Know ye, dear children, that you have received the love and blessing of Holy Wisdom your Mother. Yea, the choicest of Heavens gifts you have received. (So I counsel my children to be careful what use they make of these gifts; for this manifestation is the greatest that ever was bestowed upon mortals.

3. Be careful, and see to it, that you do not trample under foot the holy things which I have poured out, with a bountiful hand, upon you; for if you do, you can never travel one step in my holy way. For freely I have bestowed my blessings upon my children, and thankfully they must be received, or they will suffer great loss by their carelessness. Yea, the carless shall want in time of famine, and have nothing, save the reward of their own hands, which will be vanity and sorrow.

4. Let not vanity enter in and devour your treasures, for it will destroy them as fast as you can lay them up. Neither let the moth of hardness destroy your garments of love; for if you do, wherewith will ye be clothed, or what will ye subsist upon in the time of famine? Your choice treasures will be

eaten up by the enemy, which will give him strength to torment you.

5. Then I shall not hold that soul guiltless, who has let in the enemy to destroy my treasures, or that has cast them before him that he may trample upon them, and thus waste the precious food that gives life to the soul. (So I warn my children to be exceeding careful, least they be found off their guard, and the enemy get in and steal away their treasures. For if the enemy steal away your treasures, ye shall look, with sorrow and remorse, into your store houses, and find nothing to feed upon.

6. Then, with your face covered with shame, ye shall look up to me, for a portion of my holy love, but shall not find mercy, for ye wasted my good things in the hour of plenty; therefore you must have your portion with the sluggard.

7. You shall beg in time of famine, and have nothing but sorrow and judgment. You shall look for mercy and receive a curse. You shall look for joy and comfort, and receive torment and disappointment. Instead of a plenty, you shall have a scanty portion of the blessing which the faithful enjoy.

8. Nay, says your Heavenly Father, unfaithful souls shall never enter into my Kingdom of peace, but shall receive the reward of their doings, and shall eat with sorrow, the fruit of their unfaithful

works, which will be the awful reflections of a misspent life.

9. Yea, the hours that are squandered away now, in a day of mercy, for vain, carnal enjoyments, to please a nature that is opposed to my holy way, will be like a mighty flood, whose waves of misery never cease to roll over the souls of those who fall into this ocean of sin.

10. Therefore, let my children take warning, and be faithful to lay up treasures of heavenly love, and draw near unto my spirit that they may feel my blessing, and receive my power to quicken their spirits and make them alive unto their duty; for I love to bless the faithful, and help them on their journey to heaven.

11. Yea, it is my delight to strengthen the weak and comfort the afflicted; yea saith your Holy Father, the weak shall grow strong, and the strong shall grow mighty, until Zion has traveled to her full strength, saith the God of Israel.

12. And furthermore, I require that my children should do all their work, both spiritual and temporal, to the honor of the God whom they serve, for I am a God of order. Therefore let your works declare to the unbelieving world, that the God whom ye serve, is a God of order, so that the rebellious sinner, who will not bow his heart when he hears you utter my holy word, will have to confess, that Wisdom and order are among all my works, throughout all my consecrated grounds.

13. Let your work proclaim my word unto the stiff necked and rebellious, who walk over my consecrated ground. Let all your actions declare, both in word and work, that I am the Lord, the Holy one of Israel; for the eye of thousands are turned towards my Zion on earth, some for good, some for evil, and some for speculation.

14. Therefore, I warn my people to be careful, that they do not allow slothfulness to creep in upon my consecrated ground, and cover it with shame. For if they do, then will my wrath be kindled, and I will pour out my judgment upon it, and it shall feel my fiery Anger, and those that dwell thereon shall feel my hand of judgment, laying mightily upon them, for the time of my forbearance with a slothful spirit is at an end.

15 And again I say to my children, whom I have chosen to live on my consecrated ground, let your works declare to the blind souls who look to the outside, that you serve a holy God; even by the kind and merciful treatment which you extend to my brute creation. If they see you kind and merciful to the beasts of burden which I have given, then you will show to them that you serve a merciful God, and they will confess me through you, my dear children.

16. And again, hear ye my words; many times

has my spirit been grieved, by seeing the cruelty that is shown to the brute creation. Yea, many times have I seen them tortured, to make sport for those who love idleness and folly. I have heared their cry, but not in vain, for many times have I poured out my judgment upon those who have inflicted torture upon the dumb beasts.

17. Now my word to you is, what ever beasts or dumb creature my Anointed, in their wisdom, think proper to have slain, whether they are killed for your support, or whether it be because they destroy the fruits of your ground, let it be done in as short a time as possible. And let not the life of any creature be taken to gratify a cruel spirit.

18. If any soul take the life of any creature, for the sake of pleasing a nature that is delighted with the sight of a creature in pain, I shall remember it against such soul in the hour of their judgment, saith the Holy and just One.

19. And again, say I, the God of Zion, let all your actions be in obedience to my holy Anointed, whom I have chosen and anointed with my spirit, to lead and direct my chosen people in the paths of innocence and virtue, that you may be owned and blessed of my spirit. For I shall not own any soul, that will not bow down the haughtiness of their heart, unto my chosen Anointed.

For if any soul rebels against them, they rebel against me; and I will surely punish such souls with sore judgments, unless they repent speedily. For in as much as ye speak against the Anointed of my own choosing, ye do it to me, saith the Holy one of Israel.

21. So let all my children take warning and be careful, lest they grieve the Holy Spirit, with which I have anointed my chosen. And remember when you are owned by my spirit which I have placed in my holy Anointed; that you are owned of me, saith the God of Israel.

22. When they own you, I own you; and when you slight their counsel, you slight me. Therefore let no soul attempt to get by my Anointed, and come to my peaceable mansion; for they shall never see my face in peace, unless they bow down to their head. This is the only way that I shall receive any soul, saith the God of Zion.

23. Thus have I spoken the words of everlasting truth, in a plain manner, easy to be understood by all my children. These are the words of Holy and Everlasting Truth, saith the God of Zion.

Church at Harvard.

Inst. Alfred M. Collier

A Message from God,

through his holy Angel, who Declares his Truth.

Given by inspiration November 1st, 1841.

My hand shall cover thee, O my beloved, as a garment covers the body, saith your Eternal and Heavenly Father! With my holy hand, I will lead you safely on, to the Mansions of rest, to the habitations of the just.

2. Come gather together under my shady bower of protection and you shall be protected, my dearly beloved ones, from the scorching sun of heavy judgment, that shall surely overtake the wicked. Cleave ye therefore, to my beloved Lead, whom I have set for your protection.

3. I have called you, and have set watchmen upon the wall of my holy Zion upon earth, to see that no evil come upon you; who, when there is danger around you, will sound, sound their trumpets of solemn warnings; then gather ye near, and bow before my holy Anointed, and no evil shall befall you.

4. Does not this show my great mercy and kind

ness towards you? I have set these watchmen to watch and direct you aright, and have endowed them with my spirit, to lead my chosen ones in straight paths. But if any there be, that will not hear and bow their souls in reverence, they shall be swept off, and shall feel my just judgment, which I will pour out upon the wicked, who fear not my holy name.

5. For my name shall be feared, and my voice shall be obeyed, and my praise shall be sounded in sincerity of heart. I will not accept the offerings of the scoffer nor mocker. I the Lord have spoken it. But the meek and lowly I do own and bless, and I will accept their offerings.

6. And thou, O lovely Zion! Great, great are the blessings that have been and will be, bestowed upon this place. Poor, afflicted children! But now ye are made rich with the good things of God; whereas, ye have been almost destitute and forsaken, and have been despised by many; and Satan had almost overthrown the work of God in this place to appear

7. Yet, O ye faithful souls who have stood, and have labored faithfully to honor my holy name in this place, great, yea great will be your reward. For your faithfulness I will clothe you with the garments of love, and crown you with crowns of honor, that will shine brighter than the sun in my holy kingdom, saith your Heavenly Father.

8. But my holy hand hath protected you; yea, you have been protected by the power of an Almighty God, who has ever guarded you, and who has kept a watchful eye over this place. O Zion! whereas thou hast been despised and almost destitute, thou shalt surely arise and lift up thy head like tall cedars of Lebanon; yea, thou shalt be a glory and a praise throughout the earth. Nations and Kingdoms shall bow unto thee, kings and Nobles shall acknowledge thy glory. Thou hast been despised, but thou shalt be a praise; thou hast been poor, but thou shalt become rich.

10. Let not your hearts fail you, for my blessing and protection shall be upon you without end, and my promises shall be fulfilled. And some now living will see many of them fulfilled. Thy walls shall be called The walls of salvation, and all thy gates Praise. So be cheerful. Be ye joyful, and be ye faithful to do my work whereunto I have called you, and I will defend you.

11. Glorious place! Happy Land! Fair Zion of God upon earth! Millions and millions will yet sound thy praise. It will echo, and re-echo, through the heaven of heavens. Yea the Arches of heaven will ring with the shouts and the songs of Angels, with joy and rejoicing, for the faithful labors of the chosen people of God in this place. For great and mighty will be the work of God on this consecrated ground. O fear not, fear not, dearly beloved of the Lord.

12. You will be called to go through trying scenes of mortification and tribulation, that you may be prepared to sound the gospel trumpet to a lost world. But be not discouraged, for souls will flock here, to hear and receive the word of God, as fast as ye can receive them.

13. There are many who are now looking and waiting, to hear and know the way of life and salvation. So hasten, hasten ye the work of the Lord with all diligence.

Receive ye this in Love.

From the holy Angel of God, who does declare the truth unto you, dearly beloved of the Lord, in whom he is well pleased; for ye shall be able to do his work.

Church at Harvard.

Inst. Lucy Clark.

A Roll from Mother Ann's Angel.

Given in a packet, Saturday Evening, October the 9th 11 and first written by mortal hand, Oct 10th 11 1841.

Thus saith your blessed Mother Ann, How many poor souls are now groping in sin and wickedness, who know not the way to eternal peace

and happiness, that you my dear children, are blessed with! And can any soul know this, and not bow their soul in thankfulness to God for it? Every soul that ever find true happiness has got to bow their heart to God and be subject to his will. And why will any soul that is called of God, to come and partake of the boundless blessings which he has in store for his faithful children, turn their backs upon them, and chuse the vain things of this life for their happiness and comfort?

2. Know ye not, my beloved ones, that your reward is sure? No one can take it, no one can alter what God has purposed for his subject children; tho they may be called to pass through scenes of sorrow and deep tribulation, yet in all this the true comforter will be with them; nay, it never will leave them.

3. So my dear children, be not discouraged nor down hearted nor think that there is no way to get along and take comfort, for I tell you there is a way, to get a long and take comfort in the way of God. This is an enemy of your souls, that is trying to disturb your peace and rob you of what justly belongs to you. And why will any one give ear to his vain lies and lose that which God has for them? For their is peace, comfort and love for his faithful ones; and all such shall yet know and feel it, they shall have enough to satisfy them; yea their souls

will be satisfied to overflowing.

4. When you are called into trying places, and have to do and to feel more than you think that you can get along with, then labor to keep a calm peaceable spirit, and reconciled feelings to whatever may be your lot and condition, and put your trust in God, and you will be able to bring about all that is necessary. There is a great deal of comfort and peace in a reconciled spirit; it will turn mountains into plains, and dispel the thick cloud of death and darkness. Then will the heavenly rays of the bright sun shine of love and union shine forth in every feature. And the countenances of all in whom is found this reconciled spirit will brighten with the joyful smiles, that the saints and Angels in heaven wear. There is a joyful solemnity that belongs to the people of God. there is a solemn joy, that far surpasses all earthly comfort; and this is the joy that animates the saints and Angels, when they sound forth their songs of praise to God, the Holy and Eternal God of heaven, the Giver of all good.

5. Yea, dear children, learn to bow with solemn and joyful reverence, yea learn to serve and reverence God in all you do, in all you say, and wherever you be, in all you do labor to do it in the best way and manner that you are able, that way that will honor God the most, and be the most to his acceptance. if you are wholly given up to his service, you can look with

confidence to him for his blessing and favor; and he will smile upon you and your works, and bless you in your out goings and in your incomings, and in your store; no good thing will he withold from you that will be for your good. Though he may lead you through adversity and the furnace of affliction, to try you and purify you, yet he never, nay never will forsake you. Dont distrust the mercy nor the goodness of God towards you; he has called you, and you need not fear but he will take care of you, if you are willing to render strict obedience to him in all things, and he will be your God and ye shall be his people.

6. Prepare ye, prepare ye your robes of purity and innocence, without spot or blemish, to appear in before him, that you may stand pure and unstained in his presence and the presence of the heavenly host that surround his throne, dressed in pure white robes of love, meekness and charity; these lovely graces do adorn my faithful children, and they are ornaments in the house of God, they do adorn the sanctuary of his holy temple.

7. And what greater honor than God has promised, can any soul ask for? He has promised that they shall be Kings and Priests unto him, they will be called to be his ministers to do his holy work, to sound the everlasting gospel and call sinners to repentance. And know ye not, dear children, that this is a high and holy calling, to be called by the power of

the Almighty God, and endowed with his spirit and wisdom, to go forth under his protecting arm to do his work?

8. And be ye faithful to fulfill your call, never flinch at crosses and trials, but remember that that God who has called you will defend you if you will be faithful soldiers. You must be bold and valiant in the strength and wisdom of God, and not give out, but fight bravely and courageously, and know ye that the Lord God is on your side, and you can conquer if you will.

9. You are not called into the field of battle just on your own account, but you have got to labor in fervency of spirit, in solemn cries to God, that you may help poor lost souls to God. The only way that they can come to God is, through your labors, and so you are not called for your own salvation only, but you have a great work to do, to help other poor souls that need help, who are bound down in sin and wickedness; and certainly, dear children, you will find this a great work to do, and it will require all your talents, all your faculties great and small; and it will bring tribulation, deep tribulation, on your (souls.

10. But you can look to God with confidence if you are faithful, and his holy spirit and his ministring Angels will be with you, and will comfort and support you through the most trying scenes;

and you never will suffer for the want of strength if you are faithful; now you can gather enough to last you, there has been and will be enough given. You will not be called to do any more than you will have the means for doing, if you will labor aright; some times souls get slack and careless, and think they cannot do all that is required of them, and thus they get discouraged and sink down under the dark clouds of gloom and sadness; but this is not doing as they should do, for they should keep wide awake, and press ahead and steer straight along with their faces heaven-ward, not looking back, for the prize is before, and souls must press for it if they have it; they cannot expect that it will come to them without any labor on their part; they must gain it, each one for one, or they never can have it as an abiding substance.

11. All the souls may have many precious gifts of God, and many blessings bestowed upon them, yet if they do not labor to treasure them up, into good and honest hearts, they will as surely leave them, in the days of heavy tribulation and sorrow, as the winter follows the summer; and so it is of great importance that you do labor to save and store away, all that you have given you, in safe places, where moth doth not corrupt and where thieves do not break through and steal.

"I know, dear children, that you have a great deal said to you about saving every crum; but it is because we know that it will be needed; there is nothing given you in vain from the spiritual world, there is none of the true and genuine gift, but what you may gather a substance from, if you take them in a right sense and feeling; and thus you may be increasing your store till you are made rich in the good things of God. It will be like working for a temporal interest. If you were placed in a situation where by working and exating, with prudence and carefulness, you might lay yourselves up a good interest, to last you in times of need, would you not be unwise and foolish, if you squandered away your time and did not do it? I think that any of you would answer, yea. And just so it is in the spiritual interest; you can all lay up a good store, that never will fail you, if you will; and if their should be any one so unwise as not to provide for future wants, they alone must bear it; they will find that the fault was in themselves and not in another. (So, my dear children, receive ye this gentle admonition, from your loving Mother Ann, who loves her faithful children.

Church at Harvard.
Inst Lucy Clark.

A Roll from the Holy Angel of Power.

Given in a packet, in meeting, Saturday October 9th, and first written by mortal hand, on Monday, October 11th, 1841.

Know ye not that I am the Holy Angel of Power? And I have not come here in vain, for I have come with a sword in my hand, and it will not be sheathed, until I have done the work that I was sent to do in this place. So now prepare yourselves, for the time has come for many things to come to nought, that have long been borne with in this part of the vineyard of Christ.

2. You must strip yourselves of your idols; let every one search deep, yea in the most secret recesses of their hearts, and see if there is no reserve for self in any form whatever; see if you are willing to make any sacrifice that your beloved Lead might require or think proper, without stopping to see if there is not some other way, or if some other one is not indulged in the very same thing which you are required to give up.

3. See if you are willing that your Brethren and Sisters should fare equally as well as yourself, in all things, great and small. Are you willing to give a part of your goods to another to make them equal

with yourself? let everyone ask their own conscience, and follow the example of their blessed Savior and of Mother Ann.

4. You must travel into a oneness in all things; labor to love and bless each other, put away all hard feelings, speak kind and loving to each other, be pleasant and free, yet keep ye the true fear of God. You must labor for the gift of God, and then improve them.

5. You are lacking in faith, love and courage; if ye will labor for these three things, and not rest until you have gained them, to the satisfaction of your Ministry and Elders, you will grow and flourish like a well watered garden, and the gifts of God will flow freely among you; yea, you will be adorned with the richest of heaven's gifts, here in this place.

6. I have come to help and encourage everyone that will wake up and come forth to the battle; you shall receive my holy power, every one that will ask and labor shall receive; and it will prove a savor of life unto life, or of death unto death; it is the power of God unto salvation, to every one that gains it and makes it their own.

7. Your Holy Mother has not sent me here in vain; I shall do my work which will be swift and powerful. I shall leave my power in this place, to abide forever; it is a substance that never will grow old, nor fail the soul that once gains it. This is the power that Mother's first-born children possess,

and it is what they have had to administer to you; and this you must have to administer to others that will yet come here, to flee from the wrath of an Almighty (God).

8. For when the Angels are sent into the world to wake up dead and stupid souls, and call them to repentance, the judgments of an Almighty God will begin to roll through the earth, and will continue to roll, till souls will wake up and come to judgment.

9. And many will awake at the sound of the trumpets, and flock to the Zion of God on earth for refuge, to hide from his vengeance, under the protecting hand of his people, to learn the word of God, and how to get rid of sin, condemnation, and a guilty conscience.

10. And then if ye have not treasured up enough, to feed and support them, ye will have to suffer hunger, and be left to feel the just judgment of God for your unfaithfulness. But this need not be the situation of any one, if you will be faithful to treasure up all that it is in your (to you.) power to do, now, while this ministration is continued.

11 You must not be afraid to give yourselves up to this power, nor to labor for it and invite it; and it will mortify and subdue your carnal nature, and keep your souls awake in the gospel. So now I will bestow on all who will receive it, both great and small, this power, this holy saving power, before I finish my word in this place. Church at Hiram

Inst. Eliza E. Adams

A Roll from the Holy Angel of Peace.

Given in a packet in meeting Saturday evening October 9th, and first written by mortal hand, October 10th, 1841.

I am the Angel of Peace. I was commissioned by Holy Mother to write this roll. It is her desire that this branch of her Zion should be blest in a peculiar manner. It is well known by your Eternal Father and Mother, and by Christ and Mother Ann, and their holy Angels, that you have been a suffering people in this place, and it is their delight to reward their faithful children

2. And now my peace I give unto you, saith your Heavenly Parents, all as one; for they are one, and it is their desire that their children should be united as the heart of one man. They have sent me here, to spread my influence over the people in this place, for you are called into the peaceable kingdom of the Messiah, and it is your privilege to enjoy the blessings of peace.

3. Every heart in this place shall feel my power, yea, I will spread my wings over you, and diffuse the spirit of eternal peace in this place. And all who are truly wise, and do understand what is for their

present comfort and their eternal welfare, will treasure up this peculiar gift of the peace of God, which is now showered upon you, and will have it as an abiding substance in their hearts. Where this takes possession of the soul, it will shut out all hard feelings, strife and contention.

4. The time has now come, for all such things to be banished, forever, from the holy Sanctuary of God, for God is determind to establish his kingdom in peace. And now, dear children of our Mother, you ar called to be workers together with God in this work.

5. Judge not one anothar, but labor to do the work in your own vineyards, which is now before you to do, to root out every thing that shuts the peace of God from your souls. If you see or know of sin in the Sanctuary, which is unknown to the Elders, go to them in the fear of God and expose it; and always examine yourselves before you go to the judgment seat with the falls of others, and labor to know what your motives are.

6. If it is your souls desire to do them good, and help their souls to God, and you go with a conscientious feeling, as doing your duty, then you are justified, and you never will hear any soul in this way; but if your desire is, to hurt the confidence of the Elders in anyone, and you pick up a little fault and make a mountain of it, the loss is your own; every one will have their just reward. If you should mar anothers character

for a little season, it will fall at last upon your own heads.

7. We know it is your desire to do the will of your Parents, and it is their will, that henceforth, their children should live in perfect peace, and labor in all they do to be pretty peace makers. In so doing, you will secure your peace with God and all the heavenly host, and through the remainder of your journey in this vale below, you will be guarded by the holy Angels of God, to comfort, help and protect you, through all trying scenes.

8. And when you have finished your labors here, you can leave this world in peace, and you will be gathered to the peaceable mansions of the just, there to reap the reward of all your labor. Yea your reward is sure in heaven, and every exertion that soul will make at this time, to cultivate the spirit of peace, will be a diamond in their crowns.

9. I have come here at this time, to bring peace, and I shall make all feel me, who are willing to deny themselves of all hard feelings, and who feel willing to suffer rather than to disturb, in the least degree, the spirit of peace. Now my peace I bring to you, and this peace I freely give. My peace I leave with you, forever and ever, Amen.

Receive with this my peaceful love.

Church at Howard.

Inst. Mary F Groswenor.

A Roll from the Holy Angel of Comfort and Blessing.

Given in a packet, in meeting, Saturday Evening Oct 9th, and first written by mortal hand, October 13th, 1841.

I am the Angel of Comfort and Blessing, one that you have often heard from, and one that you will hear from for the time to come. For God has placed me here, to watch over his children on earth, and to administer comfort and blessing to them. Many times have I watched over this chosen place in the silent hours of the night, and poured out my everlasting love and blessing, upon Mothers children here.

2. Yea, many times have I made the Brethren and Sisters feel the reward of their works, so that they might feel encouraged to press on and gain more; for when all things that are wrong are confessed, and every heart is in a labor to God ... for some good gift, then will the enemy try to disturb the peace and happiness of Mothers children, and to prevent their souls from gaining what they might otherwise (gain.

3. Then do I come and comfort and bless those souls that are under sorrow and sufferings; and this is my delight. Yea, I do rejoice to see the children of God prosper; I rejoice to see them engaged in the worship of God; then do I love to spread my golden

wings, and fill every heart with the love of God.

Now dear and beloved children, chosen and blest of God and your Holy Mother Wisdom, I will ever be a friend to you, and when I see you laboring to comfort and bless each other, I will spread my wings, and you shall feel my love and blessing.

4. I love to see the youth and children laboring to serve God, to see them devoted and given up, soul and body, for I know they are laying up a treasure, that which the enemy can not take from them. Tho he is mighty, and tries all he can to mar their love and union, yet God in his mercy will protect his children, if they keep within his ark; but if they wander astray, they wander from his protection.

5. Now there are many Angels in heaven, and their callings are not all alike, yet they are all happy in their calling. There is the Angel of Peace and the Angel of Power, and there are Angels that are called the solemn Angels, which administer the solemn fear of God. And God has Angels, and Holy Mother has Angels and Christ and Mother Ann have Angels, and we all know our places and callings; and when we meet around the throne of God, with the spirits of the just made perfect, then do we one and all, shout and sing praises to God and Holy Mother Wisdom.

6. So I say, beloved children, be joyful in your day and calling, and give thanks for what you have

received, for it is to prepare your souls to reign with the heavenly hosts when you have done with the things of time. Do not think any tribulation too great to pass through, for you are called to suffer, and so did those suffer who have gone before you. I can witness to that, for I was with them in their trying hours.

7. Yea, many times have I spoken words of comfort to them, when they were in the hands of wicked men. So I will promise you, dear children, that I will be with you in your most trying hours, for you will be tried, and tried, and your hearts will be many times filled with sorrow.

8. But remember, that for all this, you are remembered by God, by one that has it in his power to reward you, one that has it in his power to send kind angels to hover around his people. So you have nothing to fear, but you have every thing to encourage you on. So I will give you my everlasting love and blessing, not only now, but it may always be with you.

Church at Harvard.

Inst. Minerva L. Hill.

A Roll from Christes Angel.

Given a packet, in meeting (Saturday Evening Oct. 9th, and first written by mortal hand, Oct. 18th, 1841.

I am the holy, attendant Angel of Christ; By this title I reveal my self to the children of men, but in the mansions of eternal glory, I am known by the title of the Angel of Compassion.

2. I am the seventh Angel of God, and no spirit was ever created with such tender feelings of compassion, nor with such deep feelings of heavenly sympathy as I, the attendant Angel of Christ the Redeemer of mankind.

3. On account of my boundless compassion, and the exceeding tenderness of my spirit, I was chosen by the Eternal Father of heaven, at the birth of the Savior, to be his attendant Angel, to administer to him a fulness of my spirit, to enable him to feel that exceeding fulness of tender love and compassion, which he has always manifested towards a lost and sinful world.

4. Through all the youthful days of the Redeemer of mankind, I administered to him strength, to enable him to withstand all the powers of darkness. My spirit was so awake to the great importance of

his mission, that I never, for one moment left him, not even in his darkest and most trying hours, when he had to stand alone, on that foundation of strength which he had gained by his own faithfulness and obedience.

5. I was with him in all his travels, labors and persecutions, among the children of men. I strengthened him to bear up under his most heavy trials, and to perform his greatest labors. And I did not leave this earth, from the time of his birth, until he had performed the work which his Heavenly Father had given him to do and was called to ascend into the world of spirits.

6. At the time of the crucifixion of the Holy Savior, I was as near him as one spirit could approach to another. I felt all the bitter sufferings that were laid upon him. I implored my Heavenly Father, in the deepest humility, to allow me to bear the great weight of sufferings and woe that was laid upon him; but this request was denied me. This denial was righteous and just, and perfectly according to the wisdom of Heaven, altho it made the Angels weep.

7. When Christ, your Lord and Master, felt the sins of a perishing world and the wickedness and cruelty of the Jews; when he felt his own sufferings; when his soul was in an agony for his disciples; and when he felt the dreadful judgments of God that would be poured out upon his own nation; these, his bitter

scenes of suffering, called forth all the tenderness and compassion of my spirit.

8 I was exceedingly distressed for his laboring soul, while he was thus suffering for the sins of mankind.

9. Altho my spirit had often been bowed down with grief for his sufferings in his youthful days, and in his years of anxiety and labor among the children of men, yet I shall never forget the dreadful hour of Christs crucifixion and death.

10. Altho the tender compassion of my spirit had often been poured forth in behalf of suffering spirits, this was by far the most affecting scene that ever called my compassionate sympathies into exercise, throughout the whole of my Angelic existence.

11. I was with him through all his sufferings and last bitter agonies; and when he gave up the ghost, with the rod of the Almighty I smote the earth in my wrath. I shook the earth exceedingly, by the shocks of an Almighty power. I caused the sun to be darkened, the graves to be opened, and the dead to arise; and with the rod of the Almighty, I smote and rent the vale of the Temple from the top to the bottom.

12. But nothing could exceed the joy of my spirit, when I was permitted to receive the suffering soul of Christ, which was taken and wafted by myriads of Angels, into the mansions of eternal rest

(and happiness.

13. O early beloved Brother John*, you will learn the true character and calling of the attendant Angel of Christ, in the first part of this roll; in the second part, I wish to give a word of encouragement to you, and your little flock.

14. I have often heard your compassionate Savior declare, since his visit is this place, that the souls of his dear children in this branch of the Lords vineyard were exceedingly near to his compassionate spirit. Your Lord and Savior is no stranger to your suffering labor to keep the way of God, and to walk in the way of life and salvation.

15. I have been with my blessed Lord, ever since he entered the world of spirits, and have been engaged with him, in the pleasing labor of preparing mansions, for the souls of his faithful children. I helped prepare the happy mansions for the disciples of Christ, for their true followers, for the innumerable host of Martyrs, and your blessed Mother, and for all her faithful children who have ever ascended into the world of spirits.

16. And beloved Brother John, let me ask your faithful children this question. Do you think dear children, that even now, when thousands of happy mansions are preparing in the world of spirits for Mothers faithful children, do you think, I ask, that your mansions of eternal rest will be neglected?

* John Cloutman, 2nd in the Elders order, in the Church.

17. Do you think that the peaceful resting places, which are designed to happify your weary, laboring souls, after you enter the world of spirits, will be neglected by your tender compassionate Redeemer, who loves you, and who laid down his life for you? I tell you nay; for these mansions are now preparing, and are being adorned with all the sufferings, the prayers, and the faithful labors of Christ's dear children, in this place.

18. Press ahead, dear children, and always remember that whatever trials, sufferings, or faithful labors, you are called to go through & perform, in this world, these afflictions will sparkle like so many diamonds in your beautiful mansions, hereafter.

19. I can look, and see the eternal resting place of many faithful souls, who have been called away from this place: Their resting places are glorious, their crowns are exceedingly bright and beautiful, and their garments are exceedingly white, and adorned with eternal glory and beauty.

20. In that happy place, I can see lovely, bright mansions, preparing for all Christ's true followers in this place. And let me assure you, whatever fears any may have to the contrary, that these mansions will be peaceful, and exceedingly happy places. I can see the broad space which is allotted for the numerous mansions of these faithful souls, who will get be

called to inhabit this place, and build upon the foundation of eternal truth and righteousness.

21. In this call, I am commissioned to bestow an especial blessing upon the young and rising generation, and to extend this blessing, even to the third generation of souls who will yet be gathered to the work of God in this place.

22. Dearly beloved lambs of the fold of my heavenly Lord; my compassionate spirit shall ever extend the blessing of God towards you, if you will continue to walk in the straight path which you have entered.

23. I bless your beloved Elder in his faithfulness, and you in your obedience. It is true, I am now speaking to but few; but let me tell you, that before you see this promise wholly fulfilled, you will see hundreds of youth take shelter under my balmy wings, and share in this great blessing.

24. I bless those three generations of the young, because I can foresee the great labor that is allotted them, and the exceeding great work of God they will be called to do on earth, in their day and several generations. But in an especial manner, I love and bless the present generation of youth, because of the solid foundation they are laying, for these other two generations to build upon, by their faithful obedience.

25. And remember, beloved youth, it is no small matter to be thus blessed by the Angel of compassion, Christ's attendant Angel. Church at Harvard.

Just. William Lunard.

Comfort and Blessing's Book for the Children.

This little Book is a present for the children, from the Angel of Comfort and Blessing. It is in two parts. The first part is adapted to their present state; the second part to be a comfort and strength in days to come.

The following Message was given by the Angel, previous to writing the Book.

Written by inspiration, Dec. 10th, 1841.

I, the holy Angel of Comfort and Blessing, have ever been with the people of God, since the foundation of the world. I have witnessed the sufferings of all the saints and Martyrs, and I have helped support them; yea, I administered to them the sweet balm of consolation in the most trying hours, and I will never forsake the honest seeker after righteousness.

2. The path of redemption is a path of sufferings, and every soul that travels this path, must pass through scenes of deep sufferings and sorrow. But with all my desires to comfort and bless, I cannot alter the ways of God, nor do I wish to; for every soul is thankful when they reach the end

of their journey, for all the sufferings they have passed through. And they will be much more glorious than they could have been, had they not been refined in the furnace of affliction.

3. I have been seen in this place many times, and have been here many times when no one saw nor felt me. I have often times administered the spirit of comfort to the afflicted, when ye knew not whence it came. On the 26th day of November 1841, I was seen by one that has often conversed with me in open vision. I showed her this little Book which I had previously given to another sister, and which I wrote for those who are now children; for they will have scenes of deep tribulation to pass through.

4. Yea, those who are faithful to stand and keep the way of God, will have to suffer persecution from the wicked. But they shall never be forsaken, for God is a God of justice, and he will richly reward all those who suffer to build up and keep his holy way.

Comfort and Blessings Book to the Children.

First written by mortal hand, immediately following the above message.

Part I.

Beloved little ones, who are now called in this

blessed and glorious day, into the Ark of safety, and are protected from the floods of sin and pollution, that are in the world of misery; know ye, that you have the greatest privilege and blessing, that ever was bestowed upon children, since the creation of the world. The path of the just will shine brighter and brighter, until the perfect day.

2. The way and work of God is increasing. The way is now marked out more clear and perfect for you, than it has been for any children before you, and your accountability will be proportionably great; for if you prove unfaithful, you will have greater condemnation to feel then those have who have proved unfaithful before you.

3. It is a matter of the greatest importance, that you keep honest and open hearted. Always yield strict obedience to those who are placed to take care of, and watch over you, and be respectful to all who are before you. It will make you appear lovely in the sight of God and the good spirits, and all your Elders, Brethren and Sisters, if you will always keep it in mind, to show and feel a spirit of reverence and respect to all your superiors. You must labor to gain this feeling, now, while you are young, and then it will ever beautify you, through time and in Eternity.

4. You must feel and show, a peculiar respect and reverence to the Lord's Anointed. Be

loveing and kind, one to another, and never try to aggravate eachother's feelings. You must always keep in mind the golden rule, to do by others as you would be done by. You have good and kind caretakers, who labor earnestly for your good, and who will train you up in the way you should go, if you will be obedient and subject to them.

5. Never suffer your feelings to rise against them; for when they reprove or punish you, it is for your good, and they do it in love and kindness; and when you arrive to years of more understanding you will feel thankful to them, for all their faithful care and admonitions.

6. Know ye, little ones, that you are surrounded by kind friends, who love and bless you; and the holy Angels watch over you day and night, and always will, if you are good, obedient children.

Part II.

Thus saith the Holy Angel of Comfort and Blessing to those who are now young, who have a privilege to be taught the will of God and the path of holiness by divine Inspiration; there is a great work before you. Yea, you will have a great conflict with your own carnal nature, before you will be prepared to help other poor souls who will be gathered to the work of God.

2. The enemy will try hard to ensnare you, and turn you from the little narrow way of self-denial; he will

throw in all the darkness he can; he will strive to make the way of God look hard and dark, and to make the path of nature look pleasant and agreeable. But you must remember that he was a liar from the beginning and caused man's fall, and no one since, not even our Savior, has escaped his cruel buffetings, & temptations.

3. He knows if you are true and faithful, and keep yourselves unmarred by him, that you will be very glorious, and be able to do a great work, to help destroy his kingdom; therefore he will strive very hard to overthrow you. He will strive to make you believe that this work of God which you now witness, was all fanaticism, and the effect of wild imaginations.

4. As you are too young to gather that real substance from this manifestation, that those who are older will, if you are not very watchful and keep nigh to your Leaders, he will lead your young minds from the path of true gospel simplicity, on to the ground of carnal reasoning. The way will not then be open, that we, the holy Angels of God, can speak to you as we now can.

5. Therefore I have given this little book, to be kept for you, that when these dark and trying scenes come upon you, you may know that it was told you that they would come. But remember, you shall never be forsaken by God nor his holy Angels, if you are truly honest, obedient and upright.

6. Nay, nor your loving Mother never will forsake

her faithful children; but your faith must and will be tried. You must labor and pray for a firm, unshaken faith, that will be an anchor to your souls when floods of affliction roll over you, and storms of adversity beat upon (You.)

7. A righteous, holy and just God, created man upright in his own image, and made him a free agent. And tho the first man fell through disobedience to God, yet man has ever remained a free agent; therefore everyone will have a trial, and prove for themselves, whether they will stand or fall. And those who fall in the time of their probation, lose that which they can never regain, through time nor in eternity; for, tho God is merciful and long suffering, yet his decrees are unalterable.

8. And as sure as Judas lost his standing with Christ & disciples forever, by betraying him, so surely those who fall from the way of God in their day, will lose their birthright; and it will be that which they can never regain. Tho all should pity and forgive them, yet there is no power that can restore them to that state of honor and glory which they would have stood in; if they had stood in the day of trial; and their condemnation will be in exact proportion to the light they (sin against)

9. If you could see the glorious crown and the happy mansion that is for you, if you will stand and keep the way of God through all the cruel buffetings and temptations of Satan, and through all the scenes of persecutions an sufferings through which you may be called

to pass, you could rejoice in the fire, and would praise God that you were counted worthy to partake of the sufferings of Christ, and could have the privilege, thus to prepare your souls to reign with him in (glory and beauty) eternal honor

10. I can assure you, that if you keep in the way that is before you, it will land you in the city of God, where you will praise his holy name forever. Let who will prove unfaithful, it does not alter the way of God; and if you should see those who have had a longer privilege, who have not gained so much victory over their passions as you think a true Christian ought to have gained, the fault is not in the way of God.

11. Souls will travel just according to their faithfulness and exertions. All truly honest, faithful souls, who are willing to sacrifice their own ways and feelings, and be subject in all things, and are reconciled to suffer, and are willing to bear the refining fire of the gospel, will swiftly advance in the work of redemption.

12. But those who are unwilling to bear the rod, and strive to have their own way, and are not honest to expose their evil natures in all its lurking places, and are careless and slothful, they cannot advance in the road to the heavenly world, tho the way is ever so clear and plain before them.

13. If you, beloved children, would travel swiftly in the path that will land your souls beyond temptation and all the powers of evil; for me this

resolution now you are young, that you will always keep your minds open and free, and shun all the snares that Satan may lay before you.

14. You must learn to fight; for as I have told you, Satan will strive hard to overcome you, and he will begin while you are quite young. He will strive to make you believe, that there is no need of bearing so great a cross against your natural inclinations, as this we require of you. He will cause you to look back to the chosen people of God in Ancient days, when they were not required to bear the cross that you are; and he will strive to make you believe, as he did your first earthly Parents, that ye shall not surely die, if you should partake of the forbidden fruit.

15. Beloved children; if he should overcome you, after you have received the true faith of the gospel and the Holy Ghost, your fall would be greater than was that of Adam and Eve. For they were created a natural man and woman, in the image of God and Holy Mother Wisdom; and altho they represented our Eternal, Heavenly Parents, yet they did not possess their divine spirit and Power, any more than an image of a man made of stone or wood, possesses the life and spirit of a man. Nor was their Divine spirit and power ever manifested in mortal clay, until it appeared in Christ, the true son of God.

16. It has been a question in some minds, why Adam, who was formed by God's own hand, was not as really the son of God as Christ? Adam was a natural

man, formed to be the head of the natural creation which represents the spiritual world. Yet God placed in him, an immortal, never-dying soul, capable of being regenerated and born again. But this new birth could not take place, until blessed Mother Ann appeared as the Mother of the New creation of God.

17. Therefore all the ancient people of God, were but natural men and women; but as far as they walked according to the light of God revealed in their day, so far they were justified in his sight. Their spirits, which were to be formed anew, were capable of receiving a measure of divine inspiration. It was also shown to some of them, and they saw as through a glass darkly, that there would be, in God's own time, a New Creation. But in what manner, or at what time, this great work would be accomplished, was not revealed, not even to the Angels (in heaven.

18. Therefore, as those inspired writers were but natural men, there is in their writings, something of their own natural sense; and as Saint Paul expressed himself, they saw in part and prophesied in part. And if you should find any thing in their writings, which seems not to reach so far as the work of this day, it need not be a stumbling block in your way.

19. There are many natural men in this day, that receive a measure of the spirit of prophecy, and believe that the latter day is near at hand; this feeling is the spirit of God striving with them; yet it is mixed with

their own natural sensations, and they cannot understand the true nature of the work.

20. Your calling is very great, ye chosen lambs of the flock of Christ. You are no better by nature, than thousands who are left to meander in darkness, without the light of heaven to direct their steps. You are not called merely to save your own souls, for if you are faithful, you will be able to help other souls, and secure for yourselves, a crown of immortal glory and beauty; but if you are unfaithful, and fall from the way of God, remember, you will be of all souls the most miserable.

21. Saint Paul, in some of his writings, had reference to that kind of election, where some, who were no better by nature than others, are yet called in to the gospel, while others are still left out. This election or choice, is not because their works before they were called, were any better than those of others; but they were called, not only for their own salvation, but to subserve the purposes of God in relation to the salvation of those who are still left behind.

22. A lack of the true understanding of this, has caused many to believe, that God created a part of the human race to be forever miserable, without proving themselves unworthy of salvation by their own works; if this be true, is God a just God? has been a question with many.

23. But dear children, God is just, and will reward all souls according to their works; and no one of his creatures

will ever have any thing to suffer, excepting what will work for their good, unless they bring upon themselves, by disobedience to the light of their own consciences, the just judgments of God. Saint Paul had a view, as through a glass darkly, of this day, when the fashions of the world would pass from the true people of God; and he also had a veiled sense of the chosen people, who would form the clouds in which Christ would appear to a lost world, without sin unto salvation.

24. He was, in that day, called to do a work for God, and for his Christ. And altho before he was called, he was a persecutor of Christs disciples, yet when he was called, he obeyed the call, and was faithful according to the best of his understanding, to do the work whereunto he was called. And altho he is now a bright star in heaven, yet he could not be redeemed from his spiritual darkness, until he had time to travel in the work of redemption.

25. It is not strange then, if he did not see clearly, the true character of a just God, who never created a rational being to be forever miserable, on purpose to show his wrath, or to make his power known. But those who are forever lost from God and the happy abodes of his faithful children, bring this just punishment upon themselves by their own wilfull disobedience.

26. Saint Paul saw, that God would have an elect, chosen people, in the latter day, when Christ should make his second appearance, and this you find to be true; yet it is not by works but by him that calleth.

For the works of God's people who are now on earth, were no better before they were called, then the works of many of the rest of mankind. You are called, and chosen of God, and by your own works, you must make your calling and election sure; and woe unto those who do not do this, it would be better for such souls, if they had never received the election.

27. Every soul will yet have their day and call, and be left to their own choice, either to choose or refuse the offers of salvation. The sacred scriptures contain much good and wise teaching, and there is great beauty in the writings of the Ancient Prophets and Apostles. But knowing that you have, some of you, minds that will lead you to reason upon these things, and as many have heretofore thrown the scriptures aside, in consequence of some things which appeared to them unreasonable in the inspired writings, I write this for you, that you may not become unbelievers in the revelation of God.

28. Christ speaking of John the Baptist said, Among those that are born of women, there is not a greater Prophet than John the Baptist; but he that is least in the kingdom of God, is greater than he. By this you see as I have before told you, that no one on earth before Christ, ever possessed the true spirit, and Divine Power, that rules and governs the Kingdom of heaven, which is the pure, heavenly, Divine Love of God, and of Holy, Holy, Mother Wisdom.

29. Christ prayed to his Heavenly Father and taught his disciples to pray that his kingdom might be established on

earth, as it was in heaven. And the Almighty Father of heaven and earth, has answered the prayers of his beloved Son, and established his kingdom on earth. And you, dear children, are called into this heavenly kingdom of God; and as fast as you travel out of your evil natures, you may be filled with that pure Divine Love of God which constitutes the kingdom of heaven.

30 There is no creature except man, that is capable of receiving this pure, and Divine Love of God, which will raise the soul above the animal passions that govern the natural man; and here is wherein mankind are diffenent from the beast that perish. And who of you, would not rather be like an Angel, than like a brute?

31. Be faithful, then, to trample under your feet, those base animal passions, that will sink you below the brutal creation, if you are governed by them; and instead of these passions, cultivate that pure and heavenly Love, which is now revealed on earth, and which will make you like the Angels in heaven. Never seek for indulgence to any of those passions, for this would debar you from feeling this heavenly and divine influence, which it is your privilege to enjoy; and know ye, that you have a greater call and privilege, than ever mortals had, in any past dispensation.

32. Therefore, do not think it hard, if you are required to bear a greater cross; for all souls who have found their redemption, have had the same cross to bear, and the same mortifying work to pass through. Besides it is much hard-

er for those who have spent many years in the indulgence of their carnal natures.

33. So press on, in the purifying work of the gospel of Christ and Mother Ann; and know ye, that it is the only work that can prepare your souls to meet a pure and holy God in peace, or to dwell with your blessed Savior and his holy Angels in the heavens of Eternal glory.

34. You may, if you will, be bright and glorious in the sight of God, and stand without fault before his holy throne. Be encouraged by this, dear children, to bear your crosses; and know ye that by so doing, you are preparing for yourselves a bright and glorious crown. Stand firm in the hour of temptation, and I will spread my wings over you. I will never forsake you in your most trying hours, if you will not forsake the path of purity and holiness.

35. When you feel disheartened and cast down, think of me, and know that you are not forsaken by the holy Angels. And know ye, that you are in the hands of a just and merciful God, who will reward you for all your sufferings. So receive this little present, and let it be a strength and comfort to you. And receive with it, the love, comfort and blessing, of the Holy Angel of Comfort and Blessing.

Church at Harvard.
Inst. Mary F. Grosvenor.

Industry — very good — p. 34 &c.